

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course   | Course Description                 |         |  | Course Ref # | Cont?   | Instructor         |               | Act<br>Enroll   | Est<br>Enroll    |
|--|------------------------------------|---------|--|--------------|---------|--------------------|---------------|-----------------|------------------|
| Course Note  |                                    |         |  | Section Note |         |                    |               |                 |                  |
| ISBN/Identifier  | Author                             | R/C/O/S | Title/Description  | Publisher    | Edition | CY                 | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                                    |         |  |              |         |                    |               |                 |                  |
| <b>ACA-115-ALL</b>   | Success & Study Skills             |         |  |              |         | All,               |               | 0               | 193              |
| 9970738081304  | MCCUTCHEN                          | R       | ACA 115 SUCCESS BY DESIGN BUNDLE                         | MPS          |         | 0                  | 95            | 50.00           | 0.00             |
| 5 Components - Text ISBN 9781319094034 - 8GB Flash Drive - Pen/Highlighter - Post-it Notes/Flags Assortment - Poly Bag   |                                    |         |  |              |         |                    |               |                 |                  |
| <b>ACA-122-ALL</b>   | College Transfer Success           |         |  |              |         | All,               |               | 0               | 172              |
|  |                                    |         | *** NO TEXT ***  |              |         | 0                  | 0             |                 |                  |
| <b>ACC-120-EY01</b>  | Principles of Financial Accounting |         |  |              |         | Lamm, Scott        |               | 0               | 30               |
| 9781305720619  | WARREN                             | R       | FINANCIAL & MANAGERIAL ACCOUNTING BUNDLE                 | CENG         | 13TH    | 0                  | 15            | 192.00          |                  |
| 2 Components (Text ISBN 9781285868776 - MindLinked 12 mo Access Card ISBN 9781305662346)   |                                    |         |  |              |         |                    |               |                 |                  |
| <b>AHR-110-ALL</b>   | Intro to Refrigeration             |         |  |              |         | Fairfax, Keith     |               | 0               | 18               |
| 9781337349352  | TOMCZYKE                           | R       | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY BUNDLE     | CENG         | 8TH     | 2016               | 14            | 243.00          |                  |
| 3 Components (MindTap 4 Terms (24 monts) Access Card ISBN 9781305635401) (Online Training Simulation 4 Terms (24 months) Access Card ISBN 9781305584396) (Textbook ISBN 9781305578296) |                                    |         |  |              |         |                    |               |                 |                  |
| <b>AHR-111-ALL</b>   | HVACR Electricity                  |         |  |              |         | Fairfax, Keith     |               | 0               | 18               |
| 9781337495639  | SMITH                              | R       | ELECTRICITY FOR REFRIGERATION HEATING AIR CONDITIONING   | CENG         | 9TH     | 2016               | 15            | 212.00          |                  |
| 2 Components (Textbook ISBN 9781285179988) (Online Training Simulation Access Card 2 Year IBN 9781305583221)   |                                    |         |  |              |         |                    |               |                 |                  |
| <b>AHR-151-ALL</b>   | HVAC Duct Systems I                |         |  |              |         | Fairfax, Keith     |               | 0               | 18               |
| 9781892765505  | ACCA                               | R       | RESIDENTIAL DUCT SYSTEMS: MANUAL D (P)                   | ACCAP        | 3RD     | 2009               | 15            | 71.00           | 0.00             |
| <b>AHR-211-ALL</b>   | Residential System Design          |         |  |              |         | Fairfax, Keith     |               | 0               | 18               |
| 9781892765352  | RUTKOWSKI                          | R       | MANUAL J: RESIDENTIAL LOAD CALCULATION (P)               | ACCAM        | 8TH     | 2006               | 5             | 125.00          | 0.00             |
| 9781892765253  | RUTKOWSKI                          | R       | RESIDENTIAL LOAD CALCULATION                             | ACCAP        | 8TH     | 2016               | 5             | 123.00          | 0.00             |
| <b>AHR-212-ALL</b>   | Advanced Comfort Systems           |         |  |              |         | Fairfax, Keith     |               | 0               | 18               |
| 9781631263545  | ALHOUSE                            | R       | MODERN REFRIGERATION & AIR CONDITIONING                  | GW           | 20TH    | 2016               | 12            | 132.00          | 99.00            |
| <b>AHR-213-ALL</b>   | HVACR Building Codes               |         |  |              |         | Fairfax, Keith     |               | 0               | 18               |
| 9781609831202  | ICC                                | R       | NORTH CAROLINA STATE BLDG CODE: MECHANICAL CODE 2012 (P) | ICC          |         | 2011               | 8             | 88.00           |                  |
| <b>ART-111-ALL</b>   | Art Appreciation                   |         |  |              |         | Krueger, September |               | 0               | 90               |
| 9780073379319  | GETLEIN                            | R       | LIVING WITH ART (P)                                      | MCG          | 11TH    | 2016               | 50            | 205.00          | 0.00             |

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|-----------------------|-----------------------|--------------|--|------------|---------------|--------------------|---------------|-----------------|------------------|
| Course Note           |                       | Section Note |  |            |               |                    |               |                 |                  |
| ISBN/Identifier       | Author                | R/C/O/S      | Title/Description  | Publisher  | Edition       | CY                 | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                       |              |  |            |               |                    |               |                 |                  |
| <b>ART-115-ALL</b>    | Art History Survey II |              |  |            | CONT          | Krueger, September |               | 0               | 30               |
| 9780073379227         | ADAMS                 | R            | HISTORY OF WESTERN ART (P)   | MCG        | 5TH           | 2011               | 12            | 212.00          | 145.00           |
| <b>ART-121-ALL</b>    | Design I              |              |  |            |               | Krueger, September |               | 0               | 20               |
| (8) Tools Required    |                       |              |  |            |               |                    |               |                 |                  |
| 088354161202          |                       | R            | ART 121 - Alvin Non-Skid Stainless Steel Ruler   | DICKB      |               | 0                  | 5             | 6.00            | 0.00             |
| 741389083184          |                       | R            | ART 121 - Blick Bristol Pad 9" x 12" Smooth 15 Sheets                                    | DICKB      |               | 0                  | 5             | 7.00            |                  |
| 741389073895          |                       | R            | ART 121 - Blick Drawing Pencil 4B  | DICKB      |               | 0                  | 5             | 1.75            |                  |
| 249081002             |                       | R            | ART 121 - Crepe Rubber Cement Pickup 2"x2"   | DICKB      |               | 0                  | 5             | 4.00            | 0.00             |
| 072161002315          |                       | R            | ART 121 - Elmer's Rubber Cemet 8oz.  | DICKB      |               | 0                  | 5             | 7.00            |                  |
| 094376975697          |                       | R            | ART 121 - Liquitex Color Mixing Set  | DICKB      |               | 0                  | 5             | 28.00           |                  |
| 757063918512          |                       | R            | ART 121 - Princeton RealValue Brush Set 9116 Golden Taklon Short Handle Set of 4         | DICKB      |               | 0                  | 5             | 7.00            |                  |
| 070530733181          |                       | R            | ART 121 - Prismacolor Eraser Multipack   | DICKB      |               | 0                  | 4             | 3.00            | 0.00             |
| 079946360103          |                       | R            | ART 121 - X-Acto Knife #1 With Cap   | DICKB      |               | 0                  | 5             | 6.00            |                  |
| 079946521108          | acceptable alternate  |              |  |            |               |                    |               |                 |                  |
| <b>ART-283-ALL</b>    | Ceramics I            |              |  |            |               | Krueger, September |               | 0               | 20               |
|                       |                       |              | *** NO TEXT ***  |            |               |                    | 0             | 0               |                  |
| <b>ART-284-ALL</b>    | Ceramics II           |              |  |            | CONT          | Krueger, September |               | 0               | 20               |
|                       |                       |              | *** NO TEXT ***  |            |               |                    | 0             | 0               |                  |
| <b>BAF-110-ALL</b>    | Principles of Banking |              |  |            |               | Roberts, Michael   |               | 0               | 30               |
| 9780899826899         | AIB                   | R            | PRIN OF BANKING  | AMBA       | 11TH          | 2014               | 5             | 130.00          |                  |
| <b>BIO-110-ALL</b>    | Principles of Biology |              |  |            |               | Humphries, Leroy   |               | 0               | 48               |
| 9780393936735         | SINGH-CUNDY           | R            | DISCOVER BIOLOGY: CORE TOPICS (W/INQUIZITIVE & SMARTBOOK                                 | WWNOR      | 6TH           | 2015               | 28            | 117.40          | 88.05            |
| <b>BIO-111-CAMPUS</b> | General Biology I     |              |  |            |               | Baxter, Molly      |               | 0               | 48               |
| 9781308296203         |                       | R            | BIO 111 Campus - Volume 1 ESSENTIALS OF BIOLOGY CUSTOM BUNDLE (TEXT+CONNECT+LAB MANUAL ) | MCG        |               | 0                  | 48            | 140.00          |                  |
| <b>BIO-111-ONLINE</b> | General Biology I     |              |  |            |               | Humphries, Leroy   |               | 0               | 30               |
| 9789970001286         | ESCIENCE              | R            | BIO 111 Online - eSCIENCE KIT #1286 INTRO BIO V. 1 W/PHOTO                               | ESCIENC    |               | 0                  | 20            | 230.00          |                  |

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| Course   | Course Description         | Course Ref # | Cont?   | Instructor | Act<br>Enroll | Est<br>Enroll          |               |                 |                  |
|--|----------------------------|--------------|---|------------|---------------|------------------------|---------------|-----------------|------------------|
| Course Note  |                            | Section Note |   |            |               |                        |               |                 |                  |
| ISBN/Identifier  | Author                     | R/C/O/S      | Title/Description   | Publisher  | Edition       | CY                     | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                            |              |   |            |               |                        |               |                 |                  |
| <b>BIO-111-ONLINE</b>  | General Biology I          |              |   |            |               | Humphries, Leroy       |               | 0               | 30               |
| 9781308682754  | MADER                      | R            | BIO 111 Online - Volume 1<br>ESSENTIALS OF BIOLOGY<br>CUSTOM BUNDLE<br>(TEXT+CONNECT) (NO Lab<br>Manual)  | MCG        | 3RD           | 0                      | 20            | 115.00          |                  |
| -----  |                            |              |   |            |               |                        |               |                 |                  |
| <b>BIO-163-ALL</b>   | Basic Anatomy & Physiology |              |   |            |               | Baxter, Molly          |               | 0               | 30               |
| 9780133947021  | MARTINI                    | R            | VISUAL ESSENTIALS OF<br>ANATOMY & PHYSIOLOGY AND<br>ESSENTIALS OF HUMAN<br>ANATOMY & PHYSIOLOGY<br>BUNDLE | PEAR       | 1             | 2015                   | 24            | 234.00          |                  |
| (4 Components) Lab Manual ISBN 0321947916 - CD ISBN 0321506820 - Access Card ISBN 0321792890 - Textbook<br>ISBN 0321780779 Acceptable Sub Bundle ISBN 0134713206 (Lab Manual 0321947916 - Access Card<br>0321792890 - Text 0321780779) |                            |              |   |            |               |                        |               |                 |                  |
| -----  |                            |              |   |            |               |                        |               |                 |                  |
| <b>BIO-168-CAMPUS</b>  | Anatomy & Physiology I     |              |   |            |               | All,                   |               | 0               | 90               |
| Choose 1 Textbook Format   |                            |              |   |            |               |                        |               |                 |                  |
| 0134717279   | MARTINI                    | C            | VISUAL ANATOMY &<br>PHYSIOLOGY LOOSE-LEAF<br>BUNDLE   | PEAR       | 2ND           | 2015                   | 45            | 290.00          |                  |
| 3 Components (Text Loose Leaf ISBN 0321963075 - Spiral Bound Lab Manual ISBN 0321951646 - Access Card ISBN<br>0321963431)  |                            |              |   |            |               |                        |               |                 |                  |
| 9780133883558  | MARTINI                    | C            | VISUAL ANATOMY &<br>PHYSIOLOGY, VISUAL A&P PIG<br>VERSION, MASTERING A&P<br>BUNDLE                        | PEAR       | 2ND           | 2015                   | 45            | 370.00          |                  |
| 4 Components (Text Hard-Bound ISBN 0321918940 Access Code Card ISBN 0321981073 - Access Code Card ISBN<br>0321963431 - Lab Manual ISBN 0321951646 -  |                            |              |   |            |               |                        |               |                 |                  |
| -----  |                            |              |   |            |               |                        |               |                 |                  |
| <b>BIO-168-ONLINE</b>  | Anatomy & Physiology I     |              |   |            |               | Baxter, Molly          |               | 0               | 30               |
| Choose 1 Textbook Format   |                            |              |   |            |               |                        |               |                 |                  |
| 9789970005018  | ESCIENCE                   | R            | BIO 168 Online eSCIENCE KIT<br>#5018 for A&P V.1  | ESCIE NC   |               | 0                      | 30            | 299.00          |                  |
| 9780321918741  | MARTINI                    | R            | VISUAL ANATOMY &<br>PHYSIOLOGY (W/MASTERING<br>A&P ACCESS)  | PH         | 2ND           | 2015                   | 30            | 285.00          | 0.00             |
| -----  |                            |              |   |            |               |                        |               |                 |                  |
| <b>BIO-169-ONLINE</b>  | Anatomy & Physiology II    |              |   |            |               | CONT Hutcherson, James |               | 0               | 30               |
| Choose 1 Textbook Format   |                            |              |   |            |               |                        |               |                 |                  |
| 9789970005019  | ESCIENCE                   | R            | BIO 169 Online eSCIENCE KIT<br>#5019 for A&P V. 2   | ESCIE NC   |               | 0                      | 20            | 299.00          |                  |
| 9780321918741  | MARTINI                    | R            | VISUAL ANATOMY &<br>PHYSIOLOGY (W/MASTERING<br>A&P ACCESS)  | PH         | 2ND           | 2015                   | 20            | 285.00          | 0.00             |
| -----  |                            |              |   |            |               |                        |               |                 |                  |
| <b>BIO-275-ALL</b>   | Microbiology               |              |   |            |               | Hutcherson, James      |               | 0               | 24               |
| 9780077667979  | BROWN                      | R            | BENSON'S MICROBIOLOGICAL<br>APPLICATIONS: SHORT VERSION   | MCG        | 13TH          | 2015                   | 10            | 92.00           |                  |
| 9781284023473  | POMMERVILLE                | R            | ALCAMO'S MICROBES &<br>SOCIETY (W/ACCESS CODE) (P)  | JONES      | 4TH           | 2016                   | 10            | 160.00          | 0.00             |

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|--|---------------------------|--------------|---|------------|------------------|---------------|---------------|-----------------|------------------|
| Course Note  |                           | Section Note |   |            |                  |               |               |                 |                  |
| ISBN/Identifier  | Author                    | R/C/O/S      | Title/Description   | Publisher  | Edition          | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                           |              |   |            |                  |               |               |                 |                  |
| <b>BPT-112-ALL</b>   | Broadcast Writing         |              |   |            | Hilburn, Amanda  |               |               | 0               | 10               |
| 9780073526225  | TUGGLE                    | R            | BROADCAST NEWS HANDBOOK                                   | MCG        | 5TH              | 2014          | 6             | 122.00          | 0.00             |
| <b>BPT-113-ALL</b>   | Broadcast Sales           |              |   |            | Heller, Samantha |               |               | 0               | 10               |
| 9781405158398  | WARNER                    | R            | MEDIA SELLING (P)   | BBLAC      | 4TH              | 2009          | 3             | 0.00            | 55.00            |
| <b>BPT-131-ALL</b>   | Audio/Radio Production    |              |   |            | Hilburn, Amanda  |               |               | 0               | 10               |
| 9780321929532  | ADOBE                     | R            | ADOBE AUDITION CC CLASSROOM IN A BOOK (W/ACCESS CODE)     | PH         |                  | 2013          | 5             | 64.00           |                  |
| 9789970000050  | BARTBAUGH                 | R            | SBE CERTIFICATION HANDBOOK FOR RADIO OPERATORS ITEM# S-09 | SBE        | 2ND              | 2014          | 5             | 57.00           | 0.00             |
| <b>BPT-140-ALL</b>   | Intro to TV Systems       |              |   |            | Hilburn, Amanda  |               |               | 0               | 10               |
| 9789970000006  | ERICKSEN                  | R            | SBE TELEVISION OPERATOR'S CERTIFICATION HANDBOOK (#S-06)  | SBE        | 7                | 2009          | 7             | 66.00           |                  |
| <b>BPT-215-ALL</b>   | Broadcast programming     |              |   |            | Hilburn, Amanda  |               |               | 0               | 10               |
| 9781111344474  | EASTMAN                   | R            | MEDIA PROGRAMMING (P)                                     | ITP        | 9TH              | 2013          | 5             | 220.00          | 0.00             |
| <b>BPT-231-ALL</b>   | Video/TV Production I     |              |   |            | Hilburn, Amanda  |               |               | 0               | 10               |
| 9780240522203  | OWENS                     | R            | VIDEO PRODUCTION HANDBOOK (P)                             | FOCAL      | 5TH              | 2012          | 8             | 55.00           | 0.00             |
| <b>BPT-255-ALL</b>   | Computer Based Production |              |   |            | Hilburn, Amanda  |               |               | 0               | 10               |
| 9781133788881  | STATEN                    | R            | MEDIA COMPOSER 6 (W/CD) (PT 2)                            | COUTE      |                  | 2013          | 5             | 58.00           | 0.00             |
| <b>BUS-110-ALL</b>   | Introduction to Business  |              |   |            | TBD, TBD         |               |               | 0               | 30               |
| 9781308929064  |                           | R            | UNDERSTANDING BUSINESS CUSTOM BUNDLE W/CONNECT            | MCG        |                  | 0             | 28            | 130.00          | 0.00             |
| <b>BUS-115-ALL</b>   | Business Law I            |              |   |            | TBD, TBD         |               |               | 0               | 30               |
| 9781308945125  | SUKYS                     | R            | BUSINESS LAW W/UCC APPLICATIONS CUSTOM BUNDLE             | MCG        |                  | 0             | 15            | 195.00          | 0.00             |
| <b>BUS-116-ALL</b>   | Business Law II           |              |   |            | CONT TBD, TBD    |               |               | 0               | 30               |
| 9781259678660  | BROWN                     | R            | BUSINESS LAW WITH UCC APPLICATIONS (W/CONNECT+ ACCESS)    | MCG        | 13TH             | 2013          | 0             | 298.00          |                  |
| 2 Components - Text ISBN 9780073524955 - 2 Semester Access Card ISBN 9780077488802 |                           |              |   |            |                  |               |               |                 |                  |

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|---|---------------------------|--------------|--|------------|------------------|------------|------------|--------------|---------------|
| Course Note   | Section Note              |              |  |            |                  |            |            |              |               |
| ISBN/Identifier   | Author                    | R/C/O/S      | Title/Description  | Publisher  | Edition          | CY         | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                           |              |  |            |                  |            |            |              |               |
| <b>BUS-121-ALL</b>  | Business Math             |              |  |            | All,             |            |            | 0            | 30            |
| 9781305702868   | DEITZ                     | R            | CONTEMPORARY BUSINESS MATHEMATICS FOR COLLEGES BUNDLE                          | CENG       | 16TH             | 2014       | 20         | 238.00       |               |
| (2 Components) Text w/Access Card ISBN 9781133191148 - MindLink for CengageNOW Access Card ISBN 9781285322643 |                           |              |  |            |                  |            |            |              |               |
| <b>BUS-137-ALL</b>  | Principles of Management  |              |  |            | TBD, TBD         |            |            | 0            | 30            |
| 9781305715431   | DAFT                      | R            | MANAGEMENT (LOOSELEAF)(W/ML MINDTAP ACCESS)                                    | CENG       | 12TH             | 2016       | 20         | 128.00       |               |
| 2 Components - Text ISBN 9781305393462 - Access Card for 1 Term (6 mo) ISBN 9781305390256                     |                           |              |  |            |                  |            |            |              |               |
| <b>BUS-139-ALL</b>  | Entrepreneurship I        |              |  |            | All,             |            |            | 0            | 30            |
| 9781259678172   | BAMFORD                   | R            | ENTREPRENEURSHIP (W/CONNECT ACCESS CARD)                                       | MCG        | 2ND              | 2015       | 20         | 156.00       |               |
| 2 Components (Text ISBN 0078023181 - Access Card ISBN 1259301796)   |                           |              |  |            |                  |            |            |              |               |
| <b>BUS-153-ALL</b>  | Human Resource Management |              |  |            | All,             |            |            | 0            | 30            |
|   |                           |              | ***No information regarding course materials is available.***                  |            | 0                |            | 0          |              |               |
| <b>BUS-225-ALL</b>  | Business Finance          |              |  |            | All,             |            |            | 0            | 30            |
|   |                           |              | ***No information regarding course materials is available.***                  |            | 0                |            | 0          |              |               |
| <b>BUS-230-ALL</b>  | Small Business Management |              |  |            | Roberts, Michael |            |            | 0            | 30            |
| Class Start Date 9/13/16  |                           |              |  |            |                  |            |            |              |               |
| 9781305939189   | LONGENECKER               | R            | SMALL BUSINESS MANAGEMENT: LAUNCHING & GROWING ENTREPRENEURIAL VENTURES BUNDLE | CENG       | 18TH             | 2016       | 25         | 138.00       |               |
| 2 Components - Text ISBN 9781305639614 - Access Card (1 Term / 6mo) ISBN 9781305677036                        |                           |              |  |            |                  |            |            |              |               |
| <b>BUS-260-ALL</b>  | Business Communication    |              |  |            | Harris, Sheila   |            |            | 0            | 30            |
| 9781259659874   | RENTZ                     | R            | M: BUSINESS COMMUNICATION WITH CONNECT ACCESS CARD                             | MCG        | 3RD              | 2015       | 15         | 112.00       |               |
| 2 Components - Text ISBN 9780073403229 - Access Code ISBN 9780077637248                                       |                           |              |  |            |                  |            |            |              |               |
| <b>CHM-151-ALL</b>  | General Chemistry I       |              |  |            | Nealy, Gary      |            |            | 0            | 40            |
| 9781337128391   | EBBING                    | R            | GENERAL CHEMISTRY BUNDLE   | CENG       | 11TH             | 2016       | 30         | 180.00       |               |
| 2 COMPONENTS (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card                            |                           |              |  |            |                  |            |            |              |               |
| 9780716739005   | FREEMAN                   | R            | LABORATORY NOTEBOOK (P)  | FREEM      | 2ND              | 2000       | 30         | 35.00        |               |
| Lab Notebook Required for CHM 131A LAB  |                           |              |  |            |                  |            |            |              |               |
| <b>CHM-152-ALL</b>  | General Chemistry II      |              |  |            | CONT Nealy, Gary |            |            | 0            | 20            |
| 9781337128391   | EBBING                    | R            | GENERAL CHEMISTRY BUNDLE   | CENG       | 11TH             | 2016       | 0          | 180.00       |               |
| 2 COMPONENTS (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card                            |                           |              |  |            |                  |            |            |              |               |
| 9780716739005   | FREEMAN                   | R            | LABORATORY NOTEBOOK (P)  | FREEM      | 2ND              | 2000       | 0          | 35.00        |               |
| Lab Notebook Required for CHM 131A LAB  |                           |              |  |            |                  |            |            |              |               |

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| Course Note  |                                  | Section Note |  |            | Enroll      | Enroll |            |              |               |
| ISBN/Identifier  | Author                           | R/C/O/S      | Title/Description  | Publisher  | Edition     | CY     | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                                  |              |  |            |             |        |            |              |               |
| <b>CIS-110-ALL</b>   | Introduction to Computers        |              |  |            | All,        |        |            | 0            | 180           |
| FLASH DRIVE REQUIRED   |                                  |              |  |            |             |        |            |              |               |
| 9781935080527  | TESTOUT                          | R            | CIS 110 - TESTOUT OFFICE PRO                             | TEST       | 2015        | 0      | 125        | 132.00       |               |
| <b>CJC-100-ALL</b>   | Basic Law Enforcement Technology |              |  |            | Cully, Jeff |        |            | 0            | 30            |
| 9781560118596  |                                  | R            | ARREST, SEARCH, AND INVESTIGATION IN NORTH CAROLINA      | SCHOO      | 5TH         | 0      | 0          | 145.00       | 0.00          |
| 9789970000159  |                                  | R            | BLET STUDENT MANUAL (JANUARY 2017)                       | NCJUS      | 1/17        | 0      | 0          | 165.00       |               |
| 3 SET INSERTS-3 BINDERS-1 SET DIVIDERS-1 CD  |                                  |              |  |            |             |        |            |              |               |
| 9789970002061  |                                  | R            | CPR MASK FOR BLET #AE5300                                | ARMSTRO    |             | 0      | 0          | 25.00        |               |
| 9781522120759  |                                  | R            | MOTOR VEHICLE LAWS OF NORTH CAROLINA                     | NCJUS      |             | 2016   | 0          | 38.00        |               |
| 9781522122746  |                                  | R            | NORTH CAROLINA CRIMINAL LAW & PROCEDURE                  | NCJUS      |             | 2016   | 0          | 52.00        | 0.00          |
| 9781449693008  | AAOS                             | R            | EMERGENCY MEDICAL RESPONDER (W/ACCESS CODE)(5TH REPRINT) | JONES      | 5TH         | 2011   | 0          | 128.00       |               |
| 9781284048131  | AAOS                             | R            | EMERGENCY MEDICAL RESPONDER, STUDENT WORKBOOK (P)        | JONES      | 5TH         | 2012   | 0          | 83.00        |               |
| 9789970002788  | INSPO                            | R            | TRAFFIC TEMPLATE FOR BLET                                | NCJUS      |             | 0      | 0          | 22.00        |               |
| 9781560118367  | SMITH                            | R            | 2014 CUMULATIVE SUPPLEMENT TO NORTH CAROLINA CRIMES (P)  | SCHOO      | 7TH         | 2015   | 0          | 35.00        | 0.00          |
| 9781560116820  | SMITH                            | R            | NORTH CAROLINA CRIMES (P)                                | SCHOO      | 7TH         | 2012   | 0          | 165.00       | 0.00          |
| <b>CJC-111-ALL</b>   | Intro to Criminal Justice        |              |  |            | Cox, Aaron  |        |            | 0            | 30            |
| 9780134073613  | FAGIN                            | R            | CJ 2015 (W/MYCJLAB WITH PEARSON ETEXT ACCESS CARD) (P)   | PRSON      |             | 2016   | 20         | 87.00        | 0.00          |
| <b>CJC-113-ALL</b>   | Juvenile Justice                 |              |  |            | Cox, Aaron  |        |            | 0            | 30            |
| 9781305790391  | SIEGEL                           | R            | JUVENILE DELINQUENCY: THE CORE BUNDLE                    | CENG       | 6TH         | 2016   | 15         | 100.00       | 0.00          |
| 2 Components (Text ISBN 9781305660199) (MindTap Printed Access Card 1 Term (6 mo) ISBN 9781305640382 |                                  |              |  |            |             |        |            |              |               |
| <b>CJC-121-ALL</b>   | Law Enforcement Operations       |              |  |            | Cox, Aaron  |        |            | 0            | 30            |
| 9780134192345  | WORRALL                          | R            | POLICING (W/MYCJLAB ETEXT ACCESSCODE)                    | PH         | 2ND         | 2015   | 20         | 130.00       | 0.00          |
| <b>CJC-131-ALL</b>   | Criminal Law                     |              |  |            | Cox, Aaron  |        |            | 0            | 30            |
| 9781560118367  | SMITH                            | R            | 2014 CUMULATIVE SUPPLEMENT TO NORTH CAROLINA CRIMES (P)  | SCHOO      | 7TH         | 2015   | 18         | 35.00        | 0.00          |
| 9781560116820  | SMITH                            | R            | NORTH CAROLINA CRIMES (P)                                | SCHOO      | 7TH         | 2012   | 18         | 165.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description              | Course Ref # | Cont?   | Instructor | Act     | Est              |            |              |               |
|---|---------------------------------|--------------|---|------------|---------|------------------|------------|--------------|---------------|
| Course Note   |                                 | Section Note |   |            | Enroll  | Enroll           |            |              |               |
| ISBN/Identifier   | Author                          | R/C/O/S      | Title/Description   | Publisher  | Edition | CY               | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                                 |              |   |            |         |                  |            |              |               |
| <b>CJC-132-ALL</b>  | Court Procedure & Evidence      |              |   |            |         | Cox, Aaron       |            | 0            | 30            |
| 9781337127929   | DEL CARMEN                      | R            | CRIMINAL PROCEDURE: LAW & PRACTICE BUNDLE   | CENG       | 10TH    | 2016             | 15         | 100.00       |               |
| 2 Components (Text ISBN 9781305660182) (Printed Access Card for 1 term (6 mo) ISBN 9781305640580)   |                                 |              |   |            |         |                  |            |              |               |
| <b>CJC-213-ALL</b>  | Substance Abuse                 |              |   |            |         | Cox, Aaron       |            | 0            | 30            |
| 9780926544390   | INABA                           | R            | UPPERS, DOWNERS, & ALL AROUNDERS (P)  | CNSPR      | 8TH     | 2014             | 12         | 106.00       | 0.00          |
| <b>COM-231-ALL</b>  | Public Speaking                 |              |   |            |         | Noll, Renee      |            | 0            | 210           |
| 9781259542961   | LUCAS                           | R            | THE ART OF PUBLIC SPEAKING BUNDLE   | MCG        | 12TH    | 2015             | 150        | 188.00       | 141.00        |
| 2 Components (Text ISBN Connect ISBN )  |                                 |              |   |            |         |                  |            |              |               |
| <b>CONED-DIA 3100-ALL</b>   | Dialysis                        |              |   |            |         | All,             |            | 0            | 0             |
| 9789970000081   |                                 | R            | CORE CURRICULUM FOR THE DIALYSIS TECHNICIAN: A COMPREHENSIVE REVIEW OF HEMODIALYSIS | MEI        | 5TH     | 2014             | 0          | 38.00        | 0.00          |
| <b>CONED-ELC 3100-ALL</b>   | Electrical Contractors Prep     |              |   |            |         |                  |            | 0            | 0             |
| 9781455912773   | NFPA                            | R            | NATIONAL ELECTRICAL CODE 2017   | CENG       | 1ST     | 2016             | 0          | 90.00        | 0.00          |
| <b>CONED-EMT-B-ALL</b>  | EMT - Basic                     |              |   |            |         |                  |            | 0            | 0             |
| 9781284106909   | AAOS                            | R            | EMERGENCY CARE & TRANSPORT OF SICK ETC (W/ADV ACCESS)                               | JONES      | 11TH    | 2017             | 0          | 236.00       |               |
| <b>CONED-EMT-I-ALL</b>  | EMT - Intermediate              |              |   |            |         |                  |            | 0            | 0             |
| 9781284085853   | AMERICAN                        | R            | ADVANCED EMERGENCY CARE AND TRANSPORTATION OF THE SICK AND I                        | JONES      |         | 2012             | 0          | 208.00       | 0.00          |
| <b>CONED-EMT-P-ALL</b>  | EMT - Paramedic                 |              |   |            |         |                  |            | 0            | 0             |
| 9781449645861   | AAOS                            | R            | NANCY CAROLINE'S EMERGENCY ETC (W/BIND-IN ACCESS))(VS1&2                            | JONES      | 7TH     | 2013             | 0          | 255.00       |               |
| <b>CONED-MED3030-C-ONLINE</b>   | Healthcare Billing & Coding-CPT |              |   |            |         | Harris, Sheila   |            | 0            | 0             |
| 9781622024001   | AMA                             | R            | CPT 2017 PROFESSIONAL ED  | RITTE      | 1ST     | 2017             | 0          | 115.00       | 0.00          |
| 9781337073387   | BOWIE                           | R            | UNDERSTANDING CURRENT PROCEDURAL TERMINOLOGY & HCPCS CODING SYSTEMS                 | CENG       | 5TH     | 2016             | 0          | 148.00       | 0.00          |
| 2 Components (Text ISBN 9781305647053 - LMS Integrated for MindTap Medical Insurance & Coding 2 Terms (12 months) Printed Access Card ISBN 9781305647374) |                                 |              |   |            |         |                  |            |              |               |
| <b>CONED-MED3030-I-CAMPUS</b>   | Healthcare Billing & Coding-ICD |              |   |            |         | Simmons, Janelle |            | 0            | 0             |
| 9780323389198   | BUCK                            | R            | STEP-BY-STEP MEDICAL CODING, 2016 EDITION (P)                                       | ELSEV      |         | 0                | 0          | 101.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description              | Course Ref # | Cont?  | Instructor | Act<br>Enroll | Est<br>Enroll    |               |                 |                  |
|---|---------------------------------|--------------|--|------------|---------------|------------------|---------------|-----------------|------------------|
| Course Note   |                                 | Section Note |  |            |               |                  |               |                 |                  |
| ISBN/Identifier   | Author                          | R/C/O/S      | Title/Description  | Publisher  | Edition       | CY               | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note   |                                 |              |  |            |               |                  |               |                 |                  |
| <b>CONED-MED3030-I-CAMPUS</b>   | Healthcare Billing & Coding-ICD |              |  |            |               | Simmons, Janelle |               | 0               | 0                |
| 9781622542246   | OPTUM                           | R            | 2017 ICD 10 CM EXPERT PHYSICIANS                             | ITP        |               | 2017             | 0             | 132.00          | 0.00             |
| <b>CONED-MED-AID-ALL</b>  | Medication Administration       |              |  |            |               | All,             |               | 0               | 0                |
| 9789970001323   |                                 | R            | MEDICATION ADMINISTRATION: A MEDICATION AIDE TRAINING COURSE | DOCUSOU    |               | 2006             | 0             | 18.00           |                  |
| <b>CONED-NOTARY-ALL</b>   | Notary Public                   |              |  |            |               |                  |               | 0               | 0                |
| 9781560118510   | SZYPSZAK                        | R            | NOTARY PUBLIC GUIDEBOOK FOR NORTH CAROLINA                   | UNC SG     | 11TH          | 0                | 0             | 28.00           | 0.00             |
| (ISBN 9781560118510)  |                                 |              |  |            |               |                  |               |                 |                  |
| <b>CONED-NUR 3235-ALL</b>   | Medical Terminology             |              |  |            |               |                  |               | 0               | 0                |
| 9781305634350   | EHRlich                         | R            | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS                   | ITP        | 8TH           | 2017             | 0             | 122.00          | 0.00             |
| <b>CONED-NUR3240-ALL</b>  | Nursing Assistant I             |              |  |            |               |                  |               | 0               | 0                |
| Nurse Aide I  |                                 |              |  |            |               |                  |               |                 |                  |
| 9789970000166   |                                 | R            | 2017 NURSE AIDE I SKILLS USED IN COMPETENCY TESTING          | LOCAL      |               | 2017             | 0             | 6.00            |                  |
| 9781616694074   | AHA                             | R            | BASIC LIFE SUPPORT (BLS) PROVIDER MANUAL 15-1010             | CHANB      |               | 2016             | 0             | 20.00           |                  |
| 000011  | SCC                             | R            | NURSE AIDE 1 STATE APPROVED CURRICULUM STUDENT STUDY GUIDE   | LOCAL      |               | 2013             | 0             | 9.00            |                  |
| <b>CONED-OPHTHALMI-ALL</b>  | Ophthalmic Assistant            |              |  |            |               |                  |               | 0               | 0                |
| 9780750688888   | MORGAN                          | R            | COMPLETE OPTOMETRIC ASSISTANT (P)                            | ELSE       |               | 2008             | 0             | 105.00          | 0.00             |
| <b>CONED-PHM 3250-ALL</b>   | Pharmacy Tech Training          |              |  |            |               | All,             |               | 0               | 0                |
| 9781455751785   | ELSEVIER                        | R            | MOSBY'S PHARMACY TECHNICIAN (P)                              | ELSE       | 4TH           | 2015             | 0             | 90.00           | 0.00             |
| <b>CONED-SERVS SAFE-ALL</b>   | ServSafe Food Safety            |              |  |            |               | All,             |               | 0               | 0                |
| Exam Answer Sheets Available Separately   |                                 |              |  |            |               |                  |               |                 |                  |
| 9781582802992   | NATL RESTAURAN                  | R            | SERVS SAFE MANAGER (ES6X)(W/EXAM ANSWER SHEET) (P)           | NARES      | 6TH           | 2012             | 0             | 75.00           |                  |
| <b>COS-111-ALL</b>  | Cosmetology Concepts I          |              |  |            |               | Hester, Jonathan |               | 0               | 0                |
| 9781940593258   | PIVOT POINT                     | R            | SALON FUNDAMENTALS COSMETOLOGY                               | PIVOT      | 3RD           | 0                | 0             | 918.00          |                  |
| 3 Textbook Components (Textbook ISBN 9781936663972 - SFC 3 Book Set ISBN 9781940593258 - Online Lab ISBN N/A) Bundle Item Code + Custom Stylist Kit |                                 |              |  |            |               |                  |               |                 |                  |



# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course             | Course Description                                   | Course Ref # | Cont?  | Instructor | Act     | Est              |            |              |               |
|--------------------|--|--------------|--|------------|---------|------------------|------------|--------------|---------------|
| Course Note        |  | Section Note |  |            | Enroll  | Enroll           |            |              |               |
| ISBN/Identifier    | Author   | R/C/O/S      | Title/Description  | Publisher  | Edition | CY               | Est. Sales | New* /Rental | Used* /Rental |
| Book Note          |  |              |  |            |         |                  |            |              |               |
| <b>COS-112-ALL</b> | Salon I  |              |  |            |         | Inman, Deanna    |            | 0            | 0             |
| 212651             |  | R            | SCC CUSTOM COSMETOLOGY SUPPLEMENTAL BEGINNER KIT #212651     | MARIAN     |         | 0                | 0          | 750.00       | 0.00          |
| <b>COS-115-ALL</b> | Cosmetology Concepts III                             |              |  |            |         | Inman, Deanna    |            | 0            | 0             |
|                    |  |              | *** NO TEXT ***  |            |         | 0                | 0          |              |               |
| <b>COS-116-ALL</b> | Salon III  |              |  |            | CONT    | All,             |            | 0            | 0             |
| 97899700213254     |  | R            | SUPPLEMENTAL KIT #213254                                     | MARIAN     |         | 0                | 0          | 138.00       |               |
| 9789970000098      | PIVOT POINT  | R            | COS 116 MANNEQUIN KIT #SKITSOUTHEASTERSR                     | PIVOT      |         | 2016             | 0          | 421.00       |               |
| <b>COS-117-ALL</b> | Cosmetology Concepts IV                              |              |  |            | CONT    | Hester, Jonathan |            | 0            | 0             |
| 9781111539795      | MILADY   | R            | PRINTED ACCESS CARD FOR BEAUTY & WELLNESS CAREER TRANSITIONS | CENG       | 1       | 2011             | 0          | 16.00        |               |
| <b>COS-118-ALL</b> | Salon IV   |              |  |            | CONT    | Hester, Jonathan |            | 0            | 0             |
| 9789970005291      | MARIANNA   | R            | #210149 COSMETOLOGY ADVANCED KIT                             | MARIAN     |         | 0                | 0          | 298.00       |               |
| <b>COS-271-ALL</b> | Instructor Concepts I                                |              |  |            |         | Hester, Jonathan |            | 0            | 0             |
| 0970117728         |  | R            | MINDFULL TEACHING PRO TEACHER TRAINEE BUNDLE                 | PIVOT      |         | 0                | 0          | 315.00       |               |
| <b>COS-272-ALL</b> | Instructor Practicum I                               |              |  |            |         | Hester, Jonathan |            | 0            | 0             |
|                    |  |              | *** NO TEXT ***  |            |         | 0                | 0          |              |               |
| <b>CTS-115-ALL</b> | Information Systems Business Concepts                |              |  |            |         | TBD, TBD         |            | 0            | 30            |
|                    | FLASH DRIVE REQUIRED                                 |              |  |            |         |                  |            |              |               |
| 9781305667570      | BIDGOLI  | R            | MIS BUNDLE   | COUTE      | 7TH     | 2017             | 10         | 70.00        |               |
|                    | 2 Components (Text and 1 Term (6 months) Access Card |              |  |            |         |                  |            |              |               |
| <b>CTS-118-ALL</b> | TS Professional Communications                       |              |  |            |         | Smeigh, Ian      |            | 0            | 30            |
|                    | FLASH DRIVE IS REQUIRED                              |              |  |            |         |                  |            |              |               |
| 9780495807988      | WALDECK  | R            | BUSINESS & PROFESSIONAL COMMUNICATION IN A DIGITAL AGE (P)   | ITP        |         | 2013             | 15         | 132.00       | 0.00          |
| <b>CTS-120-ALL</b> | Hardware/Software Support                            |              |  |            |         | Bryan, Lisa      |            | 0            | 28            |
| 9781305266438      | ANDREWS  | R            | A+ GUIDE TO IT TECHNICAL SUPPORT (HARDWARE & SOFTWARE)       | COUTE      | 9TH     | 2017             | 10         | 122.00       |               |
| 9781935080428      | TESTOUT  | R            | CTS 120 - PC PRO LABSIM (2012) #220-801 / 220-802            | TEST       |         | 2012             | 10         | 152.00       |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description         | Course Ref # | Cont?   | Instructor | Act     | Est             |            |              |               |
|---|----------------------------|--------------|---|------------|---------|-----------------|------------|--------------|---------------|
| Course Note   |                            | Section Note |   |            | Enroll  | Enroll          |            |              |               |
| ISBN/Identifier   | Author                     | R/C/O/S      | Title/Description   | Publisher  | Edition | CY              | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                            |              |   |            |         |                 |            |              |               |
| <b>CTS-130-ALL</b>  | Spreadsheet                |              |   |            |         | Smeigh, Ian     |            | 0            | 30            |
| FLASH DRIVE REQUIRED  |                            |              |   |            |         |                 |            |              |               |
| 9781259177408   |                            | R            | SIMNET OFFICE 2016  | MCG        |         | 2017            | 14         | 154.00       |               |
| <b>CTS-210-ALL</b>  | Computer Ethics            |              |   |            |         | Smeigh, Ian     |            | 0            | 30            |
|   |                            |              | ***No information regarding course materials is available.*** |            |         | 0               | 0          |              |               |
| <b>CTS-240-ALL</b>  | Project Management         |              |   |            |         | Bryan, Lisa     |            | 0            | 30            |
|   |                            |              | ***No information regarding course materials is available.*** |            |         | 0               | 0          |              |               |
| <b>DBA-120-ALL</b>  | Database Programming I     |              |   |            |         | Bryan, Lisa     |            | 0            | 28            |
|   |                            |              | ***No information regarding course materials is available.*** |            |         | 0               | 0          |              |               |
| <b>DFT-119-ALL</b>  | Basic CAD                  |              |   |            |         | Lee, Roger      |            | 0            | 24            |
| 0133889785  | DIX                        | R            | DISCOVERING AUTOCAD 2015                                      | PEAR       | 1ST     | 2015            | 24         | 87.00        | 0.00          |
| <b>DME-110-ALL</b>  | Intro to Digital Media     |              |   |            |         | Hilburn, Amanda |            | 0            | 10            |
| 9780134308135   | FAULKNER                   | R            | ADOBE PHOTOSHOP CC: 2015 REL (W/ACCESS)(CLSRM IN A BK)        | PH         |         | 2016            | 5          | 60.00        | 0.00          |
| <b>DMS-001-ALL</b>  | Developmental Math Shell 1 |              |   |            |         | All,            |            | 0            | 460           |
| Calculator Required TI-83 Plus \$149.95   |                            |              |   |            |         |                 |            |              |               |
| 9781323620748   | BARBITTA                   | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 65         | 165.00       | 0.00          |
| 2 Components (5/e Text ISBN 9781323166185 - 1/e MyMathLab Access Card ISBN 9780558927189) |                            |              |   |            |         |                 |            |              |               |
| <b>DMS-002-ALL</b>  | Developmental Math Shell 2 |              |   |            |         | All,            |            | 0            | 450           |
| Calculator Required - TI-83 Plus \$149.95   |                            |              |   |            |         |                 |            |              |               |
| 9781323620748   | BARBITTA                   | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 68         | 165.00       | 0.00          |
| 2 Components (5/e Text ISBN 9781323166185 - 1/e MyMathLab Access Card ISBN 9780558927189) |                            |              |   |            |         |                 |            |              |               |
| <b>DMS-003-ALL</b>  | Developmental Math Shell 3 |              |   |            |         | All,            |            | 0            | 450           |
| Calculator Required - TI-83 Plus \$149.95   |                            |              |   |            |         |                 |            |              |               |
| 9781323620748   | BARBITTA                   | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 68         | 165.00       | 0.00          |
| 2 Components (5/e Text ISBN 9781323166185 - 1/e MyMathLab Access Card ISBN 9780558927189) |                            |              |   |            |         |                 |            |              |               |
| <b>DMS-004-ALL</b>  | Developmental Math Shell 4 |              |   |            |         | All,            |            | 0            | 211           |
| Calculator Required - TI-83 Plus \$149.95   |                            |              |   |            |         |                 |            |              |               |
| 9781323620748   | BARBITTA                   | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 35         | 165.00       | 0.00          |
| 2 Components (5/e Text ISBN 9781323166185 - 1/e MyMathLab Access Card ISBN 9780558927189) |                            |              |   |            |         |                 |            |              |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description                 | Course Ref # | Cont?  | Instructor       | Act<br>Enroll | Est<br>Enroll |               |                 |                  |
|---|------------------------------------|--------------|--|------------------|---------------|---------------|---------------|-----------------|------------------|
| Course Note   | Section Note                       |              |  |                  |               |               |               |                 |                  |
| ISBN/Identifier   | Author                             | R/C/O/S      | Title/Description  | Publisher        | Edition       | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note   |                                    |              |  |                  |               |               |               |                 |                  |
| <b>DRE-097-ALL</b>  | Integrated Reading/Writing II      |              |  | McDowell, Donte  |               |               |               | 0               | 20               |
| Code 0205865518 Available Separately \$68   |                                    |              |  |                  |               |               |               |                 |                  |
| 1269821725  | GRAY                               | R            | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE            | PEAR             | 1ST           | 2015          | 20            | 121.00          |                  |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526)  |                                    |              |  |                  |               |               |               |                 |                  |
| <b>DRE-098-ALL</b>  | Integrated Reading/Writing III     |              |  | McDowell, Donte  |               |               |               | 0               | 60               |
| Code 0205865518 Available Separately \$68   |                                    |              |  |                  |               |               |               |                 |                  |
| 1269821725  | GRAY                               | R            | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE            | PEAR             | 1ST           | 2015          | 48            | 121.00          |                  |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526)  |                                    |              |  |                  |               |               |               |                 |                  |
| <b>ECM-210-ALL</b>  | Intro to E-Commerce                |              |  | TBD, TBD         |               |               |               | 0               | 30               |
| 9780133544985   | LAUDON                             | R            | E-COMMERCE: ESSEN (P)  | PH               |               | 2014          | 12            | 178.00          | 0.00             |
| <b>ECO-251-I30</b>  | Principles of Microeconomics       |              |  | TBD, TBD         |               |               |               | 0               | 30               |
| Class Start Date 9/13/16  |                                    |              |  |                  |               |               |               |                 |                  |
| 9781305081673   | MANKIW                             | R            | PRIN OF MICROECONOMICS (LLF)(W/OUT LMS INTG APLIA ACCESS             | CENG             | 7TH           | 2015          | 15            | 166.00          |                  |
| <b>ECO-252-ALL</b>  | Principles of Macroeconomics       |              |  | CONT TBD, TBD    |               |               |               | 0               | 30               |
| 9781305242500   | MANKIW                             | R            | PRIN OF MACROECONOMICS (W/MINDLINK APLIA ACCESS CODE)                | ITP              | 7TH           | 2015          | 18            | 158.00          |                  |
| (2 Components) Text ISBN 9781305081659 - MinkLink for Aplia, 1 term (6 mo) Access Card ISBN 9781305096745   |                                    |              |  |                  |               |               |               |                 |                  |
| <b>EDU-119-ALL</b>  | Intro to Early Childhood Education |              |  | Rackley, Natalie |               |               |               | 0               | 60               |
| 9781928896647   | COPPLE                             | R            | DEVELOPMENTALLY APPROPRIATE PRACTICE (W/CD) (P)                      | NAEYC            | 3RD           | 2009          | 30            | 60.00           |                  |
| Item #375   |                                    |              |  |                  |               |               |               |                 |                  |
| 9781337572354   | GORDON                             | R            | BEGINNINGS & BEYOND: FOUNDATIONS IN EARLY CHILDHOOD EDUCATION BUNDLE | CENG             | 10TH          | 2016          | 30            | 110.00          |                  |
| 3 Components (Text ISBN 9781305639553 - LMS Integrated for MindTap Ed Access Card for 1 Term (6 months) ISBN 9781305876743 - Activation Printed Access Card ISBN 9781337226189  |                                    |              |  |                  |               |               |               |                 |                  |
| <b>ELC-113-ALL</b>  | Basic Wiring I                     |              |  | Lee, Roger       |               |               |               | 0               | 32               |
| 9781337384155   | FLETCHER                           | R            | RESIDENTIAL CONSTRUCTION ACADEMY: HOUSE WIRING BUNDLE                | CENG             | 4TH           | 2015          | 32            | 263.00          | 0.00             |
| 4 Components (Online Training Simulation Access Card 4 Terms (24 months) ISBN 9781285853222) (Coursemate Access Card 2 Terms (12 months) ISBN 9781285861517) (Textbook ISBN 9781285852225) (Workbook w/Lab Manual ISBN 9781285861623) |                                    |              |  |                  |               |               |               |                 |                  |
| 9781455906727   | NATL FIRE PROTE                    | R            | NATIONAL ELECTRICAL CODE (2014) (P)                                  | ITP              |               | 2014          | 32            | 90.00           | 0.00             |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course             | Course Description                  |         |   | Course Ref # | Cont?   | Instructor        |            | Act          | Est           |
|--------------------|-------------------------------------|---------|---|--------------|---------|-------------------|------------|--------------|---------------|
| Course Note        |                                     |         |   | Section Note |         |                   |            | Enroll       | Enroll        |
| ISBN/Identifier    | Author                              | R/C/O/S | Title/Description   | Publisher    | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note          |                                     |         |   |              |         |                   |            |              |               |
| <b>ELC-128-ALL</b> | Intro to PLC                        |         |   |              |         | Haque, Tariqul    |            | 0            | 20            |
| 9789970000135      | HAQUEL                              | R       | INTRODUCTION TO PROGRAMMABLE LOGIC CONTROLLER & EXPERIMENTS WITH A-B CONTROLLOGIX | LOCAL        | FA16    | 2016              | 12         | 8.00         |               |
| <b>ELC-131-ALL</b> | Circuit Analysis I                  |         |   |              |         | Haque, Tariqul    |            | 0            | 20            |
| 126976568X         | HAQUE                               | R       | BASIC LAWS OF DC/AC ELECTRIC CIRCUITS CUSTOM TEXT                                 | PEAR         | 1ST     | 2014              | 20         | 130.00       | 0.00          |
| <b>ELC-231-ALL</b> | Electric Power Systems              |         |   |              |         | Lee, Roger        |            | 0            | 20            |
| 9781111035013      | VANSOELEN                           | R       | GUIDEBOOK FOR LINEMEN & CABLEMEN  | ITP          | 2ND     | 2012              | 15         | 90.00        |               |
| <b>ELN-131-ALL</b> | Analog Electronics I                |         |   |              |         | Haque, Tariqul    |            | 0            | 20            |
| 9789970000036      | HAQUE                               | R       | ELN 131 - ESSENTIAL ANALOG ELECTRONICS  | LOCAL        |         | 2014              | 20         | 38.00        |               |
| <b>ENG-111-ALL</b> | Expository Writing                  |         |   |              |         | All,              |            | 0            | 264           |
| 9780393630305      | BULLOCK                             | R       | THE LITTLE SEAGULL HANDBOOK   | WWNOR        | 3RD     | 0                 | 225        | 20.00        | 0.00          |
| <b>ENG-112-ALL</b> | Writing/Research in the Disciplines |         |   |              |         | All,              |            | 0            | 135           |
| 9780393630305      | BULLOCK                             | R       | THE LITTLE SEAGULL HANDBOOK   | WWNOR        | 3RD     | 0                 | 98         | 20.00        | 0.00          |
| 9780073405940      | HOWARD                              | R       | RESEARCH MATTERS (W/OUT CONNECTCOMPOSITIONPLUS 2.0ACCESS                          | MCG          | 2ND     | 2013              | 98         | 78.00        |               |
| <b>ENG-231-ALL</b> | American Literature I               |         |   |              |         | Richardson, Anna  |            | 0            | 30            |
| 9780393264548      | BAYM                                | R       | NORTON ANTH OF AMER LIT (SET: V A/V B)  | NORT         | 9TH     | 2016              | 14         | 79.00        | 59.25         |
| <b>ENG-241-ALL</b> | British Literature I                |         |   |              |         | Gallagher, Marcus |            | 0            | 20            |
| 9780393912470      | GREENBLATT                          | R       | NORTON ANTHOLOGY OF ENGLISH LITERATURE (V1) (P)                                   | NORT         | 9TH     | 2012              | 12         | 82.00        | 0.00          |
| <b>HIS-111-ALL</b> | World Civilization I                |         |   |              |         | VanGilder, Paul   |            | 0            | 60            |
| 9780199399611      | SIVERS                              | R       | PATTERNS OF WORLD HISTORY   | OUP          |         | 2014              | 60         | 94.00        | 0.00          |
| <b>HIS-112-ALL</b> | World Civilizations II              |         |   |              | CONT    | VanGilder, Paul   |            | 0            | 30            |
| 9780199399611      | SIVERS                              | R       | PATTERNS OF WORLD HISTORY   | OUP          |         | 2014              | 0          | 94.00        | 0.00          |
| <b>HIS-131-ALL</b> | American History I                  |         |   |              |         | VanGilder, Paul   |            | 0            | 90            |
| 9780393265965      | SHI                                 | R       | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1)                                      | NORT         | 10TH    | 2016              | 90         | 78.00        | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course   | Course Description          | Course Ref # | Cont?   | Instructor           | Act<br>Enroll | Est<br>Enroll |               |                 |                  |
|--|-----------------------------|--------------|---|----------------------|---------------|---------------|---------------|-----------------|------------------|
| Course Note  |                             | Section Note |   |                      |               |               |               |                 |                  |
| ISBN/Identifier  | Author                      | R/C/O/S      | Title/Description   | Publisher            | Edition       | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                             |              |   |                      |               |               |               |                 |                  |
| <b>HIS-132-ALL</b>   | American History II         |              |   | CONT VanGilder, Paul |               |               | 0             | 30              |                  |
| 9780393265965  | SHI                         | R            | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1)                                    | NORT                 | 10TH          | 2016          | 0             | 78.00           | 0.00             |
| <b>HUM-115-ALL</b>   | Critical Thinking           |              |   | Stanton, Joe         |               |               | 0             | 30              |                  |
| 9780132180917  | PAUL                        | R            | CRITICAL THINKING (P)   | PH                   | 3RD           | 2012          | 30            | 96.00           | 0.00             |
| <b>MAT-110-ALL</b>   | Math Measurement & Literacy |              |   | Bullard, Jonathan    |               |               | 0             | 0               |                  |
| 0321945298   | CARMAN                      | R            | MATHEMATICS FOR THE TRADES: A GUIDED APPROACH PLUS MYMATHLAB ACCESS CARD BUNDLE | PEAR                 | 10TH          | 2010          | 0             | 229.00          |                  |
| Standalone MyMathLab ISBN 9780321199911 \$115.00 Limited Availability (2 Components) Text ISBN 013334777X - Access Card ISBN 0321431308  |                             |              |   |                      |               |               |               |                 |                  |
| <b>MAT-143-ALL</b>   | Quantitative Literacy       |              |   | Cance, Michael       |               |               | 0             | 0               |                  |
| 9780321923219  | BENNETT                     | R            | USING & UNDERSTANDING MATHEMATICS (W/NEWMYATHLAB)                               | PH                   | 6TH           | 2015          | 0             | 215.00          |                  |
| Standalone MyMathLab ISBN 9780321199911 \$115.00 Limited Availability (2 Components) MYMATHLAB ISBN 0321431308 - ISBN - Textbook ISBN 0321914627                                       |                             |              |   |                      |               |               |               |                 |                  |
| <b>MAT-152-ALL</b>   | Statistical Methods I       |              |   | Revels, Mary         |               |               | 0             | 0               |                  |
| 9780321890139  | BENNETT                     | R            | STATISTICAL REASONING FOR EVERYDAY LIFE (W/MYSTATLAB & C                        | PH                   | 4TH           | 2014          | 0             | 156.00          | 0.00             |
| Standalone MyStatLab ISBN 0321694643 \$115.00 Limited Availability (2 Components) MYSTATLAB Access Card ISBN 0321847997 - Textbook ISBN 0321817621                                     |                             |              |   |                      |               |               |               |                 |                  |
| <b>MAT-171-ALL</b>   | Pre-Calculus Algebra        |              |   | All,                 |               |               | 0             | 0               |                  |
| 0134569504   | BITTINGER                   | R            | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE                | PEAR                 | 6TH           | 2017          | 0             | 255.00          |                  |
| Standalone MyMathLab ISBN 9780321199911 \$115.00 (3 Components) Textbook ISBN 0134179056 - MyMathLab Access Card 2/e ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) |                             |              |   |                      |               |               |               |                 |                  |
| <b>MAT-172-ALL</b>   | Pre-Calculus Trigonometry   |              |   | CONT Cance, Michael  |               |               | 0             | 0               |                  |
| 0134569504   | BITTINGER                   | R            | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE                | PEAR                 | 6TH           | 2017          | 0             | 255.00          |                  |
| Standalone MyMathLab ISBN 9780321199911 \$115.00 (3 Components) Textbook ISBN 0134179056 - MyMathLab Access Card 2/e ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) |                             |              |   |                      |               |               |               |                 |                  |
| <b>MEC-130-ALL</b>   | Mechanisms                  |              |   | Hester, Donald       |               |               | 0             | 20              |                  |
| ***No information regarding course materials is available.***  |                             |              |   |                      |               |               |               |                 |                  |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course   | Course Description          | Course Ref # | Cont?   | Instructor | Act              | Est              |            |              |               |
|--|-----------------------------|--------------|---|------------|------------------|------------------|------------|--------------|---------------|
| Course Note  |                             | Section Note |   |            | Enroll           | Enroll           |            |              |               |
| ISBN/Identifier  | Author                      | R/C/O/S      | Title/Description                                     | Publisher  | Edition          | CY               | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                             |              |   |            |                  |                  |            |              |               |
| <b>MKT-120-ALL</b>   | Principles of Marketing     |              |   |            | TBD, TBD         |                  |            | 0            | 22            |
| 9781337078115  | PRIDE                       | R            | MARKETING 2016 + LMS INTEGRATED FOR MINDTAP BUNDLE    | CENG       | 18TH             | 2016             | 14         | 232.00       |               |
| 2 Components (Text ISBN 9781285858340 - Access Code ISBN 978-1305253537) |                             |              |   |            |                  |                  |            |              |               |
| <b>MLT-111-ALL</b>   | Urinalysis & Body Fluids    |              |   |            | Williamson, Dawn |                  |            | 0            | 15            |
| LAB COAT REQUIRED \$15.00  |                             |              |   |            |                  |                  |            |              |               |
| 9780803639201  | STRASINGER                  | R            | URINALYSIS & BODY FLUIDS (W/BIND-IN ACCESS CODE)      | DAVIS      | 6TH              | 2014             | 10         | 70.00        | 0.00          |
| <b>MLT-130-ALL</b>   | Clinical Chemistry          |              |   |            | Williamson, Dawn |                  |            | 0            | 15            |
| LAB COAT REQUIRED \$15.00  |                             |              |   |            |                  |                  |            |              |               |
| 9781451118698  | BISHOP                      | R            | CLINICAL CHEMISTRY (W/BIND-IN ACCESS CODE)            | LIPWW      | 7TH              | 2013             | 5          | 114.00       | 0.00          |
| <b>MLT-140-ALL</b>   | Intro to Microbiology       |              |   |            | Williamson, Dawn |                  |            | 0            | 0             |
| LAB COAT REQUIRED \$15.00  |                             |              |   |            |                  |                  |            |              |               |
| 9780323089890  | MAHON                       | R            | TEXTBOOK OF DIAGNOSTIC MICROBIOLOGY                   | SNDRS      | 5TH              | 2014             | 0          | 134.00       | 89.00         |
| <b>MLT-220-ALL</b>   | Hematology II               |              |   |            | CONT             | Wright, Trish    |            | 0            | 0             |
| LAB COAT REQUIRED \$15.00  |                             |              |   |            |                  |                  |            |              |               |
| 9789970005314  | SCC                         | R            | MLT 220 LECTURE NOTES - HEMATOLOGY/HEMOSTASIS II      | LOCAL      |                  | 2012             | 0          | 8.00         |               |
| <b>MLT-240-ALL</b>   | Special Clinical Micro      |              |   |            | CONT             | Williamson, Dawn |            | 0            | 0             |
| LAB COAT REQUIRED \$15.00  |                             |              |   |            |                  |                  |            |              |               |
| 000010   | LOCAL                       | R            | MLT 240 LECTURE NOTES - SPECIAL CLINICAL MICROBIOLOGY | LOCAL      |                  | 0                | 0          | 10.00        |               |
| <b>MUS-110-ALL</b>   | Music Appreciation          |              |   |            | Conner, Miranda  |                  |            | 0            | 0             |
| 9780393936384  | FORNEY                      | R            | ENJOYMENT OF MUSIC: SHORTER (W/BINDIN ACCESS)         | NORT       | 12TH             | 2015             | 0          | 115.00       |               |
| <b>MUS-112-ALL</b>   | Introduction to Jazz        |              |   |            | Chesanow, Marc   |                  |            | 0            | 0             |
| 9780393937060  | DEVEAUX                     | R            | JAZZ (W/ACCESS CODE) (P)                              | W. W.      | 2ND              | 2015             | 0          | 138.00       |               |
| <b>MUS-141-ALL</b>   | Ensemble I                  |              |   |            | Chesanow, Marc   |                  |            | 0            | 0             |
| *** NO TEXT ***  |                             |              |   |            |                  |                  |            |              |               |
| <b>NAS-101-ALL</b>   | Nurse Aide I                |              |   |            | Dolly, Shalawn   |                  |            | 0            | 0             |
| ***No information regarding course materials is available.***            |                             |              |   |            |                  |                  |            |              |               |
| <b>NAS-103-ALL</b>   | Home Health Care Nurse Aide |              |   |            | Best, Crystal    |                  |            | 0            | 0             |
| ***No information regarding course materials is available.***            |                             |              |   |            |                  |                  |            |              |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description         |         |  | Course Ref # | Cont?   | Instructor         |            | Act          | Est           |
|---|----------------------------|---------|--|--------------|---------|--------------------|------------|--------------|---------------|
| Course Note   |                            |         |  | Section Note |         |                    |            | Enroll       | Enroll        |
| ISBN/Identifier   | Author                     | R/C/O/S | Title/Description  | Publisher    | Edition | CY                 | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                            |         |  |              |         |                    |            |              |               |
| <b>NET-125-ALL</b>  | Networking Basics          |         |  |              |         | Bryan, Lisa        |            | 0            | 0             |
| 9781935080435   | TESTOUT                    | R       | NETWORK PRO N10-005  | TEST         |         | 2012               | 0          | 125.00       |               |
| 9781305105430   | TOMSHO                     | R       | GUIDE TO NETWORKING ESSENTIALS (P)                           | ITP          | 7TH     | 0                  | 0          | 189.00       | 0.00          |
| <b>NOS-110-ALL</b>  | Operating Systems Concepts |         |  |              |         | All,               |            | 0            | 0             |
| 9781337282192   | TOMSHO                     | R       | TOMSHO'S GUIDE TO OPERATING SYSTEMS BUNDLE                   | CENG         | 5TH     | 2016               | 0          | 110.00       |               |
| 2 Components (Text - LMS Integrated MindTap Networking 1 Term (6 months) Printed Access Card)   |                            |         |  |              |         |                    |            |              |               |
| <b>NOS-230-ALL</b>  | Windows Admin. I           |         |  |              |         | Smeigh, Ian        |            | 0            | 0             |
| 9781118882313   | MOAC                       | R       | INSTALLING & CONFIGURING WINDOWS SERVER 2012 R2 EXAM 70- (P) | WILEY        | 2ND     | 2012               | 0          | 152.00       |               |
| 9781935080466   | TESTOUT                    | R       | NOS 230 - WINDOWS SERVER PRO 70-410                          | TEST         |         | 0                  | 0          | 125.00       |               |
| <b>NUR-103-ALL</b>  | Practical Nursing III      |         |  |              |         | Fine, Kim          |            | 0            | 0             |
| 9780323297394   | GAHART                     | R       | INTRAVENOUS MEDICATIONS 2017                                 | ELSE         | 33RD    | 2016               | 0          | 55.00        | 0.00          |
| 9780803640696   | HOPPER                     | R       | UNDERSTANDING MEDICAL SURGICAL NURSING (STUDY GUIDE)(REV (P) | DAVIS        | 5TH     | 2014               | 0          | 33.00        |               |
| 9781455772568   | LEIFER                     | R       | INTRO TO MATERNITY & PEDIATRIC NURSING (SG) (P)              | ELSE         | 7TH     | 2015               | 0          | 41.00        |               |
| 9781455770151   | LEIFER                     | R       | INTRO TO MATERNITY & PEDIATRIC NURSING (W/BIND-IN ACCESS     | SNDRS        | 7TH     | 2015               | 0          | 95.00        | 0.00          |
| 9781469845340   | TIMBY                      | R       | LIPPINCOTT'S REVIEW FOR NCLEX-PN (W/BIND-IN ACCESS CODE (P)  | LIPWW        | 10TH    | 2014               | 0          | 52.00        |               |
| 9780803640689   | WILLIAMS                   | R       | UNDERSTANDING MEDICAL SURGICAL NURSING (W/ACCESS CODE)       | DAVIS        | 5TH     | 2014               | 0          | 87.00        | 0.00          |
| <b>NUR-111-ALL</b>  | Intro to Health Concepts   |         |  |              |         | TBD, TBD           |            | 0            | 0             |
| 9789970002580   | CASTLE                     | R       | NURSES SUPPLY KIT - NAVY BAG                                 | CASTLE       |         | 0                  | 0          | 145.00       |               |
| 9780803644755   | DOENGES                    | R       | NURSE'S POCKET GUIDE (W/BIND-IN ACCESS CODE)                 | DAVIS        | 14TH    | 2017               | 0          | 49.00        | 0.00          |
| 0133936139  | PEARSON                    | R       | A CONCEPT BASED APPROACH CUSTOM NURSING BUNDLE               | PEAR         | 2ND     | 2015               | 0          | 709.00       |               |
| (4 Components) Text Vol.I (ISBN 0132934264) - Text Vol.II (ISBN 0132934272) - Text Vol.III (ISBN 0133351793) - Skills (ISBN 0132459426) |                            |         |  |              |         |                    |            |              |               |
| 9780803657052   | VALLERAND                  | R       | DAVIS'S DRUG GUIDE FOR NURSES (W/ACCESS)                     | DAVIS        | 15TH    | 2016               | 0          | 48.00        | 0.00          |
| <b>NUR-113-ALL</b>  | Family Health Concepts     |         |  |              |         | CONT Hill, Jessica |            | 0            | 0             |
| Should have texts from previous semester  |                            |         |  |              |         |                    |            |              |               |
| 9780132934268   | NORTH CAROLIN/             | R       | NURSING (V1)   | PH           | 2ND     | 2015               | 0          | 265.00       |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description      |         |  | Course Ref # | Cont?   | Instructor      |               | Act<br>Enroll   | Est<br>Enroll    |
|---|-------------------------|---------|--|--------------|---------|-----------------|---------------|-----------------|------------------|
| Course Note   |                         |         |  | Section Note |         |                 |               |                 |                  |
| ISBN/Identifier   | Author                  | R/C/O/S | Title/Description  | Publisher    | Edition | CY              | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note   |                         |         |  |              |         |                 |               |                 |                  |
| <b>NUR-113-ALL</b>  | Family Health Concepts  |         |  |              | CONT    | Hill, Jessica   |               | 0               | 0                |
| Should have texts from previous semester  |                         |         |  |              |         |                 |               |                 |                  |
| 9780132934275   | PEARSON EDUCA           | R       | NURSING:CONCEPT-BASED (V2)                                   | PH           | 2ND     | 2015            | 0             | 265.00          | 0.00             |
| <b>NUR-117-ALL</b>  | Pharmacology            |         |  |              |         | Cook, Catherine |               | 0               | 0                |
| 9789970003150   | CASTLE                  | R       | SCC PHARMACOLOGY KIT   | CASTLE       |         | 2010            | 0             | 28.00           |                  |
| 9780133449815   | HOLLAND                 | R       | CORE CONCEPTS IN PHARMACOLOGY (P)                            | PH           | 4TH     | 2014            | 0             | 87.00           | 0.00             |
| 9781285429458   | PICKAR                  | R       | DOSAGE CALCULATIONS: RATIO-PROP APPR (W/BIND-IN ACCESS)      | ITP          | 4TH     | 2015            | 0             | 151.00          | 0.00             |
| <b>NUR-212-ALL</b>  | Health System Concepts  |         |  |              | CONT    | Fine, Kim       |               | 0               | 0                |
| Same texts from NUR 111   |                         |         |  |              |         |                 |               |                 |                  |
|   |                         |         |  |              |         |                 | 0             | 0               |                  |
| *** NO TEXT ***   |                         |         |  |              |         |                 |               |                 |                  |
| <b>NUR-213-ALL</b>  | Complex Health Concepts |         |  |              |         | Meares, Wendy   |               | 0               | 0                |
| 9780323101080   | AEHLERT                 | R       | POCKET REF FOR ECGS MADE EASY (W/OUT ACCESS) (P)             | ELSE         | 5TH     | 2013            | 0             | 32.00           | 0.00             |
| 9780323113434   | LACHARITY               | R       | PRIORITIZATION, DELEGATION, & ASSIGNMENT (W/BIND-IN ACCE (P) | ELSE         | 3RD     | 2014            | 0             | 42.00           | 0.00             |
| <b>OST-136-ALL</b>  | Word Processing         |         |  |              |         | TBD, TBD        |               | 0               | 0                |
| 9780735669253   | LAMBERT                 | R       | MOS 2013 STUDY GUIDE FOR MICROSOFT WORD (P)                  | PH           |         | 2014            | 0             | 21.00           | 0.00             |
| 0133782344  | POATSY                  | R       | EXPLORING WORD 2013 COMPREHENSIVE BUNDLE                     | PEAR         | 1st     | 2014            | 0             | 262.00          |                  |
| (3 Components) Text (ISBN 0133412229) - MYITLAB (ISBN 0133775070) - Office Software Trial (ISBN 0133804984) |                         |         |  |              |         |                 |               |                 |                  |
| <b>OST-149-ALL</b>  | Medical Legal Issues    |         |  |              |         | Lamm, Scott     |               | 0               | 0                |
| 9781259575198   | JUDSON                  | R       | LAW & ETHICS FOR HEALTH PROFESSIONS (W/CONNECTPLUS ACCES     | MCG          | 7TH     | 2015            | 0             | 145.00          | 0.00             |
| 2 Components - Text ISBN 0073513830 - Access ISBN 1259154211  |                         |         |  |              |         |                 |               |                 |                  |
| <b>OST-184-ALL</b>  | Records Management      |         |  |              |         | Harris, Sheila  |               | 0               | 0                |
| 9781305621251   | READ                    | R       | RECORDS MANAGEMENT (MT OFFICE TECH ACCESS)                   | ITP          | 10TH    | 2016            | 0             | 165.00          |                  |
| 2 Components (Text ISBN 9781305119161 - MindTap 1 Term 6 Mo Access Card ISBN 9781305119192)                 |                         |         |  |              |         |                 |               |                 |                  |
| 9781305119178   | READ                    | R       | RECORDS MGMT SIM KIT   | ITP          | 10TH    | 2016            | 0             | 125.00          |                  |
| <b>OST-243-ALL</b>  | Med. Office Simulation  |         |  |              |         | Harris, Sheila  |               | 0               | 0                |
| 9781259148309   | SHANHOLTZER             | R       | INTEGRATED ELECTRONIC HEALTH RECORDS (SPIRAL)(W/CONNECT      | MCG          | 2ND     | 2015            | 0             | 158.00          | 0.00             |



# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course  | Course Description       |         |  | Course Ref # | Cont?   | Instructor     |            | Act     | Est     |
|---|--------------------------|---------|--|--------------|---------|----------------|------------|---------|---------|
| Course Note   |                          |         |  | Section Note |         |                |            | Enroll  | Enroll  |
| ISBN/Identifier   | Author                   | R/C/O/S | Title/Description                                    | Publisher    | Edition | CY             | Est. Sales | New*    | Used*   |
| Book Note   |                          |         |  |              |         |                |            | /Rental | /Rental |
| <b>OST-286-ALL</b>  | Professional Development |         |  |              |         | Ransom, Angela |            | 0       | 0       |
| 9781111698782   | MASTERS                  | R       | PERSONAL DEVELOPMENT FOR LIFE & WORK (W/ACCESS CODE) | ITP          | 10TH    | 2011           | 0          | 128.00  |         |
| (2 Components) Text (ISBN 9780538450232) - Access Card (ISBN 9781111478070) |                          |         |  |              |         |                |            |         |         |
| <b>PBT-100-ALL</b>  | Phlebotomy Technology    |         |  |              |         | Bellamy, Tanya |            | 0       | 0       |
| LAB JACKET REQUIRED \$15.00   |                          |         |  |              |         |                |            |         |         |
| 9789970000128   |                          | R       | PBT 100 FA16 LECTURE NOTES: PHLEBOTOMY TECHNOLOGY    | LOCAL        |         | 0              | 0          | 5.00    | 0.00    |
| 9781451194524   | MCCALL                   | R       | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) (REV)   | LIPWW        | 6TH     | 2015           | 0          | 88.00   | 0.00    |
| 9781451194548   | MCCALL                   | R       | PHLEBOTOMY EXAM REVIEW (W/BIND-IN ACCESS CODE) (P)   | LIPWW        | 6TH     | 2015           | 0          | 79.00   | 0.00    |
| <b>PBT-101-ALL</b>  | Phlebotomy Practicum     |         |  |              | CONT    | Bellamy, Tanya |            | 0       | 0       |
| Same Texts from PBT 100/No add'tl req                                       |                          |         |  |              |         |                |            |         |         |
| 9781451194524   | MCCALL                   | R       | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) (REV)   | LIPWW        | 6TH     | 2015           | 0          | 88.00   | 0.00    |
| 9781451194548   | MCCALL                   | R       | PHLEBOTOMY EXAM REVIEW (W/BIND-IN ACCESS CODE) (P)   | LIPWW        | 6TH     | 2015           | 0          | 79.00   | 0.00    |
| 9789970001781   | SCC                      | R       | PBT 100 SU16 LECTURE NOTES: PHLEBOTOMY TECHNOLOGY    | LOCAL        |         | 0              | 0          | 6.00    |         |
| <b>PED-110-ALL</b>  | Fit and Well for Life    |         |  |              |         | All,           |            | 0       | 0       |
| 9781259751257   | FAHEY                    | R       | FIT & WELL: ALTERNATE                                | MCG          | 12TH    | 2017           | 0          | 110.00  | 0.00    |
| <b>PED-111-ALL</b>  | Physical Fitness I       |         |  |              |         | TBD, TBD       |            | 0       | 0       |
| *** NO TEXT ***   |                          |         |  |              |         |                |            |         |         |
| <b>PED-112-ALL</b>  | Physical Fitness II      |         |  |              |         | TBD, TBD       |            | 0       | 0       |
| *** NO TEXT ***   |                          |         |  |              |         |                |            |         |         |
| <b>PED-120-ALL</b>  | Walking for Fitness      |         |  |              |         | TBD, TBD       |            | 0       | 0       |
| *** NO TEXT ***   |                          |         |  |              |         |                |            |         |         |
| <b>PED-122-ALL</b>  | Yoga I                   |         |  |              |         | Balogh, V      |            | 0       | 0       |
| 9781930485365   | LASATER                  | R       | LIVING YOUR YOGA (P)                                 | RDMLL        |         | 2015           | 0          | 15.00   | 0.00    |
| <b>PED-150-ALL</b>  | Baseball Beginners       |         |  |              |         | Britt, Daniel  |            | 0       | 0       |
| *** NO TEXT ***   |                          |         |  |              |         |                |            |         |         |
| <b>PED-240-ALL</b>  | Advanced PE Skills       |         |  |              |         | Balogh, V      |            | 0       | 0       |
| 9781930485365   | LASATER                  | R       | LIVING YOUR YOGA (P)                                 | RDMLL        |         | 2015           | 0          | 15.00   | 0.00    |
| <b>PHI-215-ALL</b>  | Philosophical Issues     |         |  |              |         | Chattin, Scott |            | 0       | 0       |
| 9780195337808   | BOONIN                   | R       | WHAT'S WRONG? (P)                                    | OUP          | 2ND     | 2010           | 0          | 118.00  | 73.00   |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course   | Course Description        | Course Ref # | Cont?   | Instructor        | Act<br>Enroll | Est<br>Enroll |               |                 |                  |
|--|---------------------------|--------------|---|-------------------|---------------|---------------|---------------|-----------------|------------------|
| Course Note  |                           | Section Note |   |                   |               |               |               |                 |                  |
| ISBN/Identifier  | Author                    | R/C/O/S      | Title/Description   | Publisher         | Edition       | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                           |              |   |                   |               |               |               |                 |                  |
| <b>PHI-215-ALL</b>   | Philosophical Issues      |              |   | Chattin, Scott    |               |               | 0             | 0               |                  |
| 9781594866876  | SINGER                    | R            | ETHICS OF WHAT WE EAT (P)                                 | RODAL             |               | 2006          | 0             | 17.00           | 0.00             |
| <b>PHI-240-ALL</b>   | Introduction to Ethics    |              |   | Chattin, Scott    |               |               | 0             | 0               |                  |
| 9780840033789  | WHITE                     | R            | CONTEMPORARY MORAL PROBLEMS (P)                           | ITP               | 10TH          | 2012          | 0             | 188.00          | 0.00             |
| <b>PHY-151-ALL</b>   | College Physics I         |              |   | Haque, Tariqul    |               |               | 0             | 0               |                  |
| 9781938168000  | OPENSTAX                  | R            | COLLEGE PHYSICS   | OPSTC             |               | 2013          | 0             | 54.00           | 0.00             |
| <b>POL-120-ALL</b>   | American Government       |              |   | Stanton, Joe      |               |               | 0             | 0               |                  |
| 9780393937053  | GINSBERG                  | R            | WE THE PEOPLE: INTRO TO AMERICAN POLITICS, ESSENTIALS (P) | NORT              | 10TH          | 2015          | 0             | 85.00           | 0.00             |
| <b>PSY-150-ALL</b>   | General Psychology        |              |   | All,              |               |               | 0             | 0               |                  |
| 9780393265156  | GRISON                    | R            | PSYCHOLOGY IN YOUR LIFE (W/ACCESS) (P)                    | NORT              | 2ND           | 2016          | 0             | 127.00          | 0.00             |
| <b>PSY-241-ALL</b>   | Developmental Psychology  |              |   | Rabon, Richard    |               |               | 0             | 0               |                  |
| 9781319015879  | BERGER                    | R            | DEVELOPING PERSON THROUGH THE LIFE SPAN                   | WORTH             | 10TH          | 2017          | 0             | 184.00          | 138.00           |
| <b>REL-110-ALL</b>   | World Religion            |              |   | All,              |               |               | 0             | 0               |                  |
| 9780078038273  | MOLLOY                    | R            | EXPERIENCING THE WORLD'S RELIGIONS (LOOSE PGS)            | MCG               | 6TH           | 2013          | 0             | 184.00          | 0.00             |
| <b>SOC-210-ALL</b>   | Introduction to Sociology |              |   | All,              |               |               | 0             | 0               |                  |
| 9780134205571  | HENSLIN                   | R            | SOCIOLOGY: DOWN TO EARTH APPROACH (W/OUT MYSOCLAB ACCES   | PH                | 13TH          | 2017          | 0             | 225.00          | 0.00             |
| <b>SPA-111-CAMPUS</b>  | Elementary Spanish I      |              |   | TBD, TBD          |               |               | 0             | 0               |                  |
| 9781626806818  | BLANCO                    | R            | VISTAS(LOOSE PGS)(W/SUPERSITEPLUS ACCESS & ST ACT MANUAL  | VISTA             | 5TH           | 2015          | 0             | 231.00          |                  |
| 3 Components (Loose Leaf Text ISBN 9781626806382 - Supersite Plus w/vText ISBN 9781626806450 - SAM ISBN 9781626806405)                     |                           |              |   |                   |               |               |               |                 |                  |
| <b>SPA-111-ONLINE</b>  | Elementary Spanish I      |              |   | Rosenbloom, Paula |               |               | 0             | 0               |                  |
| 9781618570666  | BLANCO                    | R            | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE)            | VISTA             | 4TH           | 2014          | 0             | 193.00          |                  |
| This bundle contains ebook access, not an actual textbook. Loose-Leaf textbook bundles are available by pre-pay special order for \$225.00 |                           |              |   |                   |               |               |               |                 |                  |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2017

| Course   | Course Description        |         |  | Course Ref # | Cont?   | Instructor        |            | Act          | Est           |
|--|---------------------------|---------|--|--------------|---------|-------------------|------------|--------------|---------------|
| Course Note  |                           |         |  | Section Note |         |                   |            | Enroll       | Enroll        |
| ISBN/Identifier  | Author                    | R/C/O/S | Title/Description  | Publisher    | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                           |         |  |              |         |                   |            |              |               |
| <b>SPA-112-CAMPUS</b>  | Elementary Spanish II     |         |  |              | CONT    | TBD, TBD          |            | 0            | 0             |
| 9781626806818  | BLANCO                    | R       | VISTAS(LOOSE PGS)(W/SUPERSITEPLUS ACCESS & ST ACT MANUAL | VISTA        | 5TH     | 2015              | 0          | 231.00       |               |
| 3 Components (Loose Leaf Text ISBN 9781626806382 - Supersite Plus w/vText ISBN 9781626806450 - SAM ISBN 9781626806405)                     |                           |         |  |              |         |                   |            |              |               |
| <b>SPA-112-ONLINE</b>  | Elementary Spanish II     |         |  |              | CONT    | Rosenbloom, Paula |            | 0            | 0             |
| 9781618570666  | BLANCO                    | R       | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE)           | VISTA        | 4TH     | 2014              | 0          | 193.00       |               |
| This bundle contains ebook access, not an actual textbook. Loose-Leaf textbook bundles are available by pre-pay special order for \$225.00 |                           |         |  |              |         |                   |            |              |               |
| <b>WBL-111-ALL</b>   | Work Based Learning I     |         |  |              |         |                   |            | 0            | 0             |
|  |                           |         | *** NO TEXT ***  |              |         |                   | 0          | 0            |               |
| <b>WEB-110-ALL</b>   | Internet Web Fundamentals |         |  |              |         | Bryan, Lisa       |            | 0            | 0             |
| 9781285170626  | CAMPBELL                  | R       | WEB DESIGN: INTRO (P)                                    | COUTE        | 5TH     | 2015              | 0          | 137.00       | 0.00          |
| <b>WLD-110-ALL</b>   | Welding                   |         |  |              |         | TBD, TBD          |            | 0            | 0             |
| 9781337368704  | JEFFUS                    | R       | WELDING: PRINCIPLES & APPLICATIONS BUNDLE                | CENG         | 8TH     | 2016              | 0          | 262.00       | 0.00          |
| 2 Components (Text ISBN 9781305494695) (MindTap Access Card for 4 Terms (24 months) ISBN 9781337120043)                                    |                           |         |  |              |         |                   |            |              |               |
| <b>WLD-115-ALL</b>   | SMAW (Stick) Plate        |         |  |              |         | Starnes, Paul     |            | 0            | 0             |
| 9781111039172  | JEFFUS                    | R       | WELDING PRIN & APPL (W/OUT ACCESS CODE)                  | ITP          | 7TH     | 2012              | 0          | 165.00       | 0.00          |
| <b>WLD-131-ALL</b>   | Welding                   |         |  |              |         | Starnes, Paul     |            | 0            | 0             |
| 9781111039172  | JEFFUS                    | R       | WELDING PRIN & APPL (W/OUT ACCESS CODE)                  | ITP          | 7TH     | 2012              | 0          | 165.00       | 0.00          |
| <b>WLD-141-ALL</b>   | Symbols & Specifications  |         |  |              |         | TBD, TBD          |            | 0            | 0             |
| 9781111039172  | JEFFUS                    | R       | WELDING PRIN & APPL (W/OUT ACCESS CODE)                  | ITP          | 7TH     | 2012              | 0          | 165.00       | 0.00          |