

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|------------------------------------|--------------|--|------------|---------|----------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| ACA-115-ALL | Success & Study Skills | | | | | All, | | |
| 9970738081304 | MCCUTCHEN | R | ACA 115 SUCCESS BY DESIGN BUNDLE | MPS | | 0 | 55.00 | |
| 5 Components (Text ISBN 9780738081304 - 8GB Flash Drive - Pen/Highlighter - Post-it Notes/Flags Assortment - Poly Bag 1281) | | | | | | | | |
| ACA-122-ALL | College Transfer Success | | | | | All, | | |
| 9780738081304 | MCCUTCHEN | R | SUCCESS BY DESIGN (P) | HAYMC | 4TH | 2016 | 35.00 | |
| ACC-120-EY01 | Principles of Financial Accounting | | | | | Lamm, Scott | | |
| 9781305720619 | WARREN | R | FINANCIAL & MANAGERIAL ACCOUNTING BUNDLE | CENG | 13TH | 0 | 192.00 | |
| 2 Components (Text ISBN 9781285868776 - MindLinked 12 mo Access Card ISBN 9781305662346 (55)) | | | | | | | | |
| AHR-110-ALL | Intro to Refrigeration | | | | | Fairfax, Keith | | |
| 9781337349352 | TOMCZYKE | R | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY BUNDLE | CENG | 8TH | 2016 | 264.00 | |
| 3 Components (MindTap 4 Terms (24 monts) Access Card ISBN 9781305635401) (Online Training Simulation 4 Terms (24 months) Access Card ISBN 9781305584396) (Textbook ISBN 9781305578296) | | | | | | | | |
| AHR-111-ALL | HVACR Electricity | | | | | Fairfax, Keith | | |
| 9781337495639 | SMITH | R | ELECTRICITY FOR REFRIGERATION HEATING AIR CONDITIONING | CENG | 9TH | 2016 | 199.00 | |
| 2 Components (Textbook ISBN 9781285179988) (Online Training Simulation Access Card 2 Year IBN 9781305583221) (55) | | | | | | | | |
| AHR-151-ALL | HVAC Duct Systems I | | | | | Fairfax, Keith | | |
| 9781892765437 | ACCA | R | RESIDENTIAL DUCT SYSTEMS: MANUAL D (P) | ACCAP | 3RD | 2009 | 73.00 | 0.00 |
| AHR-211-ALL | Residential System Design | | | | | Fairfax, Keith | | |
| 9781892765352 | RUTKOWSKI | R | MANUAL J: RESIDENTIAL LOAD CALCULATION (P) | ACCAM | 8TH | 2006 | 125.00 | 0.00 |
| 9781892765253 | RUTKOWSKI | R | RESIDENTIAL LOAD CALCULATION | ACCAP | 8TH | 2016 | 123.00 | 0.00 |
| AHR-212-ALL | Advanced Comfort Systems | | | | | Fairfax, Keith | | |
| 9781337349352 | TOMCZYKE | R | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY BUNDLE | CENG | 8TH | 2016 | 264.00 | |
| 3 Components (MindTap 4 Terms (24 monts) Access Card ISBN 9781305635401) (Online Training Simulation 4 Terms (24 months) Access Card ISBN 9781305584396) (Textbook ISBN 9781305578296) | | | | | | | | |
| AHR-213-ALL | HVACR Building Codes | | | | | Fairfax, Keith | | |
| 9781609831202 | ICC | R | NORTH CAROLINA STATE BLDG CODE: MECHANICAL CODE 2012 (P) | ICC | | 2011 | 88.00 | |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| ANT-210-ALL | General Anthropology | | | | | All, | | |
| 9780134012865 | SCUPIN | R | ANTHROPOLOGY (P) | PEAR | | 2016 | 105.00 | 0.00 |
| ART-111-ALL | Art Appreciation | | | | | Krueger, September | | |
| 9780073379319 | GETLEIN | R | LIVING WITH ART (P) | MCG | 11TH | 2016 | 205.00 | 0.00 |
| ART-115-ALL | Art History Survey II | | | | | CONT Krueger, September | | |
| 9780073379227 | ADAMS | R | HISTORY OF WESTERN ART (P) | MCG | 5TH | 2011 | 212.00 | 145.00 |
| ART-121-ALL | Design I | | | | | Krueger, September | | |
| (8) Tools Required | | | | | | | | |
| 088354161202 | | R | Art Supplies - Alvin Non-Skid Stainless Steel Ruler (ART 121) | DICKB | | 0 | 6.00 | |
| 741389083184 | | R | Art Supplies - Blick Bristol Pad 9" x 12" Smooth 15 Sheets (ART 121) | DICKB | | 0 | 7.00 | |
| 741389073895 | | R | Art Supplies - Blick Drawing Pencil 4B (ART 121) | DICKB | | 0 | 1.75 | |
| 709274144006 | | R | Art Supplies - Crepe Rubber Cement Pickup 2"x2" (ART 121) | DICKB | | 0 | 4.00 | |
| 072161002315 | | R | Art Supplies - Elmer's Rubber Cemet 8oz. (ART 121) | DICKB | | 0 | 7.00 | |
| 094376975697 | | R | Art Supplies - Liquitex Color Mixing Set (ART 121) | DICKB | | 0 | 28.00 | |
| 757063918512 | | R | Art Supplies - Princeton RealValue Brush Set 9116 Golden Taklon Short Handle Set of 4 (ART 121) | DICKB | | 0 | 7.00 | |
| 070530733181 | | R | Art Supplies - Prismacolor Eraser Multipack (ART 121) | DICKB | | 0 | 3.00 | |
| 079946360103 | | R | Art Supplies - X-Acto Knife #1 With Cap (ART 121) | DICKB | | 0 | 6.00 | |
| 079946521108 | acceptable alternate | | | | | | | |
| ART-283-ALL | Ceramics I | | | | | Krueger, September | | |
| | | | *** NO TEXT *** | | | 0 | | |
| ART-284-ALL | Ceramics II | | | | | CONT Krueger, September | | |
| | | | *** NO TEXT *** | | | 0 | | |
| AST-151-ALL | General Astronomy I | | | | | Brandt, Ken | | |
| | | | *** NO TEXT *** | | | 0 | | |
| BAF-110-ALL | Principles of Banking | | | | | Roberts, Michael | | |
| 9780899826899 | AIB | R | PRIN OF BANKING | AMBA | 11TH | 2014 | 130.00 | |
| BIO-110-CAMPUS | Principles of Biology | | | | | Humphries, Leroy | | |
| 9780393918175 | SCULLY | R | DISCOVERING BIOLOGY IN THE LAB (P) | W. W. | 2ND | 2012 | 99.00 | 0.00 |

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| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| BIO-110-CAMPUS | Principles of Biology | | | | | Humphries, Leroy | | | |
| 9780393644272 | SINGH-CUNDY | R | DISCOVER BIOLOGY BUNDLE: CORE EDITION | WWNOR | 6TH | 2017 | | 85.00 | 0.00 |
| 2 Components (Text ISBN 9780393284096 - ebook & InQuizitive ISBN 9780393644258) | | | | | | | | | |
| BIO-110-ONLINE | Principles of Biology | | | | | Humphries, Leroy | | | |
| 9780393644272 | SINGH-CUNDY | R | DISCOVER BIOLOGY BUNDLE: CORE EDITION | WWNOR | 6TH | 2017 | | 85.00 | 0.00 |
| 2 Components (Text ISBN 9780393284096 - ebook & InQuizitive ISBN 9780393644258) | | | | | | | | | |
| BIO-111-CAMPUS | General Biology I | | | | | All, | | | |
| 9781307004328 | MADER | R | BIO 111 CAMPUS - SCC CUSTOM GENERAL BIOLOGY I BUNDLE | MCG | 12TH | 2016 | | 178.00 | |
| 3 Components (Text ISBN 0078024269 - Lab Manual ISBN 1259298515 - Connect Access Code for 2 semesters ISBN 1259299805) | | | | | | | | | |
| 9780307277459 | SHUBIN | R | YOUR INNER FISH (P) | RH | | 2009 | | 16.00 | 0.00 |
| BIO-111-ONLINE | General Biology I | | | | | Humphries, Leroy | | | |
| 9789970001286 | ESCIENCE | R | BIO 111 ONLINE - eSCIENCE KIT #1286 INTRO BIO V. 1 W/PHOTO | ESCIENC | | 0 | | 235.00 | |
| 9781307010282 | MADER | R | BIO 111 ONLINE - SCC CUSTOM BIOLOGY BUNDLE | MCG | 12TH | 2016 | | 140.00 | |
| 2 Components (Text ISBN 0078024269 - Connect Access Code for 2 semesters ISBN 1259299805) | | | | | | | | | |
| BIO-163-ALL | Basic Anatomy & Physiology | | | | | Baxter, Molly | | | |
| 9780134888736 | MARTINI | R | VISUAL ESSENTIALS OF ANATOMY & PHYSIOLOGY BUNDLE | PEAR | 1ST | 0 | | 235.00 | |
| 3 Components (Text ISBN 0321780779 - Lab Manual ISBN 0134424832 - Access Card ISBN 0321792890) (426) | | | | | | | | | |
| BIO-168-CAMPUS | Anatomy & Physiology I | | | | | All, | | | |
| Choose 1 Textbook Format Hybrid Requires Same Text As Campus | | | | | | | | | |
| 9780134775371 | MARTINI | C | VISUAL ANATOMY & PHYSIOLOGY Campus BUNDLE (Hard Bound Book) | PEAR | 3RD | 0 | | 375.00 | |
| 3 Components (Text ISBN 9780134394695 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129) (426) | | | | | | | | | |
| 9780134773490 | MARTINI | C | VISUAL ANATOMY & PHYSIOLOGY Campus BUNDLE (Unbound Book) | PEAR | 3RD | 0 | | 295.00 | |
| 3 Components (Text ISBN 9780134472195 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129) | | | | | | | | | |
| BIO-168-ONLINE | Anatomy & Physiology I | | | | | Baxter, Molly | | | |
| Choose 1 Textbook Format | | | | | | | | | |
| 9789970005018 | ESCIENCE | R | BIO 168 Online eSCIENCE KIT #5018 for A&P V.1 | ESCIENC | | 0 | | 323.00 | |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| BIO-168-ONLINE | Anatomy & Physiology I | | | | | Baxter, Molly | | |
| Choose 1 Textbook Format | | | | | | | | |
| 9780134773414 | MARTINI | R | VISUAL ANATOMY & PHYSIOLOGY Online BUNDLE (Hard Bound Book) | PEAR | 3RD | 0 | 289.00 | |
| 2 Components (Text ISBN 0134394690 - Access Code Card ISBN 0134509129) (426) | | | | | | | | |
| BIO-169-ONLINE | Anatomy & Physiology II | | | | | CONT Hutcherson, James | | |
| Choose 1 Textbook Format | | | | | | | | |
| 9789970005019 | ESCIENCE | R | BIO 169 Online eSCIENCE KIT #5019 for A&P V. 2 | ESCIENC | | 0 | 299.00 | |
| 9780321918741 | MARTINI | R | VISUAL ANATOMY & PHYSIOLOGY (W/MASTERING A&P ACCESS) | PH | 2ND | 2015 | 285.00 | |
| BIO-275-ALL | Microbiology | | | | | Hutcherson, James | | |
| 9781260238921 | TALARO | R | CUSTOMIZED MICROBIOLOGY BUNDLE | MCG | | 2017 | 278.00 | |
| 3 Components (Text ISBN 126015243X - Lab Manual & Workbook ISBN 1260232638 - Access Card ISBN 1259915921) | | | | | | | | |
| BPT-112-ALL | Broadcast Writing | | | | | Hilburn, Amanda | | |
| 9780073526225 | TUGGLE | R | BROADCAST NEWS HANDBOOK | MCG | 5TH | 2014 | 122.00 | 0.00 |
| BPT-113-ALL | Broadcast Sales | | | | | Heller, Samantha | | |
| 9781405158398 | WARNER | R | MEDIA SELLING (P) | BBLAC | 4TH | 2009 | 78.00 | 55.00 |
| BPT-131-ALL | Audio/Radio Production | | | | | Hilburn, Amanda | | |
| 9780321929532 | ADOBE | R | ADOBE AUDITION CC CLASSROOM IN A BOOK (W/ACCESS CODE) | PH | | 2013 | 64.00 | |
| 9789970000050 | BARTBAUGH | R | SBE CERTIFICATION HANDBOOK FOR RADIO OPERATORS ITEM# S-09 | SBE | 2ND | 2014 | 66.00 | 0.00 |
| BPT-140-ALL | Intro to TV Systems | | | | | Hilburn, Amanda | | |
| 9789970000006 | ERICKSEN | R | SBE TELEVISION OPERATOR'S CERTIFICATION HANDBOOK (#S-06) | SBE | 7 | 2009 | 66.00 | |
| BPT-215-ALL | Broadcast programming | | | | | Hilburn, Amanda | | |
| 9781111344474 | EASTMAN | R | MEDIA PROGRAMMING (P) | ITP | 9TH | 2013 | 231.00 | 0.00 |
| BPT-231-ALL | Video/TV Production I | | | | | Hilburn, Amanda | | |
| 9781138693494 | OWENS | R | VIDEO PRODUCTION HANDBOOK | RITTE | 6TH | 0 | 60.00 | 0.00 |
| BPT-255-ALL | Computer Based Production | | | | | Hilburn, Amanda | | |
| 9781133788881 | STATEN | R | MEDIA COMPOSER 6 (W/CD) (PT 2) | COUTE | | 2013 | 60.00 | 0.00 |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| BUS-110-ALL | Introduction to Business | | | | | TBD, TBD | | |
| 9781308929064 | | R | UNDERSTANDING BUSINESS CUSTOM BUNDLE W/CONNECT | MCG | | 0 | 130.00 | 0.00 |
| BUS-115-ALL | Business Law I | | | | | TBD, TBD | | |
| 9781308945125 | SUKYS | R | BUSINESS LAW W/UCC APPLICATIONS CUSTOM BUNDLE | MCG | | 0 | 195.00 | 0.00 |
| BUS-116-ALL | Business Law II | | | | | CONT TBD, TBD | | |
| 9781308641416 | | R | BUSINESS LAW W/UCC APPLICATIONS CUSTOM BUNDLE | MCG | 14TH | 0 | 158.00 | |
| BUS-121-ALL | Business Math | | | | | All, | | |
| 9781305776685 | DEITZ | R | COMTEMPORARY BUSINESS MATHEMATICS FOR COLLEGES, BRIEF COURSE BUNDLE | CENG | 17TH | 2016 | 165.00 | |
| 2 Components (Text ISBN 9781305631519 - 1 Term Printed Access Card ISBN 9781305579170) (55) | | | | | | | | |
| BUS-137-ALL | Principles of Management | | | | | TBD, TBD | | |
| 9781337502184 | DAFT | R | MANAGEMENT BUNDLE | CENG | 13TH | 2017 | 145.00 | |
| 2 Components (Text ISBN 9781305969308 MindTap Printed Access Card for 1 term (6 months) ISBN 9781305969285) (55) | | | | | | | | |
| BUS-139-ALL | Entrepreneurship I | | | | | All, | | |
| 9781259678172 | BAMFORD | R | ENTREPRENEURSHIP (W/CONNECT ACCESS CARD) | MCG | 2ND | 2015 | 165.00 | |
| 2 Components (Text ISBN 0078023181 - Access Card ISBN 1259301796) | | | | | | | | |
| BUS-153-ALL | Human Resource Management | | | | | All, | | |
| 9781305716728 | SNELL | R | MANAGING HUMAN RESOURCES (W/6MTH MINDTAP ACCESS) | ITP | | 2016 | 303.00 | |
| 2 Components (Text ISBN 9781285866390 - MindTap 1 Term 6 Mo Access Card ISBN 9781285872650) (55) | | | | | | | | |
| BUS-225-ALL | Business Finance | | | | | All, | | |
| 9781305661653 | BESLEY | R | CFIN 5 (P) | SW | 5TH | 2017 | 69.00 | |
| Includes Online 1 Term (6 months) Printed Access Card (55) | | | | | | | | |
| BUS-230-ALL | Small Business Management | | | | | Roberts, Michael | | |
| Class Start Date 9/13/16 | | | | | | | | |
| 9781305939189 | LONGENECKER | R | SMALL BUSINESS MANAGEMENT: LAUNCHING & GROWING ENTREPRENEURIAL VENTURES BUNDLE | CENG | 18TH | 2016 | 138.00 | |
| 2 Components - Text ISBN 9781305639614 - Access Card (1 Term / 6mo) ISBN 9781305677036 (55) | | | | | | | | |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| BUS-260-ALL | Business Communication | | | | | Harris, Sheila | | |
| 9781307002805 | RENTZ | R | INTRODUCTION TO BUSINESS COMMUNICATION | MCG | 4TH | 0 | 145.00 | 0.00 |
| 2 Components (Text ISBN 1259565874 - Connect Access Code for 1 semester ISBN 1259732932) | | | | | | | | |
| CHM-151-ALL | General Chemistry I | | | | | Nealy, Gary | | |
| 9781337128391 | EBBING | R | GENERAL CHEMISTRY BUNDLE | CENG | 11TH | 2016 | 170.00 | |
| 2 COMPONENTS (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card - ISBN 9781305673892) (55) | | | | | | | | |
| 9780716739005 | FREEMAN | R | LABORATORY NOTEBOOK (P) | FREEM | 2ND | 2000 | 35.00 | |
| Lab Notebook Required for CHM 131A LAB 101 | | | | | | | | |
| CHM-152-ALL | General Chemistry II | | | | | CONT Nealy, Gary | | |
| 9781337128391 | EBBING | R | GENERAL CHEMISTRY BUNDLE | CENG | 11TH | 2016 | 170.00 | |
| 2 COMPONENTS (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card - ISBN 9781305673892) (55) | | | | | | | | |
| 9780716739005 | FREEMAN | R | LABORATORY NOTEBOOK (P) | FREEM | 2ND | 2000 | 35.00 | |
| Lab Notebook Required for CHM 131A LAB 101 | | | | | | | | |
| CIS-110-ALL | Introduction to Computers | | | | | All, | | |
| FLASH DRIVE REQUIRED | | | | | | | | |
| 9781935080527 | TESTOUT | R | CIS 110 - TESTOUT OFFICE PRO | TEST | 2015 | 0 | 132.00 | |
| CJC-100-ALL | Basic Law Enforcement Technology | | | | | Cully, Jeff | | |
| 9781560118596 | | R | ARREST, SEARCH, AND INVESTIGATION IN NORTH CAROLINA | SCHOO | 5TH | 0 | 150.00 | 0.00 |
| 9789970000159 | | R | BLET STUDENT MANUAL (JANUARY 2017) | NCJUS | 1/17 | 0 | 171.00 | |
| 3 SET INSERTS-3 BINDERS-1 SET DIVIDERS-1 CD (404) | | | | | | | | |
| 9789970002061 | | R | CPR MASK FOR BLET #AE5300 | ARMSTRO | | 0 | 25.00 | |
| 9781522120759 | | R | MOTOR VEHICLE LAWS OF NORTH CAROLINA | NCJUS | | 2016 | 38.00 | |
| 9781560118954 | | R | NORTH CAROLINA CRIMES BUNDLE | UNC SG | 7TH | 0 | 199.00 | 149.25 |
| 2 Components (Text ISBN 9781560116820 - Supplement ISBN 9781560118367) | | | | | | | | |
| 9781522122746 | | R | NORTH CAROLINA CRIMINAL LAW & PROCEDURE | NCJUS | | 2016 | 54.00 | 0.00 |
| 9781449693008 | AAOS | R | EMERGENCY MEDICAL RESPONDER (W/ACCESS CODE)(5TH REPRINT) | JONES | 5TH | 2011 | 128.00 | |
| 9781284048131 | AAOS | R | EMERGENCY MEDICAL RESPONDER, STUDENT WORKBOOK (P) | JONES | 5TH | 2012 | 83.00 | |
| 9789970002788 | INSPO | R | TRAFFIC TEMPLATE FOR BLET | NCJUS | | 0 | 23.00 | |

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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| CJC-111-ALL | | | Intro to Criminal Justice | | | Cox, Aaron | | |
| 9780134073613 | FAGIN | R | CJ 2015 (W/MYCJLAB WITH PEARSON ETEXT ACCESS CARD) (P) | PRSON | | 2016 | 90.00 | 0.00 |
| ----- | | | | | | | | |
| CJC-113-ALL | | | Juvenile Justice | | | Cox, Aaron | | |
| 9781305790391 | SIEGEL | R | JUVENILE DELINQUENCY: THE CORE BUNDLE | CENG | 6TH | 2016 | 116.00 | 0.00 |
| 2 Components (Text ISBN 9781305660199) (MindTap Printed Access Card 1 Term (6 mo) ISBN 9781305640382 (55)) | | | | | | | | |
| ----- | | | | | | | | |
| CJC-121-ALL | | | Law Enforcement Operations | | | Cox, Aaron | | |
| 9780134192345 | WORRALL | R | POLICING (W/MYCJLAB ETEXT ACCESSCODE) | PH | 2ND | 2015 | 130.00 | 0.00 |
| ----- | | | | | | | | |
| CJC-122-ALL | | | Community Policing | | | Cox, Aaron | | |
| 9781305960817 | MILLER | R | COMMUNITY POLICING | CENG | 8TH | 2017 | 170.50 | 127.90 |
| ----- | | | | | | | | |
| CJC-131-ALL | | | Criminal Law | | | Cox, Aaron | | |
| 9781560118954 | | R | NORTH CAROLINA CRIMES BUNDLE | UNC SG | 7TH | 0 | 199.00 | 149.25 |
| 2 Components (Text ISBN 9781560116820 - Supplement ISBN 9781560118367) | | | | | | | | |
| ----- | | | | | | | | |
| CJC-132-ALL | | | Court Procedure & Evidence | | | Cox, Aaron | | |
| 9781337127929 | DEL CARMEN | R | CRIMINAL PROCEDURE: LAW & PRACTICE BUNDLE | CENG | 10TH | 2016 | 116.00 | |
| 2 Components (Text ISBN 9781305660182) (Printed Access Card for 1 term (6 mo) ISBN 9781305640580 (55)) | | | | | | | | |
| ----- | | | | | | | | |
| CJC-161-ALL | | | Homeland Security | | | Cox, Aaron | | |
| 9781305633773 | WHITE | R | TERRORISM & HOMELAND SECURITY | CENG | 9TH | 2017 | 157.30 | 118.00 |
| ----- | | | | | | | | |
| CJC-213-ALL | | | Substance Abuse | | | Cox, Aaron | | |
| 9780926544390 | INABA | R | UPPERS, DOWNERS, & ALL AROUNDERS (P) | CNSPR | 8TH | 2014 | 106.00 | 0.00 |
| ----- | | | | | | | | |
| COM-231-ALL | | | Public Speaking | | | Noll, Renee | | |
| 9781259542961 | LUCAS | R | THE ART OF PUBLIC SPEAKING BUNDLE | MCG | 12TH | 2015 | 188.00 | |
| 2 Components (Text ISBN 9781259372933 Connect ISBN 9780077797553) (86) | | | | | | | | |
| ----- | | | | | | | | |
| CONED-DIA 3100-ALL | | | Dialysis | | | All, | | |
| 9789970000081 | | R | CORE CURRICULUM FOR THE DIALYSIS TECHNICIAN: A COMPREHENSIVE REVIEW OF HEMODIALYSIS | MEI | 5TH | 2014 | 38.00 | 0.00 |
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| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| CONED-ELC 3100-ALL | Electrical Contractors Prep | | | | | | | |
| 9781455912773 | NFPA | R | NATIONAL ELECTRICAL CODE 2017 | CENG | 1ST | 2016 | 90.00 | 0.00 |
| CONED-EMR-ALL | Emergency Medical Responder | | | | | All, | | |
| 9781284134186 | AAOS | R | EMERGENCY MEDICAL RESPONDER: YOUR FIRST RESPONSE IN EMERGENCY CARE BUNDLE | RITTE | 6TH | 2018 | 128.00 | |
| CONED-EMS-3000-ALL | Basic Anatomy for EMS | | | | | All, | | |
| 9781449642303 | ELLING | R | ANATOMY & PHYSIOLOGY ETC (W/BIND-IN ACCESS CODE) | JONES | 2ND | 2015 | 106.00 | 0.00 |
| CONED-EMT-ALL | EMT | | | | | | | |
| 9781284106909 | AAOS | R | EMERGENCY CARE & TRANSPORT OF SICK ETC (W/ADV ACCESS) | JONES | 11TH | 2017 | 243.00 | |
| CONED-EMT-I-ALL | EMT - Intermediate | | | | | | | |
| 9781284085853 | AMERICAN | R | ADVANCED EMERGENCY CARE AND TRANSPORTATION OF THE SICK AND I | JONES | | 2012 | 208.00 | 0.00 |
| CONED-EMT-P-ALL | EMT - Paramedic | | | | | | | |
| 9781449645861 | AAOS | R | NANCY CAROLINE'S EMERGENCY ETC (W/BIND-IN ACCESS)((VS1&2 | JONES | 7TH | 2013 | 255.00 | |
| CONED-MED3030-C-CAMPUS | Healthcare Billing & Coding-CPT | | | | | Simmons, Janelle | | |
| 9781622024001 | AMA | R | CPT 2017 PROFESSIONAL ED | AMA | 1ST | 2017 | 115.00 | 0.00 |
| 9780323430821 | BUCK | R | STEP-BY-STEP MEDICAL CODING 2017 (P) | ELSE | | 2017 | 128.00 | 0.00 |
| CONED-MED3030-I-ONLINE | Healthcare Billing & Coding-ICD-10 | | | | | Harris, Sheila | | |
| 9781337606066 | BOWIE | R | UNDERSTANDING ICD-10-CM AND ICD-10-PCS UPDATE: A WORKTEXT | CENG | 3RD | 2017 | 150.00 | |
| | | | 2 Components (Text ISBN 9781337568784 - MindTap for 2 terms (12 months) ISBN 9781337568845) (55) | | | | | |
| 9781622542246 | OPTUM | R | 2017 ICD 10 CM EXPERT PHYSICIANS | CENG | | 2017 | 132.00 | 0.00 |
| CONED-MED-AID-ALL | Medication Administration | | | | | All, | | |
| 9789970001323 | | R | MEDICATION ADMINISTRATION: A MEDICATION AIDE TRAINING COURSE | DOCUSOU | | 2006 | 18.00 | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|------------------------|--------------|---|------------|---------|------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| CONED-NOTARY-ALL | Notary Public | | | | | | | |
| 9781560118510 | SZYPSZAK | R | NOTARY PUBLIC GUIDEBOOK FOR NORTH CAROLINA | UNC SG | 11TH | 0 | 28.00 | 0.00 |
| (ISBN 9781560118510) | | | | | | | | |
| CONED-NUR 3235-ALL | Medical Terminology | | | | | | | |
| 9781305634350 | EHRlich | R | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS | ITP | 8TH | 2017 | 125.00 | 0.00 |
| CONED-NUR3240-ALL | Nursing Assistant I | | | | | | | |
| Nurse Aide I | | | | | | | | |
| 9789970000166 | | R | 2017 NURSE AIDE I SKILLS USED IN COMPETENCY TESTING | LOCAL | | 2017 | 8.00 | 0.00 |
| 9781616694074 | AHA | R | BASIC LIFE SUPPORT (BLS) PROVIDER MANUAL 15-1010 | CHANB | | 2016 | 20.00 | |
| 000011 | SCC | R | NURSE AIDE 1 STATE APPROVED CURRICULUM STUDENT STUDY GUIDE | LOCAL | | 2013 | 10.00 | |
| CONED-NUR-3241-ALL | Nursing Assistant II | | | | | All, | | |
| Nurse Aide II | | | | | | | | |
| 9781133440079 | HEGNER | R | NORTH CAROLINA NURSE AIDE II (P) | ITP | 2ND | 2011 | 93.00 | 0.00 |
| CONED-OPHTHALMI-ALL | Ophthalmic Assistant | | | | | | | |
| 9780750688888 | MORGAN | R | COMPLETE OPTOMETRIC ASSISTANT (P) | ELSE | | 2008 | 105.00 | 0.00 |
| CONED-PHM-ALL | Pharmacy Tech Training | | | | | All, | | |
| 9781455751785 | ELSEVIER | R | MOSBY'S PHARMACY TECHNICIAN (P) | ELSE | 4TH | 2015 | 90.00 | 0.00 |
| CONED-SERVS SAFE-ALL | ServSafe Food Safety | | | | | All, | | |
| Exam Answer Sheets Available Separately | | | | | | | | |
| 9781582803319 | NATIONAL RESTAI | R | SERVS SAFE MANAGER BOOK WITH ANSWER SHEET | SERVS AF | 7TH | 2017 | 88.00 | 0.00 |
| COS-111-ALL | Cosmetology Concepts I | | | | | Hester, Jonathan | | |
| 9789970000227 | PIVOT POINT | R | LAB FUNDAMENTALS COS COMPLETE DIGITAL ONLY & LAB STUDENT SEAT FUNC COMPLETE | PIVOT | | 0 | 228.00 | 0.00 |
| Item #LG-FUNC12 (LAB Fundamentals COS Complete Digital ONLY) Item #LS-FUNCALL (LAB Student Seat FUNC Complete) | | | | | | | | |
| COS-112-ALL | Salon I | | | | | Inman, Deanna | | |
| | | | ***No information regarding course materials is available.*** | | | 0 | | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | | |
|---|---------------------------------------|--------------|---|------------|---------|---------------|-----------------|------------------|--|--|
| Course Note | | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | | |
| Book Note | | | | | | | | | | |
| COS-115-ALL | Cosmetology Concepts III | | | | | Inman, Deanna | | | | |
| | *** NO TEXT *** | | | | | | | | | |
| | 0 | | | | | | | | | |
| COS-116-ALL | Salon III | | | | CONT | All, | | | | |
| 97899700213254 | | R | SUPPLEMENTAL KIT #213254 | MARIAN | | 0 | 138.00 | | | |
| 9789970000098 | PIVOT POINT | R | COS 116 MANNEQUIN KIT #SKITSOUTHEASTERSR | PIVOT | | 2016 | 421.00 | | | |
| CTS-115-ALL | Information Systems Business Concepts | | | | | TBD, TBD | | | | |
| FLASH DRIVE REQUIRED | | | | | | | | | | |
| 9781305667570 | BIDGOLI | R | MIS BUNDLE | COUTE | 7TH | 2017 | 70.00 | | | |
| 2 Components (Text and 1 Term (6 months) Access Card (55) | | | | | | | | | | |
| CTS-118-ALL | TS Professional Communications | | | | | Bryan, Lisa | | | | |
| FLASH DRIVE IS REQUIRED | | | | | | | | | | |
| 9780983660736 | CRAWLEY | R | THE COMPASSIONATE GEEK: HOW ENGINEERS, IT PROS AND OTHER TECH SPECIALISTS CAN MASTER HUMAN RELATIONS SKILLS TO DELIVER OUTSTANDING CUSTOMER SERVICE | BARNO | | 0 | 28.00 | 0.00 | | |
| 9781506315522 | QUINTANILLA | R | BUSINESS & PROFESSIONAL COMMUNICATION (W/OUT ACCESS) (P) | SAGE | 3RD | 2016 | 115.00 | 0.00 | | |
| CTS-120-ALL | Hardware/Software Support | | | | | Bryan, Lisa | | | | |
| 9781305266438 | ANDREWS | R | A+ GUIDE TO IT TECHNICAL SUPPORT (HARDWARE & SOFTWARE) | COUTE | 9TH | 2017 | 122.00 | | | |
| 9781935080428 | TESTOUT | R | CTS 120 - PC PRO LABSIM (2012) #220-801 / 220-802 | TEST | | 2012 | 152.00 | | | |
| CTS-130-ALL | Spreadsheet | | | | | Bryan, Lisa | | | | |
| FLASH DRIVE REQUIRED | | | | | | | | | | |
| 9781259895296 | NORDELL | R | MS OFFICE EXCELL 2016: COMPLETE (SIMNET SIMBK ACCESS CODE) | MCG | | 2017 | 80.00 | 0.00 | | |
| CTS-210-ALL | Computer Ethics | | | | | Smeigh, Ian | | | | |
| 9780134296548 | QUINN | R | ETHICS FOR THE INFORMATION AGE (P) | PH | 7TH | 2016 | 112.00 | 0.00 | | |
| CTS-240-ALL | Project Management | | | | | Bryan, Lisa | | | | |
| USB Flash Drive Recommended | | | | | | | | | | |
| 9780735698741 | MICROSOFT PRESS | R | MICROSOFT PROJECT 2016 STEP BY STEP | BARNO | | 2016 | 40.00 | 0.00 | | |
| 9781285837055 | SCHWALBE | R | COURSEMATE (6 MO PRINTED ACCESS CODE) FOR INFORMATION TE | ITP | 8TH | 2016 | 95.00 | | | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|-------------------------------|--------------|---|------------|---------|-----------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| DBA-120-ALL | Database Programming I | | | | | Bryan, Lisa | | |
| USB Flash Drive Recommended | | | | | | | | |
| 9781285427102 | PRATT | R | CONCEPTS OF DATABASE MANAGEMENT (P) | ITP | 8TH | 2015 | 123.00 | 0.00 |
| 9781111527273 | PRATT | R | GUIDE TO SQL (P) | COUTE | 9TH | 2015 | 113.00 | 0.00 |
| DFT-119-ALL | Basic CAD | | | | | Lee, Roger | | |
| 0133889785 | DIX | R | DISCOVERING AUTOCAD 2015 | PEAR | 1ST | 2015 | 87.00 | 0.00 |
| DME-110-ALL | Intro to Digital Media | | | | | Hilburn, Amanda | | |
| 9780134663456 | FAULKNER | R | ADOBE PHOTOSHOP CC CLASSROOM IN A BOOK (2017 RELEASE) | PEAR | 1ST | 2017 | 59.00 | 0.00 |
| DMS-001-ALL | Developmental Math Shell 1 | | | | | All, | | |
| Calculator Required TI-83 Plus \$149.95 | | | | | | | | |
| 9781323620748 | LEMONS | R | LEAP LOG BUNDLE | PEAR | 5TH | 2016 | 165.00 | 0.00 |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) (205) | | | | | | | | |
| DMS-002-ALL | Developmental Math Shell 2 | | | | | All, | | |
| Calculator Required - TI-83 Plus \$149.95 | | | | | | | | |
| 9781323620748 | LEMONS | R | LEAP LOG BUNDLE | PEAR | 5TH | 2016 | 165.00 | 0.00 |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) (205) | | | | | | | | |
| DMS-003-ALL | Developmental Math Shell 3 | | | | | All, | | |
| Calculator Required - TI-83 Plus \$149.95 | | | | | | | | |
| 9781323620748 | LEMONS | R | LEAP LOG BUNDLE | PEAR | 5TH | 2016 | 165.00 | 0.00 |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) (205) | | | | | | | | |
| DMS-004-ALL | Developmental Math Shell 4 | | | | | All, | | |
| Calculator Required - TI-83 Plus \$149.95 | | | | | | | | |
| 9781323620748 | LEMONS | R | LEAP LOG BUNDLE | PEAR | 5TH | 2016 | 165.00 | 0.00 |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) (205) | | | | | | | | |
| DRE-097-ALL | Integrated Reading/Writing II | | | | | McDowell, Donte | | |
| Code 0205865518 Available Separately \$70 | | | | | | | | |
| 1269821725 | GRAY | R | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE | PEAR | 1ST | 2015 | 121.00 | |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526) (264) | | | | | | | | |

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Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|------------------------------------|--------------|--|------------|---------|--------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| DRE-098-ALL | Integrated Reading/Writing III | | | | | McDowell, Donte | | |
| Code 0205865518 Available Separately \$68 | | | | | | | | |
| 1269821725 | GRAY | R | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE | PEAR | 1ST | 2015 | 121.00 | |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526) (264) | | | | | | | | |
| 9781594631931 | HOSSEINI | R | KITE RUNNER (10TH ANNIVERSARY) (P) | VP | | 2013 | 16.00 | 12.00 |
| ----- | | | | | | | | |
| ECM-210-ALL | Intro to E-Commerce | | | | | TBD, TBD | | |
| 9780133544985 | LAUDON | R | E-COMMERCE: ESSEN (P) | PH | | 2014 | 189.00 | 0.00 |
| ----- | | | | | | | | |
| ECO-251-I30 | Principles of Microeconomics | | | | | TBD, TBD | | |
| Class Start Date 9/13/16 | | | | | | | | |
| 9781337379120 | MANKIW | R | PRINCIPLES OF MICROECONOMICS BUNDLE | CENG | 8TH | 2017 | 162.00 | |
| 2 Components (Text ISBN 9781337096874 - Printed Access Card for 1 Term ISBN 9781337108003) (55) | | | | | | | | |
| ----- | | | | | | | | |
| ECO-252-ALL | Principles of Macroeconomics | | | | | CONT TBD, TBD | | |
| 9781337378963 | MANKIW | R | PRINCIPLES OF MACROECONOMICS | CENG | 8TH | 2017 | 162.00 | 0.00 |
| 2 Components (Text ISBN 9781337096881 - Printed Access Card 1 Term ISBN 9781337108034) (55) | | | | | | | | |
| ----- | | | | | | | | |
| EDU-119-ALL | Intro to Early Childhood Education | | | | | Rackley, Natalie | | |
| 9781928896647 | COPPLE | R | DEVELOPMENTALLY APPROPRIATE PRACTICE (W/CD) (P) | NAEYC | 3RD | 2009 | 60.00 | |
| Item #375 (450) | | | | | | | | |
| 9781337572354 | GORDON | R | BEGINNINGS & BEYOND: FOUNDATIONS IN EARLY CHILDHOOD EDUCATION BUNDLE | CENG | 10TH | 2016 | 110.00 | |
| 3 Components (Text ISBN 9781305639553 - LMS Integrated for MindTap Ed Access Card for 1 Term (6 months) ISBN 9781305876743 - Activation Printed Access Card ISBN 9781337226189) (55) | | | | | | | | |
| ----- | | | | | | | | |
| EDU-131-ALL | Child Family & Community | | | | | Wright, Kim | | |
| 9781305089013 | GESTWICKI | R | HOME, SCHOOL & COMMUNITY RELATIONS (P) | ITP | 9TH | 2016 | 167.00 | 0.00 |
| ----- | | | | | | | | |
| EDU-144-ALL | Child Development I | | | | | Worley Russ, Emily | | |
| 9781305501034 | CHARLESWORTH | R | UNDERSTANDING CHILD DEVELOPMENT (W/OUT ACCESS CODE) (P) | ITP | 10TH | 2017 | 221.00 | 0.00 |
| ----- | | | | | | | | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|---|----------------------------------|--------------|--|------------|---------|--------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| EDU-145-ALL | Child Development II | | | | CONT | Worley Russ, Emily | | |
| Continuation from EDU 144 | | | | | | | | |
| 9781305501034 | CHARLESWORTH | R | UNDERSTANDING CHILD DEVELOPMENT (W/OUT ACCESS CODE) (P) | ITP | 10TH | 2017 | 221.00 | 0.00 |
| EDU-146-ALL | Child Guidance | | | | | Rackley, Natalie | | |
| | *** NO TEXT *** | | | | | 0 | | |
| EDU-151-ALL | Creative Activities | | | | | Worley Russ, Emily | | |
| 9781305495456 | FOX | R | ART AND CREATIVE DEVELOPMENT FOR YOUNG CHILDREN | CENG | 8TH | 2014 | 125.00 | 0.00 |
| EDU-153-ALL | Health, Safety, & Nutrition | | | | | Rackley, Natalie | | |
| 9780134403267 | SORTE | R | NUTRITION HEALTH AND SAFETY FOR YOUNG CHILDREN: PROMOTING WELLNESS BUNDLE | PEAR | | 0 | 80.00 | 0.00 |
| 2 Components (Text ISBN - Access Card ISBN 0134115430) | | | (208) | | | | | |
| EDU-162-ALL | Observation & Recording | | | | | Worley Russ, Emily | | |
| 9781305501003 | NILSEN | R | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILD DEV (P) | ITP | 7TH | 2017 | 171.00 | 0.00 |
| EDU-234-ALL | Infants, Toddlers, & Twos | | | | | Rackley, Natalie | | |
| 9780134290072 | WITTMER | R | INFANT AND TODDLER DEVELOPMENT AND RESPONSIVE PROGRAM PLANNING: A RELATIONSHIP-BASED APPROACH BUNDLE | PEAR | 4TH | 2018 | 92.00 | |
| 2 Components (Text ISBN 0134450094 - Access Card ISBN 0134520696) | | | | | | | | |
| EDU-259-ALL | Curriculum Planning | | | | | Worley Russ, Emily | | |
| 9780133798067 | KOSTELNIK | R | DEVELOPMENTALLY APPROPRIATE CURRICULUM (ENHANCED E-TEXT) | PEAR | 6TH | 2015 | 90.00 | 0.00 |
| EDU-261-ALL | Early Childhood Administration I | | | | | Worley Russ, Emily | | |
| 9781305088085 | SCIARRA | R | DEVELOPING & ADMIN CHILD CARE ETC (P) | ITP | 9TH | 2016 | 195.00 | 0.00 |
| EDU-271-ALL | Educational Technology | | | | | Worley Russ, Emily | | |
| 9781285845432 | SHELLY | R | TEACHERS DISCOVERING COMPUTERS (W/OUT ACCESS) (P) | ITP | 8TH | 2015 | 155.00 | 0.00 |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--------------------|--|--------------|---|------------|---------|------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| EDU-280-ALL | Language & Literacy Exp. | | | | | Rackley, Natalie | | |
| 9780134166063 | VUKELICH | R | HELPING YOUNG CHILDREN LEARN LANGUAGE ETC (W/ACCESS)(LOO | AB | 4TH | 2016 | 93.40 | 70.05 |
| EDU-284-ALL | Early Childhood Capstone Practices | | | | | Rackley, Natalie | | |
| 9780137064700 | FEENEY | R | PROFESSIONALISM IN EARLY CHILDHOOD EDUCATION (P) | PEAR | | 2012 | 23.00 | 17.25 |
| ELC-113-ALL | Basic Wiring I | | | | | Lee, Roger | | |
| 9781337577366 | MULLIN | R | ELECTRICAL WIRING RESIDENTIAL BUNDLE | CENG | 19TH | 2017 | 140.00 | 0.00 |
| | 2 Components (Text ISBN 9781337101837 MindTap Printed Access Card for 2 terms (12 months) ISBN 9781337297189 | | | | | | | |
| 9781455906727 | NATL FIRE PROTE | R | NATIONAL ELECTRICAL CODE (2014) (P) | ITP | | 2014 | 92.00 | 0.00 |
| ELC-128-ALL | Intro to PLC | | | | | Haque, Tariqul | | |
| | | | ***No information regarding course materials is available.*** | | | 0 | | |
| ELC-131-ALL | Circuit Analysis I | | | | | Haque, Tariqul | | |
| 126976568X | HAQUE | R | BASIC LAWS OF DC/AC ELECTRIC CIRCUITS CUSTOM TEXT | PEAR | 1ST | 2014 | 133.00 | |
| ELC-231-ALL | Electric Power Systems | | | | | Lee, Roger | | |
| 9781111035013 | VANSOELLEN | R | GUIDEBOOK FOR LINEMEN & CABLEMEN | ITP | 2ND | 2012 | 72.00 | 0.00 |
| ELN-131-ALL | Analog Electronics I | | | | | Haque, Tariqul | | |
| 9789970000036 | HAQUE | R | ELN 131 - ESSENTIAL ANALOG ELECTRONICS | LOCAL | FA17 | 0 | 15.00 | |
| ENG-111-ALL | Expository Writing | | | | | All, | | |
| 9780393602647 | BULLOCK | R | LITTLE SEAGULL HANDBOOK WITH EXERCISES | NORT | 3RD | 2017 | 30.00 | 0.00 |
| ENG-112-ALL | Writing/Research in the Disciplines | | | | | All, | | |
| 9780393602647 | BULLOCK | R | LITTLE SEAGULL HANDBOOK WITH EXERCISES | NORT | 3RD | 2017 | 30.00 | 0.00 |
| 9780073405940 | HOWARD | R | RESEARCH MATTERS (W/OUT CONNECTCOMPOSITIONPLUS 2.0ACCESS | MCG | 2ND | 2013 | 80.00 | |
| ENG-231-ALL | American Literature I | | | | | Richardson, Anna | | |
| 9780393264548 | BAYM | R | NORTON ANTH OF AMER LIT (SET: V A/V B) | NORT | 9TH | 2016 | 79.00 | 59.25 |

Booklist Report - by Course

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Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|-----------------------------|--------------|---|------------|---------|-------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| ENG-241-ALL | British Literature I | | | | | Gallagher, Marcus | | |
| 9780393912470 | GREENBLATT | R | NORTON ANTHOLOGY OF ENGLISH LITERATURE (V1) (P) | NORT | 9TH | 2012 | 82.00 | 0.00 |
| HIS-111-ALL | World Civilization I | | | | | VanGilder, Paul | | |
| 9780199399611 | SIVERS | R | PATTERNS OF WORLD HISTORY | OUP | | 2014 | 95.00 | 0.00 |
| HIS-112-ALL | World Civilizations II | | | | CONT | VanGilder, Paul | | |
| 9780199399611 | SIVERS | R | PATTERNS OF WORLD HISTORY | OUP | | 2014 | 95.00 | 0.00 |
| HIS-131-ALL | American History I | | | | | VanGilder, Paul | | |
| 9780393265965 | SHI | R | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1) | NORT | 10TH | 2016 | 80.00 | 0.00 |
| HIS-132-ALL | American History II | | | | CONT | VanGilder, Paul | | |
| 9780393265965 | SHI | R | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1) | NORT | 10TH | 2016 | 80.00 | 0.00 |
| HUM-115-ALL | Critical Thinking | | | | | Stanton, Joe | | |
| 9780132180917 | PAUL | R | CRITICAL THINKING (P) | PH | 3RD | 2012 | 98.00 | 0.00 |
| ISC-112-ALL | Industrial Safety | | | | | Hester, Jeff | | |
| Class Start Date 9/13/16 | | | | | | | | |
| 9780133496079 | GOETSCH | R | BASICS OF OCCUPATIONAL SAFETY | PH | 2ND | 2014 | 152.00 | 0.00 |
| MAT-110-ALL | Math Measurement & Literacy | | | | | Bullard, Jonathan | | |
| 0321945298 | CARMAN | R | MATHEMATICS FOR THE TRADES: A GUIDED APPROACH PLUS MYMATHLAB ACCESS CARD BUNDLE | PEAR | 10TH | 2010 | 230.00 | |
| 2 Components (Text ISBN 013334777X - Access Card ISBN 0321431308) (262) | | | | | | | | |
| MAT-143-ALL | Quantitative Literacy | | | | | Cance, Michael | | |
| Calculator Required TI-83 Plus | | | | | | | | |
| 0134702824 | BENNETT | R | USING AND UNDERSTANDING MATHEMATICS PLUS MYMATHLAB BUNDLE | PEAR | 6TH | 2015 | 215.00 | 0.00 |
| 2 Components (Text ISBN 0321914627 - Access Card ISBN 0134702786) (255) | | | | | | | | |
| MAT-152-ALL | Statistical Methods I | | | | | Revels, Mary | | |
| Calculator Required TI-83 Plus | | | | | | | | |
| 0134668391 | BENNETT | R | STATISTICAL REASONING FOR EVERYDAY LIFE BUNDLE | PEAR | 5TH | 2018 | 118.00 | 0.00 |
| 2 Components (Text ISBN 0134508386 - MyStatLab Standalone Access Card ISBN 0134678524) (426) | | | | | | | | |

Booklist Report - by Course

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Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | |
|--|---------------------------|--------------|--|------------|---------|---------------------|---|------------------|--|
| Course Note | | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | | |
| MAT-171-ALL | Pre-Calculus Algebra | | | | | All, | | | |
| Calculator Required TI-83 Plus | | | | | | | | | |
| 0134569504 | BITTINGER | R | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE | PEAR | 6TH | 2017 | 255.00 | | |
| 3 Components (Textbook ISBN 0134179056 - MyMathLab Access Card ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) (380) | | | | | | | | | |
| MAT-172-ALL | Pre-Calculus Trigonometry | | | | | CONT Cance, Michael | | | |
| Calculator Required TI-83 Plus | | | | | | | | | |
| 0134569504 | BITTINGER | R | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE | PEAR | 6TH | 2017 | 255.00 | | |
| 3 Components (Textbook ISBN 0134179056 - MyMathLab Access Card ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) (380) | | | | | | | | | |
| MAT-271-ALL | Calculus I | | | | | Revels, Mary | | | |
| TI-83+ Calculator Required | | | | | | | | | |
| 0134768760 | HASS | R | THOMAS' CALCULUS: EARLY TRANSCENDENTALS BUNDLE | PEAR | 14TH | 2018 | 192.00 | | |
| 2 Components (Text ISBN 0134439449 - MyMathLab Standalone Access Card ISBN 0134764528) (363) | | | | | | | | | |
| MAT-272-HY40 | Calculus II | | | | | CONT Boone, Erik | | | |
| 9781285338231 | LARSON | R | CALCULUS (W/ENH WEBASSIGN HOMEWORK WITH EBOOK) | CENG | 10TH | 2014 | 316.00 | | |
| MEC-130-ALL | Mechanisms | | | | | Hester, Donald | | | |
| CLASS CANCELED 8/9/17 | | | | | | | | | |
| | | | | | | 0 | ***No information regarding course materials is available.*** | | |
| MKT-120-ALL | Principles of Marketing | | | | | TBD, TBD | | | |
| 9781337537537 | PRIDE | R | MARKETING 2018 BUNDLE | CENG | 19TH | 2017 | 122.00 | | |
| 2 Components (Text 9781337272896 MindTap Printed Access Card for 1 term (6 months) ISBN 9781337091008) (55) | | | | | | | | | |
| MLT-111-ALL | Urinalysis & Body Fluids | | | | | Williamson, Dawn | | | |
| LAB COAT REQUIRED \$15.00 | | | | | | | | | |
| 9780967043432 | JARREAU | R | CLINICAL LABORATORY SCIENCE REVIEW (P) | LSUMC | 5TH | 2015 | 70.00 | 0.00 | |
| 9780803639201 | STRASINGER | R | URINALYSIS & BODY FLUIDS (W/BIND-IN ACCESS CODE) | DAVIS | 6TH | 2014 | 70.00 | 0.00 | |
| MLT-130-ALL | Clinical Chemistry | | | | | Williamson, Dawn | | | |
| LAB COAT REQUIRED \$15.00 | | | | | | | | | |
| 9781496335586 | BISHOP | R | CLINICAL CHEMISTRY: PRINCIPLES, TECHNIQUES, CORRELATIONS | LIPWW | 8TH | 2018 | 119.00 | 0.00 | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | |
|--|-----------------------------|--------------|---|------------|---------|-----------------------|-----------------|------------------|--|
| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | | |
| MLT-140-ALL | Intro to Microbiology | | | | | Williamson, Dawn | | | |
| LAB COAT REQUIRED \$15.00 | | | | | | | | | |
| 9780323089890 | MAHON | R | TEXTBOOK OF DIAGNOSTIC MICROBIOLOGY | SNDRS | 5TH | 2014 | 134.00 | 89.00 | |
| ----- | | | | | | | | | |
| MLT-220-ALL | Hematology II | | | | | CONT Williamson, Dawn | | | |
| LAB COAT REQUIRED \$15.00 | | | | | | | | | |
| | | | *** NO TEXT *** | | | 0 | | | |
| ----- | | | | | | | | | |
| MLT-240-ALL | Special Clinical Micro | | | | | CONT Williamson, Dawn | | | |
| LAB COAT REQUIRED \$15.00 | | | | | | | | | |
| | | | *** NO TEXT *** | | | 0 | | | |
| ----- | | | | | | | | | |
| MUS-110-CAMPUS | Music Appreciation | | | | | Conner, Miranda | | | |
| 9780393936384 | FORNEY | R | ENJOYMENT OF MUSIC: SHORTER (W/BINDIN ACCESS) | NORT | 12TH | 2015 | 116.00 | | |
| ----- | | | | | | | | | |
| MUS-110-ONLINE | Music Appreciation | | | | | Conner, Miranda | | | |
| 9780996583855 | C4E | R | ONMUSIC: APPRECIATION (CONNECT ACCESS CODE) | CONN4 | 4TH | 0 | 120.00 | 0.00 | |
| ----- | | | | | | | | | |
| MUS-112-ALL | Introduction to Jazz | | | | | Conner, Miranda | | | |
| 9780983970736 | CONNECT ETC | R | ONMUSIC: JAZZ (CONNECT ACCESS CODE) | CONN4 | 2ND | 2012 | 80.00 | | |
| ----- | | | | | | | | | |
| MUS-141-ALL | Ensemble I | | | | | Chesanow, Marc | | | |
| | | | *** NO TEXT *** | | | 0 | | | |
| ----- | | | | | | | | | |
| NAS-101-ALL | Nurse Aide I | | | | | Dolly, Shalawn | | | |
| | | | *** NO TEXT *** | | | 0 | | | |
| ----- | | | | | | | | | |
| NAS-103-ALL | Home Health Care Nurse Aide | | | | | Best, Crystal | | | |
| CLASS CANCELED 8/9/17 | | | | | | | | | |
| | | | *** NO TEXT *** | | | 0 | | | |
| ----- | | | | | | | | | |
| NET-125-ALL | Networking Basics | | | | | Bryan, Lisa | | | |
| 9781935080435 | TESTOUT | R | NETWORK PRO N10-005 | TEST | | 2012 | 125.00 | | |
| 9781337756525 | WEST | R | NETWORK+ GUIDE TO NETWORKS BUNDLE | CENG | 7TH | 2017 | 135.00 | 0.00 | |
| 2 Components (Text ISBN 9781337685719 MindTap Printed Access Card for 1 Term (6 months) ISBN 9781337100557 (55)) | | | | | | | | | |
| ----- | | | | | | | | | |
| NOS-110-ALL | Operating Systems Concepts | | | | | All, | | | |
| 9781337282192 | TOMSHO | R | TOMSHO'S GUIDE TO OPERATING SYSTEMS BUNDLE | CENG | 5TH | 2016 | 110.00 | | |
| 2 Components (Text - LMS Integrated MindTap Networking 1 Term (6 months) Printed Access Card) | | | | | | | | | |
| ----- | | | | | | | | | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--------------------|--|--------------|---|------------|---------|--------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| NOS-230-ALL | Windows Admin. I | | | | | Smeigh, Ian | | |
| 9781118882313 | MOAC | R | INSTALLING & CONFIGURING WINDOWS SERVER 2012 R2 EXAM 70- (P) | WILEY | 2ND | 2012 | 152.00 | |
| 9781935080466 | TESTOUT | R | NOS 230 - WINDOWS SERVER PRO 70-410 | TEST | | 0 | 125.00 | |
| NUR-103-ALL | Practical Nursing III | | | | | Fine, Kim | | |
| 9780323297400 | GAHART | R | INTRAVENOUS MEDICATIONS 2018 (BK) | MOSB | | 2018 | 50.00 | 0.00 |
| 9780803640696 | HOPPER | R | UNDERSTANDING MEDICAL SURGICAL NURSING (STUDY GUIDE)(REV (P) | DAVIS | 5TH | 2014 | 36.00 | |
| 9781455772568 | LEIFER | R | INTRO TO MATERNITY & PEDIATRIC NURSING (SG) (P) | ELSE | 7TH | 2015 | 43.00 | |
| 9781455770151 | LEIFER | R | INTRO TO MATERNITY & PEDIATRIC NURSING (W/BIND-IN ACCESS | SNDRS | 7TH | 2015 | 90.00 | 0.00 |
| 9781496324696 | TIMBY | R | LIPPINCOTT REVIEW FOR NCLEX-PN (P) | LIPPI | 11TH | 2017 | 53.00 | 0.00 |
| 9780803640689 | WILLIAMS | R | UNDERSTANDING MEDICAL SURGICAL NURSING (W/ACCESS CODE) | DAVIS | 5TH | 2014 | 95.00 | 0.00 |
| NUR-111-ALL | Intro to Health Concepts | | | | | Thompson, Myra | | |
| 9789970002580 | CASTLE | R | NURSES SUPPLY KIT - NAVY BAG | CASTLE | | 0 | 155.00 | |
| 9780803644755 | DOENGES | R | NURSE'S POCKET GUIDE (W/BIND-IN ACCESS CODE) | DAVIS | 14TH | 2017 | 49.00 | 0.00 |
| 0133936139 | PEARSON | R | NURSING: A CONCEPT BASED APPROACH TO LEARNING BUNDLE | PEAR | 2ND | 2015 | 689.00 | |
| | | | (4 Components) Text Vol.I (ISBN 0132934264) - Text Vol.II (ISBN 0132934272) - Text Vol.III (ISBN 0133351793) - Skills (ISBN 0132459426) | | | | | |
| 9780803657052 | VALLERAND | O | DAVIS'S DRUG GUIDE FOR NURSES (W/ACCESS) | DAVIS | 15TH | 2017 | 48.00 | 0.00 |
| NUR-113-ALL | Family Health Concepts | | | | | CONT Hill, Jessica | | |
| | Should have texts from previous semester | | | | | | | |
| 9780132934268 | NORTH CAROLIN/ | R | NURSING: A CONCEPT BASED APPROACH TO LEARNING (V1) | PH | 2ND | 2015 | 274.00 | 0.00 |
| 9780132934275 | PEARSON EDUCA | R | NURSING: A CONCEPT BASED APPROACH TO LEARNING (V2) | PH | 2ND | 2015 | 274.00 | 0.00 |
| NUR-114-ALL | Holistic Health | | | | | Bowles, Amy | | |
| | | | *** NO TEXT *** | | | 0 | | |
| NUR-117-ALL | Pharmacology | | | | | Cook, Catherine | | |
| 9789970003150 | CASTLE | R | SCC PHARMACOLOGY KIT | CASTLE | | 2010 | 28.00 | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|---------------------------------|--------------|--|------------|---------|---------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| NUR-117-ALL | Pharmacology | | | | | Cook, Catherine | | |
| 0134514165 | HOLLAND | R | CORE CONCEPTS IN PHARMACOLOGY | PEAR | 5TH | 2018 | 85.00 | 0.00 |
| 9781285429458 | PICKAR | R | DOSAGE CALCULATIONS: RATIO-PROP APPR (W/BIND-IN ACCESS) | ITP | 4TH | 2015 | 150.00 | 140.00 |
| NUR-213-ALL | Complex Health Concepts | | | | | Meares, Wendy | | |
| 9780323101080 | AEHLERT | R | POCKET REF FOR ECGS MADE EASY (W/OUT ACCESS) (P) | ELSE | 5TH | 2013 | 32.00 | 0.00 |
| 9780323113434 | LACHARITY | R | PRIORITIZATION, DELEGATION, & ASSIGNMENT (W/BIND-IN ACCE (P) | ELSE | 3RD | 2014 | 42.00 | 0.00 |
| OST-136-ALL | Word Processing | | | | | TBD, TBD | | |
| 9781259930218 | NORDELL | R | MICROSOFT WORD 2016 BUNDLE | MCG | 1ST | 0 | 182.00 | 0.00 |
| 2 Components (Text ISBN 9781259762666 - SimNet Access Code ISBN 9781259895289) | | | | | | | | |
| OST-141-ALL | Med Term I - Med Office | | | | | Harris, Sheila | | |
| 9781305931954 | EHRlich | R | MEDICAL TERMINOLOGY FOR HEALTH PROF (W/LMS MINDTAP ACCE | ITP | 8TH | 2017 | 160.00 | 0.00 |
| 2 Components (Text ISBN 9781305634350 MindTap Printed Access Code for 2 terms (12 months) ISBN 9781305634466) | | | | | | | | |
| OST-142-ALL | Med Terms II - Med Office | | | | | CONT Harris, Sheila | | |
| 9781305931954 | EHRlich | R | MEDICAL TERMINOLOGY FOR HEALTH PROF (W/LMS MINDTAP ACCE | ITP | 8TH | 2017 | 160.00 | 0.00 |
| 2 Components (Text ISBN 9781305634350 MindTap Printed Access Code for 2 terms (12 months) ISBN 9781305634466) | | | | | | | | |
| OST-148-ALL | Medical Coding, Billing & Insu. | | | | | Harris, Sheila | | |
| 9781259705168 | VALERIUS | R | MEDICAL INSURANCE: REVENUE ETC (W/CONNECT ACCESS) | MCG | 7TH | 2016 | 178.00 | |
| 2 Components - Text ISBN 0077840275 - Access ISBN 1259683052 | | | | | | | | |
| OST-149-ALL | Medical Legal Issues | | | | | Lamm, Scott | | |
| 9781259575198 | JUDSON | R | LAW & ETHICS FOR HEALTH PROFESSIONS (W/CONNECTPLUS ACCE | MCG | 7TH | 2015 | 148.00 | 0.00 |
| 2 Components - Text ISBN 0073513830 - Access ISBN 1259154211 | | | | | | | | |
| OST-164-ALL | Text Editing Applications | | | | | Harris, Sheila | | |
| 9781305939264 | GUFFEY | R | BUSINESS ENGLISH BUNDLE | CENG | 12TH | 2016 | 124.00 | |
| 2 Components (Text ISBN 9781305499973 MindTap Printed Access Code for 1 term (6 months) ISBN 9781305646254) (55) | | | | | | | | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | |
|--|--------------------------|--------------|---|------------|---------|---------------------|-----------------|------------------|
| Course Note | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | |
| OST-184-ALL | Records Management | | | | | Harris, Sheila | | |
| 9781305621251 | READ | R | RECORDS MANAGEMENT (MT OFFICE TECH ACCESS) | ITP | 10TH | 2016 | 183.00 | |
| 2 Components (Text ISBN 9781305119161 - MindTap 1 Term 6 Mo Access Card ISBN 9781305119192) | | | | | | | | |
| 9781305119178 | READ | R | RECORDS MGMT SIM KIT | ITP | 10TH | 2016 | 132.00 | |
| OST-243-ALL | Med. Office Simulation | | | | | Harris, Sheila | | |
| 9781259148309 | SHANHOLTZER | R | INTEGRATED ELECTRONIC HEALTH RECORDS (SPIRAL)(W/CONNECT | MCG | 2ND | 2015 | 160.00 | 0.00 |
| OST-248-ALL | Diagnostic Coding | | | | | Harris, Sheila | | |
| 9781337606066 | BOWIE | R | UNDERSTANDING ICD-10-CM AND ICD-10-PCS UPDATE: A WORKTEXT | CENG | 3RD | 2017 | 150.00 | |
| 2 Components (Text ISBN 9781337568784 - MindTap for 2 terms (12 months) ISBN 9781337568845) (55) | | | | | | | | |
| OST-286-ALL | Professional Development | | | | | Ransom, Angela | | |
| 9781111698782 | MASTERS | R | PERSONAL DEVELOPMENT FOR LIFE & WORK (W/ACCESS CODE) | ITP | 10TH | 2011 | 128.00 | |
| (2 Components) Text (ISBN 9780538450232) - Access Card (ISBN 9781111478070) | | | | | | | | |
| PBT-100-ALL | Phlebotomy Technology | | | | | Bellamy, Tanya | | |
| LAB JACKET REQUIRED \$15.00 | | | | | | | | |
| 9789970000128 | | R | PBT 100 FA17 LECTURE NOTES: PHLEBOTOMY TECHNOLOGY | LOCAL | | 0 | 6.00 | 0.00 |
| 9781451194524 | MCCALL | R | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) (REV) | LIPWW | 6TH | 2015 | 88.00 | 0.00 |
| 9781451194548 | MCCALL | R | PHLEBOTOMY EXAM REVIEW (W/BIND-IN ACCESS CODE) (P) | LIPWW | 6TH | 2015 | 79.00 | 0.00 |
| PBT-101-ALL | Phlebotomy Practicum | | | | | CONT Bellamy, Tanya | | |
| Same Texts from PBT 100/No add'tl req | | | | | | | | |
| 9781451194524 | MCCALL | R | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) (REV) | LIPWW | 6TH | 2015 | 88.00 | 0.00 |
| 9781451194548 | MCCALL | R | PHLEBOTOMY EXAM REVIEW (W/BIND-IN ACCESS CODE) (P) | LIPWW | 6TH | 2015 | 79.00 | 0.00 |
| 9789970001781 | SCC | R | PBT 100 SU16 LECTURE NOTES: PHLEBOTOMY TECHNOLOGY | LOCAL | | 0 | 6.00 | |
| PED-110-ALL | Fit and Well for Life | | | | | All, | | |
| 9781259751257 | FAHEY | R | FIT & WELL: ALTERNATE | MCG | 12TH | 2017 | 125.00 | 0.00 |
| PED-111-ALL | Physical Fitness I | | | | | TBD, TBD | | |
| *** NO TEXT *** | | | | | | | | |
| | | | | | | 0 | | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | |
|--|--------------------------|--------------|--|------------|---------|----------------|-----------------|------------------|--|
| Course Note | | | Section Note | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | | |
| PED-112-ALL | Physical Fitness II | | | | | TBD, TBD | | | |
| | *** NO TEXT *** | | | | | 0 | | | |
| PED-120-ALL | Walking for Fitness | | | | | TBD, TBD | | | |
| | *** NO TEXT *** | | | | | 0 | | | |
| PED-122-ALL | Yoga I | | | | | Balogh, V | | | |
| 9781930485365 | LASATER | R | LIVING YOUR YOGA (P) | RDMLL | | 2015 | 15.00 | 0.00 | |
| PED-150-ALL | Baseball Beginners | | | | | Britt, Daniel | | | |
| | *** NO TEXT *** | | | | | 0 | | | |
| PED-240-ALL | Advanced PE Skills | | | | | Balogh, V | | | |
| CLASS CANCELED | | | | | | | | | |
| 9781930485365 | LASATER | R | LIVING YOUR YOGA (P) | RDMLL | | 2015 | 15.00 | 0.00 | |
| PHI-215-ALL | Philosophical Issues | | | | | Chattin, Scott | | | |
| 9780195337808 | BOONIN | R | WHAT'S WRONG? (P) | OUP | 2ND | 2010 | 118.00 | 65.00 | |
| 9781594866876 | SINGER | R | ETHICS OF WHAT WE EAT (P) | RODAL | | 2006 | 17.00 | 0.00 | |
| PHI-240-ALL | Introduction to Ethics | | | | | Chattin, Scott | | | |
| 9780840033789 | WHITE | R | CONTEMPORARY MORAL PROBLEMS (P) | ITP | 10TH | 2012 | 188.00 | 0.00 | |
| PHY-151-ALL | College Physics I | | | | | Haque, Tariqul | | | |
| 9781938168000 | OPENSTAX | R | COLLEGE PHYSICS | OPSTC | | 2013 | 65.00 | 0.00 | |
| POL-120-ALL | American Government | | | | | Stanton, Joe | | | |
| 9780393639933 | GINSBERG | R | WE THE PEOPLE BUNDLE | WWNOR | 11TH | 2017 | 140.00 | 0.00 | |
| 2 Components (Text ISBN 9780393616507 - Digital Product License Key Folder ISBN 9780393631487) | | | | | | | | | |
| PSY-150-ALL | General Psychology | | | | | All, | | | |
| 9780393265156 | GRISON | R | PSYCHOLOGY IN YOUR LIFE (W/ACCESS) (P) | NORT | 2ND | 2016 | 132.00 | 0.00 | |
| PSY-241-ALL | Developmental Psychology | | | | | Rabon, Richard | | | |
| 9781319015879 | BERGER | R | DEVELOPING PERSON THROUGH THE LIFE SPAN | MPS | 10TH | 2017 | 189.00 | 0.00 | |
| REL-110-ALL | World Religion | | | | | All, | | | |
| 9780078038273 | MOLLOY | R | EXPERIENCING THE WORLD'S RELIGIONS (LOOSE PGS) | MCG | 6TH | 2013 | 185.00 | 0.00 | |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | |
|---|---------------------------|--------------|--|------------|---------|------------------------|---|--------------|---------------|
| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| SOC-210-ALL | Introduction to Sociology | | | | | All, | | | |
| 9780134205571 | HENSLIN | R | SOCIOLOGY: DOWN TO EARTH APPROACH (W/OUT MYSOCLAB ACCES | PH | 13TH | 2017 | | 225.00 | 0.00 |
| <hr/> | | | | | | | | | |
| SPA-111-CAMPUS | Elementary Spanish I | | | | | TBD, TBD | | | |
| 9781626806818 | BLANCO | R | VISTAS(LOOSE PGS)(W/SUPERSITEPLUS ACCESS & ST ACT MANUAL | VISTA | 5TH | 2015 | | 239.00 | 0.00 |
| 3 Components (Loose Leaf Text ISBN 9781626806382 - Supersite Plus w/vText ISBN 9781626806450 - SAM ISBN 9781626806405) (281) | | | | | | | | | |
| <hr/> | | | | | | | | | |
| SPA-111-ONLINE | Elementary Spanish I | | | | | Rosenbloom, Paula | | | |
| 9781618570666 | BLANCO | R | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE) | VISTA | 4TH | 2014 | | 205.00 | 0.00 |
| This bundle contains ebook access, not an actual textbook. Loose-Leaf textbook bundles are available by pre-pay special order for approx \$225.00 (281) | | | | | | | | | |
| <hr/> | | | | | | | | | |
| SPA-112-CAMPUS | Elementary Spanish II | | | | | CONT TBD, TBD | | | |
| 9781626806818 | BLANCO | R | VISTAS(LOOSE PGS)(W/SUPERSITEPLUS ACCESS & ST ACT MANUAL | VISTA | 5TH | 2015 | | 239.00 | 0.00 |
| 3 Components (Loose Leaf Text ISBN 9781626806382 - Supersite Plus w/vText ISBN 9781626806450 - SAM ISBN 9781626806405) (281) | | | | | | | | | |
| <hr/> | | | | | | | | | |
| SPA-112-ONLINE | Elementary Spanish II | | | | | CONT Rosenbloom, Paula | | | |
| 9781618570666 | BLANCO | R | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE) | VISTA | 4TH | 2014 | | 205.00 | 0.00 |
| This bundle contains ebook access, not an actual textbook. Loose-Leaf textbook bundles are available by pre-pay special order for approx \$225.00 (281) | | | | | | | | | |
| <hr/> | | | | | | | | | |
| WBL-111-ALL | Work Based Learning I | | | | | | | | |
| | | | *** NO TEXT *** | | | | | 0 | |
| <hr/> | | | | | | | | | |
| WLD-110-ALL | Welding | | | | | Starnes, Paul | | | |
| 604669145081 | | R | EAGLE LONG HANDLE BRUSH 3X19 | ARC3GA | | | 0 | 4.00 | 0.00 |
| 662302460007 | | R | GATEWAY STARLITE CLEAR SPECS | ARC3GA | | | 0 | 3.00 | 0.00 |
| 662302460663 | | R | GATEWAY STARLITE SHADE 5.0 | ARC3GA | | | 0 | 6.00 | 0.00 |
| 608134623005 | | R | JT 30" GREEN JACKET 9OZ. (Size L) | ARC3GA | | | 0 | 20.00 | 0.00 |
| 608134101008 | | R | JT BROWN SHDR SPLIT 14" GLOVE | ARC3GA | | | 0 | 11.00 | 0.00 |
| 608134002503 | | R | JT PEARL DEERSKIN 2" CUFF GLOVE | ARC3GA | | | 0 | 9.00 | 0.00 |
| 715959566155 | | R | MILLER HELMET, CLASSIC SERIES VS BLACK | ARC3GA | | | 0 | 98.00 | 0.00 |
| 603906103006 | | R | SPARKLIGHTER (SINGLE FLINT) | ARC3GA | | | 0 | 4.00 | 0.00 |

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Fall 2017

| Course | Course Description | Course Ref # | Cont? | Instructor | | | | | |
|--------------------|--------------------|--------------|--|------------|---------|---------------|-----------------|------------------|--|
| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* /Rental | Used* /Rental | |
| Book Note | | | | | | | | | |
| WLD-110-ALL | Welding | | | | | Starnes, Paul | | | |
| 877511004113 | | R | WCM COIL HANDLE CHIP HAMMER CHISEL & CONE | ARC3GA | | 0 | 5.00 | 0.00 | |
| 812922011190 | | R | WCM WELPER STYLE PLIERS | ARC3GA | | 0 | 9.00 | 0.00 | |
| 9781305494695 | JEFFUS | R | WELDING: PRIN & APPL | CENG | 8TH | 2016 | 182.00 | 0.00 | |
| WLD-115-ALL | SMAW (Stick) Plate | | | | | Starnes, Paul | | | |
| 604669145081 | | R | EAGLE LONG HANDLE BRUSH 3X19 | ARC3GA | | 0 | 4.00 | 0.00 | |
| 662302460007 | | R | GATEWAY STARLITE CLEAR SPECS | ARC3GA | | 0 | 3.00 | 0.00 | |
| 662302460663 | | R | GATEWAY STARLITE SHADE 5.0 | ARC3GA | | 0 | 6.00 | 0.00 | |
| 608134623005 | | R | JT 30" GREEN JACKET 9OZ. (Size L) | ARC3GA | | 0 | 20.00 | 0.00 | |
| 608134101008 | | R | JT BROWN SHDR SPLIT 14" GLOVE | ARC3GA | | 0 | 11.00 | 0.00 | |
| 608134002503 | | R | JT PEARL DEERSKIN 2" CUFF GLOVE | ARC3GA | | 0 | 9.00 | 0.00 | |
| 715959566155 | | R | MILLER HELMET, CLASSIC SERIES VS BLACK | ARC3GA | | 0 | 98.00 | 0.00 | |
| 603906103006 | | R | SPARKLIGHTER (SINGLE FLINT) | ARC3GA | | 0 | 4.00 | 0.00 | |
| 877511004113 | | R | WCM COIL HANDLE CHIP HAMMER CHISEL & CONE | ARC3GA | | 0 | 5.00 | 0.00 | |
| 812922011190 | | R | WCM WELPER STYLE PLIERS | ARC3GA | | 0 | 9.00 | 0.00 | |
| 9781305494695 | JEFFUS | R | WELDING: PRIN & APPL | CENG | 8TH | 2016 | 182.00 | 0.00 | |
| WLD-131-ALL | Welding | | | | | Starnes, Paul | | | |
| 604669145081 | | R | EAGLE LONG HANDLE BRUSH 3X19 | ARC3GA | | 0 | 4.00 | 0.00 | |
| 662302460007 | | R | GATEWAY STARLITE CLEAR SPECS | ARC3GA | | 0 | 3.00 | 0.00 | |
| 662302460663 | | R | GATEWAY STARLITE SHADE 5.0 | ARC3GA | | 0 | 6.00 | 0.00 | |
| 608134623005 | | R | JT 30" GREEN JACKET 9OZ. (Size L) | ARC3GA | | 0 | 20.00 | 0.00 | |
| 608134101008 | | R | JT BROWN SHDR SPLIT 14" GLOVE | ARC3GA | | 0 | 11.00 | 0.00 | |
| 608134002503 | | R | JT PEARL DEERSKIN 2" CUFF GLOVE | ARC3GA | | 0 | 9.00 | 0.00 | |
| 715959566155 | | R | MILLER HELMET, CLASSIC SERIES VS BLACK | ARC3GA | | 0 | 98.00 | 0.00 | |
| 603906103006 | | R | SPARKLIGHTER (SINGLE FLINT) | ARC3GA | | 0 | 4.00 | 0.00 | |
| 877511004113 | | R | WCM COIL HANDLE CHIP HAMMER CHISEL & CONE | ARC3GA | | 0 | 5.00 | 0.00 | |
| 812922011190 | | R | WCM WELPER STYLE PLIERS | ARC3GA | | 0 | 9.00 | 0.00 | |
| 9781305494695 | JEFFUS | R | WELDING: PRIN & APPL | CENG | 8TH | 2016 | 182.00 | 0.00 | |

Booklist Report - by Course

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Term: Fall 2017

| Course | Course Description | | | Course Ref # | Cont? | Instructor | | |
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| Course Note | | | | Section Note | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | New* | Used* |
| Book Note | | | | | | | /Rental | /Rental |
| WLD-141-ALL | Symbols & Specifications | | | | | TBD, TBD | | |
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