

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description                 | Course Ref # | Cont?  | Instructor | Act Enroll     | Est Enroll |            |              |               |
|--|------------------------------------|--------------|--|------------|----------------|------------|------------|--------------|---------------|
| Course Note  | Section Note                       |              |  |            |                |            |            |              |               |
| ISBN/Identifier  | Author                             | R/C/O/S      | Title/Description  | Publisher  | Edition        | CY         | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                                    |              |  |            |                |            |            |              |               |
| <b>ACA-115-ALL</b>   | Success & Study Skills             |              |  |            | All,           |            |            | 0            | 0             |
| 9970738081304  | MCCUTCHEN                          | R            | ACA 115 SUCCESS BY DESIGN BUNDLE                         | MPS        |                | 0          | 0          | 58.00        |               |
| 5 Components (Text ISBN 9780738081304 - 8GB Flash Drive - Pen/Highlighter - Post-it Notes/Flags Assortment - Poly Bag 1281) (200)  |                                    |              |  |            |                |            |            |              |               |
| <b>ACA-122-ALL</b>   | College Transfer Success           |              |  |            | All,           |            |            | 0            | 0             |
| 9780738081304  | MCCUTCHEN                          | R            | SUCCESS BY DESIGN (P)                                    | HAYMC      | 4TH            | 2016       | 0          | 32.00        |               |
| <b>ACC-120-EY01</b>  | Principles of Financial Accounting |              |  |            | Lamm, Scott    |            |            | 0            | 0             |
| 9781305720619  | WARREN                             | R            | FINANCIAL & MANAGERIAL ACCOUNTING BUNDLE                 | ITP        | 13TH           | 0          | 0          | 189.00       |               |
| 2 Components (Text ISBN 9781285868776 - MindLinked 12 mo Access Card ISBN 9781305662346 (113))   |                                    |              |  |            |                |            |            |              |               |
| <b>AHR-110-ALL</b>   | Intro to Refrigeration             |              |  |            | Fairfax, Keith |            |            | 0            | 0             |
| 9781337349352  | TOMCZYKE                           | R            | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY BUNDLE     | CENG       | 8TH            | 2016       | 0          | 264.00       |               |
| 3 Components (MindTap 4 Terms (24 monts) Access Card ISBN 9781305635401) (Online Training Simulation 4 Terms (24 months) Access Card ISBN 9781305584396) (Textbook ISBN 9781305578296) |                                    |              |  |            |                |            |            |              |               |
| <b>AHR-111-ALL</b>   | HVACR Electricity                  |              |  |            | Fairfax, Keith |            |            | 0            | 0             |
| 9781337495639  | SMITH                              | R            | ELECTRICITY FOR REFRIGERATION HEATING AIR CONDITIONING   | CENG       | 9TH            | 2016       | 0          | 199.00       |               |
| 2 Components (Textbook ISBN 9781285179988) (Online Training Simulation Access Card 2 Year IBN 9781305583221) (55)  |                                    |              |  |            |                |            |            |              |               |
| <b>AHR-151-ALL</b>   | HVAC Duct Systems I                |              |  |            | Fairfax, Keith |            |            | 0            | 0             |
| 9781892765505  | ACCA                               | R            | RESIDENTIAL DUCT SYSTEMS: MANUAL D (P)                   | ACCAP      | 3RD            | 2009       | 0          | 73.00        | 0.00          |
| <b>AHR-211-ALL</b>   | Residential System Design          |              |  |            | Fairfax, Keith |            |            | 0            | 0             |
| 9781892765352  | RUTKOWSKI                          | R            | MANUAL J: RESIDENTIAL LOAD CALCULATION (P)               | ACCAM      | 8TH            | 2006       | 0          | 125.00       | 0.00          |
| 9781892765253  | RUTKOWSKI                          | R            | RESIDENTIAL LOAD CALCULATION                             | ACCAP      | 8TH            | 2016       | 0          | 123.00       | 0.00          |
| <b>AHR-212-ALL</b>   | Advanced Comfort Systems           |              |  |            | Fairfax, Keith |            |            | 0            | 0             |
| 9781337349352  | TOMCZYKE                           | R            | REFRIGERATION AND AIR CONDITIONING TECHNOLOGY BUNDLE     | CENG       | 8TH            | 2016       | 0          | 264.00       |               |
| 3 Components (MindTap 4 Terms (24 monts) Access Card ISBN 9781305635401) (Online Training Simulation 4 Terms (24 months) Access Card ISBN 9781305584396) (Textbook ISBN 9781305578296) |                                    |              |  |            |                |            |            |              |               |
| <b>AHR-213-ALL</b>   | HVACR Building Codes               |              |  |            | Fairfax, Keith |            |            | 0            | 0             |
| 9781609831202  | ICC                                | R            | NORTH CAROLINA STATE BLDG CODE: MECHANICAL CODE 2012 (P) | ICC        |                | 2011       | 0          | 88.00        |               |

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|-----------------------|-----------------------|--------------|---|------------|---------------|-------------------------|---------------|-----------------|------------------|
| Course Note           |                       | Section Note |   |            |               |                         |               |                 |                  |
| ISBN/Identifier       | Author                | R/C/O/S      | Title/Description   | Publisher  | Edition       | CY                      | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note             |                       |              |   |            |               |                         |               |                 |                  |
| <b>ART-111-ALL</b>    | Art Appreciation      |              |   |            |               | Krueger, September      |               | 0               | 0                |
| 9780073379319         | GETLEIN               | R            | LIVING WITH ART (P)   | MCG        | 11TH          | 2016                    | 0             | 145.00          | 0.00             |
| <b>ART-115-ALL</b>    | Art History Survey II |              |   |            |               | CONT Krueger, September |               | 0               | 0                |
| 9780073379227         | ADAMS                 | R            | HISTORY OF WESTERN ART (P)  | MCG        | 5TH           | 2011                    | 0             | 212.00          | 145.00           |
| <b>ART-121-ALL</b>    | Design I              |              |   |            |               | Krueger, September      |               | 0               | 0                |
| (8) Tools Required    |                       |              |   |            |               |                         |               |                 |                  |
| 088354161202          |                       | R            | Art Supplies - Alvin Non-Skid<br>Stainless Steel Ruler (ART 121)                                      | DICKB      |               |                         | 0             | 0               | 6.00             |
| 741389083184          |                       | R            | Art Supplies - Blick Bristol Pad 9" x<br>12" Smooth 15 Sheets (ART 121)                               | DICKB      |               |                         | 0             | 0               | 7.00             |
| 741389073895          |                       | R            | Art Supplies - Blick Drawing Pencil<br>4B (ART 121)   | DICKB      |               |                         | 0             | 0               | 1.75             |
| 709274144006          |                       | R            | Art Supplies - Crepe Rubber<br>Cement Pickup 2"x2" (ART 121)  | DICKB      |               |                         | 0             | 0               | 4.00             |
| 072161002315          |                       | R            | Art Supplies - Elmer's Rubber<br>Cemet 8oz. (ART 121)   | DICKB      |               |                         | 0             | 0               | 7.00             |
| 094376975697          |                       | R            | Art Supplies - Liquitex Color Mixing<br>Set (ART 121)   | DICKB      |               |                         | 0             | 0               | 28.00            |
| 757063918512          |                       | R            | Art Supplies - Princeton RealValue<br>Brush Set 9116 Golden Taklon<br>Short Handle Set of 4 (ART 121) | DICKB      |               |                         | 0             | 0               | 7.00             |
| 070530733181          |                       | R            | Art Supplies - Prismacolor Eraser<br>Multipack (ART 121)  | DICKB      |               |                         | 0             | 0               | 3.00             |
| 079946360103          |                       | R            | Art Supplies - X-Acto Knife #1 With<br>Cap (ART 121)  | DICKB      |               |                         | 0             | 0               | 6.00             |
| 079946521108          | acceptable alternate  |              |   |            |               |                         |               |                 |                  |
| <b>ART-283-ALL</b>    | Ceramics I            |              |   |            |               | Krueger, September      |               | 0               | 0                |
|                       |                       |              | *** NO TEXT ***   |            |               |                         | 0             | 0               |                  |
| <b>ART-284-ALL</b>    | Ceramics II           |              |   |            |               | CONT Krueger, September |               | 0               | 0                |
|                       |                       |              | *** NO TEXT ***   |            |               |                         | 0             | 0               |                  |
| <b>AST-151-ALL</b>    | General Astronomy I   |              |   |            |               | Brandt, Ken             |               | 0               | 0                |
|                       |                       |              | *** NO TEXT ***   |            |               |                         | 0             | 0               |                  |
| <b>BIO-110-CAMPUS</b> | Principles of Biology |              |   |            |               | Humphries, Leroy        |               | 0               | 0                |
| 9780393918175         | SCULLY                | R            | DISCOVERING BIOLOGY IN THE<br>LAB (P)   | NORT       | 2ND           | 2012                    | 0             | 99.00           | 0.00             |
| 9780393644272         | SINGH-CUNDY           | R            | DISCOVER BIOLOGY BUNDLE:<br>CORE EDITION  | WWNOR      | 6TH           | 2017                    | 0             | 85.00           | 0.00             |
|                       |                       |              | 2 Components (Text ISBN 9780393284096 - ebook & InQuizitive ISBN 9780393644258)                       |            |               |                         |               |                 |                  |
|                       |                       |              | (267)   |            |               |                         |               |                 |                  |

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|--|----------------------------|---------|---|--------------|---------|------------------|---------------|-----------------|------------------|
| Course Note  |                            |         |   | Section Note |         |                  |               |                 |                  |
| ISBN/Identifier  | Author                     | R/C/O/S | Title/Description   | Publisher    | Edition | CY               | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                            |         |   |              |         |                  |               |                 |                  |
| <b>BIO-110-ONLINE</b>  | Principles of Biology      |         |   |              |         | Humphries, Leroy |               | 0               | 0                |
| 9780393644272  | SINGH-CUNDY                | R       | DISCOVER BIOLOGY BUNDLE:<br>CORE EDITION                          | WWNOR        | 6TH     | 2017             | 0             | 85.00           | 0.00             |
| 2 Components (Text ISBN 9780393284096 - ebook & InQuizitive ISBN 9780393644258)<br>(267)                               |                            |         |   |              |         |                  |               |                 |                  |
| <b>BIO-111-CAMPUS</b>  | General Biology I          |         |   |              |         | All,             |               | 0               | 0                |
| 9781307004328  | MADER                      | R       | BIO 111 CAMPUS - SCC CUSTOM<br>GENERAL BIOLOGY I BUNDLE           | MCG          | 12TH    | 2016             | 0             | 178.00          |                  |
| 3 Components (Text ISBN 0078024269 - Lab Manual ISBN 1259298515 - Connect Access Code for 2 semesters ISBN 1259299805) |                            |         |   |              |         |                  |               |                 |                  |
| 9780307277459  | SHUBIN                     | R       | YOUR INNER FISH (P)   | RH           |         | 2009             | 0             | 16.00           | 0.00             |
| <b>BIO-111-ONLINE</b>  | General Biology I          |         |   |              |         | Humphries, Leroy |               | 0               | 0                |
| 9789970001286  | ESCIENCE                   | R       | BIO 111 ONLINE - eSCIENCE KIT<br>#1286 INTRO BIO V. 1 W/PHOTO     | ESCIENC      |         | 0                | 0             | 235.00          |                  |
| 9781307010282  | MADER                      | R       | BIO 111 ONLINE - SCC CUSTOM<br>BIOLOGY BUNDLE                     | MCG          | 12TH    | 2016             | 0             | 140.00          |                  |
| 2 Components (Text ISBN 0078024269 - Connect Access Code for 2 semesters ISBN 1259299805)                              |                            |         |   |              |         |                  |               |                 |                  |
| <b>BIO-163-ALL</b>   | Basic Anatomy & Physiology |         |   |              |         | Baxter, Molly    |               | 0               | 0                |
| 9780134888736  | MARTINI                    | R       | VISUAL ESSENTIALS OF<br>ANATOMY & PHYSIOLOGY<br>BUNDLE            | PEAR         | 1ST     | 0                | 0             | 235.00          |                  |
| 3 Components (Text ISBN 0321780779 - Lab Manual ISBN 0134424832 - Access Card ISBN 0321792890)<br>(426)                |                            |         |   |              |         |                  |               |                 |                  |
| <b>BIO-168-CAMPUS</b>  | Anatomy & Physiology I     |         |   |              |         | All,             |               | 0               | 0                |
| CHOOSE ONE FORMAT (Loose-Leaf or Hard) Hybrid Requires Same Text As Campus   |                            |         |   |              |         |                  |               |                 |                  |
| 9780134775371  | MARTINI                    | C       | VISUAL ANATOMY &<br>PHYSIOLOGY Campus BUNDLE<br>(Hard Bound Book) | PEAR         | 3RD     | 0                | 0             | 375.00          |                  |
| 3 Components (Text ISBN 9780134394695 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129)<br>(426)       |                            |         |   |              |         |                  |               |                 |                  |
| 9780134773490  | MARTINI                    | C       | VISUAL ANATOMY &<br>PHYSIOLOGY Campus BUNDLE<br>(Loose Leaf Book) | PEAR         | 3RD     | 0                | 0             | 292.00          |                  |
| 3 Components (Text ISBN 9780134472195 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129)<br>(200)       |                            |         |   |              |         |                  |               |                 |                  |
| <b>BIO-168-ONLINE</b>  | Anatomy & Physiology I     |         |   |              |         | Baxter, Molly    |               | 0               | 0                |
| CHOOSE ONE FORMAT (Loose-Leaf or Hard)   |                            |         |   |              |         |                  |               |                 |                  |
| 9789970005018  | ESCIENCE                   | R       | BIO 168 Online eSCIENCE KIT<br>#5018 for A&P V.1                  | ESCIENC      |         | 0                | 0             | 323.00          |                  |
| 9780134773414  | MARTINI                    | R       | VISUAL ANATOMY &<br>PHYSIOLOGY Online BUNDLE<br>(Hard Bound Book) | PEAR         | 3RD     | 0                | 0             | 289.00          |                  |
| 2 Components (Text ISBN 0134394690 - Access Code Card ISBN 0134509129)<br>(448)  |                            |         |   |              |         |                  |               |                 |                  |

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| Course                | Course Description   | Course Ref # | Cont?  | Instructor | Act     | Est               |            |              |               |
|-----------------------|--|--------------|--|------------|---------|-------------------|------------|--------------|---------------|
| Course Note           |  | Section Note |  |            | Enroll  | Enroll            |            |              |               |
| ISBN/Identifier       | Author   | R/C/O/S      | Title/Description  | Publisher  | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note             |  |              |  |            |         |                   |            |              |               |
| <b>BIO-169-ONLINE</b> | Anatomy & Physiology II  |              |  |            | CONT    | Hutcherson, James |            | 0            | 0             |
| 9789970005019         | ESCIENCE   | R            | BIO 169 Online eSCIENCE KIT #5019 for A&P V. 2           | ESCIENC    |         | 0                 | 0          | 299.00       |               |
| 9780321918741         | MARTINI  | R            | VISUAL ANATOMY & PHYSIOLOGY (W/MASTERING A&P ACCESS)     | PH         | 2ND     | 2015              | 0          | 285.00       |               |
| <b>BIO-275-ALL</b>    | Microbiology   |              |  |            |         | Hutcherson, James |            | 0            | 0             |
| 9781260238921         | TALARO   | R            | CUSTOMIZED MICROBIOLOGY BUNDLE                           | MCG        |         | 2017              | 0          | 278.00       |               |
|                       | 3 Components (Text ISBN 126015243X - Lab Manual & Workbook ISBN 1260232638 - Access Card ISBN 1259915921)<br>(271) |              |  |            |         |                   |            |              |               |
| <b>BPT-113-ALL</b>    | Broadcast Sales  |              |  |            |         | Heller, Samantha  |            | 0            | 0             |
| 9781405158398         | WARNER   | R            | MEDIA SELLING (P)  | BBLAC      | 4TH     | 2009              | 0          | 78.00        | 55.00         |
| <b>BPT-140-ALL</b>    | Intro to TV Systems  |              |  |            |         | Hilburn, Amanda   |            | 0            | 0             |
| 9789970000006         | ERICKSEN   | R            | SBE TELEVISION OPERATOR'S CERTIFICATION HANDBOOK (#S-06) | SBE        | 7       | 2009              | 0          | 66.00        |               |
| <b>BPT-215-ALL</b>    | Broadcast programming  |              |  |            |         | Hilburn, Amanda   |            | 0            | 0             |
| 9781111344474         | EASTMAN  | R            | MEDIA PROGRAMMING (P)                                    | ITP        | 9TH     | 2013              | 0          | 231.00       | 0.00          |
| <b>BPT-231-ALL</b>    | Video/TV Production I  |              |  |            |         | Hilburn, Amanda   |            | 0            | 0             |
| 9781138693494         | OWENS  | R            | VIDEO PRODUCTION HANDBOOK                                | ROUTL      | 6TH     | 0                 | 0          | 60.00        | 0.00          |
| <b>BPT-255-ALL</b>    | Computer Based Production  |              |  |            |         | Hilburn, Amanda   |            | 0            | 0             |
| 9781133788881         | STATEN   | R            | MEDIA COMPOSER 6 (W/CD) (PT 2)                           | COUTE      |         | 2013              | 0          | 60.00        | 0.00          |
| <b>BUS-110-ALL</b>    | Introduction to Business   |              |  |            |         | TBD, TBD          |            | 0            | 0             |
| 9781308929064         |  | R            | UNDERSTANDING BUSINESS CUSTOM BUNDLE W/CONNECT           | MCG        |         | 0                 | 0          | 130.00       | 0.00          |
| <b>BUS-115-ALL</b>    | Business Law I   |              |  |            |         | TBD, TBD          |            | 0            | 0             |
| 9781308945125         | SUKYS  | R            | BUSINESS LAW W/UCC APPLICATIONS CUSTOM BUNDLE            | MCG        |         | 0                 | 0          | 195.00       | 0.00          |
| <b>BUS-116-ALL</b>    | Business Law II  |              |  |            |         | TBD, TBD          |            | 0            | 0             |
| 9781308641416         |  | R            | BUSINESS LAW W/UCC APPLICATIONS CUSTOM BUNDLE            | MCG        | 14TH    | 0                 | 0          | 158.00       |               |

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|--|---------------------------|--------------|--|------------|------------------|---------------|---------------|-----------------|------------------|
| Course Note  |                           | Section Note |  |            |                  |               |               |                 |                  |
| ISBN/Identifier  | Author                    | R/C/O/S      | Title/Description  | Publisher  | Edition          | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-121-ALL</b>   | Business Math             |              |  |            | All,             |               |               | 0               | 0                |
| 9781305776685  | DEITZ                     | R            | COMTEMPORARY BUSINESS MATHEMATICS FOR COLLEGES, BRIEF COURSE BUNDLE            | CENG       | 17TH             | 2016          | 0             | 165.00          |                  |
| 2 Components (Text ISBN 9781305631519 - 1 Term Printed Access Card ISBN 9781305579170)<br>(55)                       |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-137-ALL</b>   | Principles of Management  |              |  |            | TBD, TBD         |               |               | 0               | 0                |
| 9781337502184  | DAFT                      | R            | MANAGEMENT BUNDLE  | CENG       | 13TH             | 2017          | 0             | 145.00          |                  |
| 2 Components (Text ISBN 9781305969308 MindTap Printed Access Card for 1 term (6 months) ISBN 9781305969285)<br>(113) |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-139-ALL</b>   | Entrepreneurship I        |              |  |            | All,             |               |               | 0               | 0                |
| 9781259678172  | BAMFORD                   | R            | ENTREPRENEURSHIP (W/ CONNECT ACCESS CARD)                                      | MCG        | 2ND              | 2015          | 0             | 165.00          |                  |
| 2 Components (Text ISBN 0078023181 - Access Card ISBN 1259301796) (100)  |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-153-ALL</b>   | Human Resource Management |              |  |            | All,             |               |               | 0               | 0                |
| 9781305716728  | SNELL                     | R            | MANAGING HUMAN RESOURCES (W/6MTH MINDTAP ACCESS)                               | ITP        |                  | 2016          | 0             | 303.00          |                  |
| 2 Components (Text ISBN 9781285866390 - MindTap 1 Term 6 Mo Access Card ISBN 9781285872650)<br>(55)                  |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-225-ALL</b>   | Business Finance          |              |  |            | All,             |               |               | 0               | 0                |
| 9781305661653  | BESLEY                    | R            | CFIN 5 (P)   | SW         | 5TH              | 2017          | 0             | 70.00           |                  |
| Includes Online 1 Term (6 months) Printed Access Card (55)   |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-230-ALL</b>   | Small Business Management |              |  |            | Roberts, Michael |               |               | 0               | 0                |
| 9781305939189  | LONGENECKER               | R            | SMALL BUSINESS MANAGEMENT: LAUNCHING & GROWING ENTREPRENEURIAL VENTURES BUNDLE | CENG       | 18TH             | 2016          | 0             | 136.00          |                  |
| 2 Components - Text ISBN 9781305639614 - Access Card (1 Term / 6mo) ISBN 9781305677036<br>(113)                      |                           |              |  |            |                  |               |               |                 |                  |
| <b>BUS-260-ALL</b>   | Business Communication    |              |  |            | Harris, Sheila   |               |               | 0               | 0                |
| 9781307002805  | RENTZ                     | R            | INTRODUCTION TO BUSINESS COMMUNICATION   | MCG        | 4TH              | 0             | 0             | 145.00          | 0.00             |
| 2 Components (Text ISBN 1259565874 - Connect Access Code for 1 semester ISBN 1259732932)                             |                           |              |  |            |                  |               |               |                 |                  |
| <b>CHM-151-ALL</b>   | General Chemistry I       |              |  |            | Nealy, Gary      |               |               | 0               | 0                |
| 9781337128391  | EBBING                    | R            | GENERAL CHEMISTRY BUNDLE   | CENG       | 11TH             | 2016          | 0             | 155.00          |                  |
| 2 Components (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card - ISBN 9781305673892)<br>(390)    |                           |              |  |            |                  |               |               |                 |                  |
| 9780716739005  | FREEMAN                   | R            | LABORATORY NOTEBOOK (P)  | FREEM      | 2ND              | 2000          | 0             | 36.00           |                  |
| (154)  |                           |              |  |            |                  |               |               |                 |                  |
| <b>CHM-152-ALL</b>   | General Chemistry II      |              |  |            | CONT Nealy, Gary |               |               | 0               | 0                |
| 9781337128391  | EBBING                    | R            | GENERAL CHEMISTRY BUNDLE   | CENG       | 11TH             | 2016          | 0             | 155.00          |                  |
| 2 Components (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card - ISBN 9781305673892)<br>(390)    |                           |              |  |            |                  |               |               |                 |                  |

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|---|----------------------------------|---------|--|--------------|---------|-------------|------------|--------------|---------------|
| Course Note   |                                  |         |  | Section Note |         |             |            | Enroll       | Enroll        |
| ISBN/Identifier   | Author                           | R/C/O/S | Title/Description  | Publisher    | Edition | CY          | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                                  |         |  |              |         |             |            |              |               |
| <b>CHM-152-ALL</b>  | General Chemistry II             |         |  |              | CONT    | Nealy, Gary |            | 0            | 0             |
| 9780716739005<br>(154)  | FREEMAN                          | R       | LABORATORY NOTEBOOK (P)  | FREEM        | 2ND     | 2000        | 0          | 36.00        |               |
| <b>CIS-110-ALL</b>  | Introduction to Computers        |         |  |              |         | All,        |            | 0            | 0             |
| FLASH DRIVE REQUIRED  |                                  |         |  |              |         |             |            |              |               |
| 9781935080527   | TESTOUT                          | R       | CIS 110 - TESTOUT OFFICE PRO   | TEST         | 2015    | 0           | 0          | 132.00       |               |
| <b>CJC-100-ALL</b>  | Basic Law Enforcement Technology |         |  |              |         | Cully, Jeff |            | 0            | 0             |
| 9781560118596   |                                  | R       | ARREST, SEARCH, AND INVESTIGATION IN NORTH CAROLINA  | SCHOO        | 5TH     | 0           | 0          | 150.00       | 0.00          |
| 9789970000418   |                                  | R       | BLET STUENT MANUAL (JANUARY 2018)  | NCJUS        | JAN18   | 0           | 0          | 145.00       | 0.00          |
| 9789970002061   |                                  | R       | CPR MASK FOR BLET #AE5300  | ARMSTRO      |         | 0           | 0          | 19.00        |               |
| 9781641300759   |                                  | R       | MOTOR VEHICLE LAWS OF NORTH CAROLINA   | NCJUS        | JAN18   | 0           | 0          | 35.00        | 0.00          |
| 9781522148524   |                                  | R       | NORTH CAROLINA CRIMINAL LAW & PROCEDURE  | NCJUS        | JAN18   | 0           | 0          | 41.00        | 0.00          |
| 9781449693008   | AAOS                             | R       | EMERGENCY MEDICAL RESPONDER (W/ACCESS CODE)(5TH REPRINT)   | JONES        | 5TH     | 2011        | 0          | 128.00       |               |
| 9781284048131   | AAOS                             | R       | EMERGENCY MEDICAL RESPONDER, STUDENT WORKBOOK (P)  | JONES        | 5TH     | 2012        | 0          | 83.00        |               |
| 9789970002788   | INSPO                            | R       | TRAFFIC TEMPLATE FOR BLET  | NCJUS        |         | 0           | 0          | 23.00        |               |
| 9781560118923   | SMITH                            | R       | 2016 CUMULATIVE SUPPLEMENT TO NORTH CAROLINA CRIMES: A GUIDEBOOK ON THE ELEMENTS OF CRIME (2012.02E) | UNC SG       | 7TH     | 2017        | 0          | 45.00        | 0.00          |
| 9781560116820   | SMITH                            | R       | NORTH CAROLINA CRIMES (P)  | SCHOO        | 7TH     | 2012        | 0          | 180.00       | 0.00          |
| <b>CJC-111-ALL</b>  | Intro to Criminal Justice        |         |  |              |         | Cox, Aaron  |            | 0            | 0             |
| 9780134073613   | FAGIN                            | R       | CJ 2015 (W/MYCJLAB WITH PEARSON ETEXT ACCESS CARD) (P)   | PH           |         | 2016        | 0          | 90.00        | 0.00          |
| <b>CJC-113-ALL</b>  | Juvenile Justice                 |         |  |              |         | Cox, Aaron  |            | 0            | 0             |
| 9781305790391   | SIEGEL                           | R       | JUVENILE DELINQUENCY: THE CORE BUNDLE  | CENG         | 6TH     | 2016        | 0          | 116.00       | 0.00          |
| 2 Components (Text ISBN 9781305660199) (MindTap Printed Access Card 1 Term (6 mo) ISBN 9781305640382) |                                  |         |  |              |         |             |            |              |               |
| (55)  |                                  |         |  |              |         |             |            |              |               |
| <b>CJC-121-ALL</b>  | Law Enforcement Operations       |         |  |              |         | Cox, Aaron  |            | 0            | 0             |
| 9780134192345   | WORRALL                          | R       | POLICING (W/MYCJLAB ETEXT ACCESSCODE)  | PH           | 2ND     | 2015        | 0          | 130.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course                    | Course Description   | Course Ref # | Cont?  | Instructor | Act     | Est         |            |              |               |
|---------------------------|--|--------------|--|------------|---------|-------------|------------|--------------|---------------|
| Course Note               |  | Section Note |  |            | Enroll  | Enroll      |            |              |               |
| ISBN/Identifier           | Author   | R/C/O/S      | Title/Description  | Publisher  | Edition | CY          | Est. Sales | New* /Rental | Used* /Rental |
| Book Note                 |  |              |  |            |         |             |            |              |               |
| <b>CJC-131-ALL</b>        | Criminal Law   |              |  |            |         | Cox, Aaron  |            | 0            | 0             |
| 9781560118923             | SMITH  | R            | 2016 CUMULATIVE SUPPLEMENT TO NORTH CAROLINA CRIMES: A GUIDEBOOK ON THE ELEMENTS OF CRIME (2012.02E) | UNC SG     | 7TH     | 2017        | 0          | 45.00        | 0.00          |
| 9781560116820             | SMITH  | R            | NORTH CAROLINA CRIMES (P)  | SCHOO      | 7TH     | 2012        | 0          | 180.00       | 0.00          |
| <b>CJC-132-ALL</b>        | Court Procedure & Evidence   |              |  |            |         | Cox, Aaron  |            | 0            | 0             |
| 9781337127929             | DEL CARMEN   | R            | CRIMINAL PROCEDURE: LAW & PRACTICE BUNDLE  | CENG       | 10TH    | 2016        | 0          | 116.00       |               |
|                           | 2 Components (Text ISBN 9781305660182) (Printed Access Card for 1 term (6 mo) ISBN 9781305640580) (55) |              |  |            |         |             |            |              |               |
| <b>CJC-161-ALL</b>        | Homeland Security  |              |  |            |         | Cox, Aaron  |            | 0            | 0             |
| 9781305633773             | WHITE  | R            | TERRORISM & HOMELAND SECURITY  | WADS       | 9TH     | 2017        | 0          | 160.00       | 0.00          |
| <b>CJC-213-ALL</b>        | Substance Abuse  |              |  |            |         | Cox, Aaron  |            | 0            | 0             |
| 9780926544390             | INABA  | R            | UPPERS, DOWNERS, & ALL AROUNDERS (P)   | CNSPR      | 8TH     | 2014        | 0          | 106.00       | 0.00          |
| <b>CJC-241-ALL</b>        | Community-Based Corrections  |              |  |            |         | Cox, Aaron  |            | 0            | 0             |
| 9781305633728             | ALARID   | R            | COMMUNITY BASED CORRECTIONS (P)  | ITP        | 11TH    | 2017        | 0          | 220.00       | 0.00          |
| <b>COM-231-ALL</b>        | Public Speaking  |              |  |            |         | Noll, Renee |            | 0            | 0             |
| 9781259542961             | LUCAS  | R            | THE ART OF PUBLIC SPEAKING BUNDLE  | MCGRA      | 12TH    | 2015        | 0          | 170.00       |               |
|                           | 2 Components (Text ISBN 9781259372933 Connect ISBN 9780077797553) (88)                                 |              |  |            |         |             |            |              |               |
| <b>CONED-AEMT-ALL</b>     | Advanced Emergency Care  |              |  |            |         |             |            | 0            | 0             |
| 9781284085853             | AMERICAN   | R            | ADVANCED EMERGENCY CARE AND TRANSPORTATION OF THE SICK AND I   | JONES      |         | 2012        | 0          | 208.00       | 0.00          |
| <b>CONED-DIA 3100-ALL</b> | Dialysis   |              |  |            |         | All,        |            | 0            | 0             |
| 9789970000081             |  | R            | CORE CURRICULUM FOR THE DIALYSIS TECHNICIAN: A COMPREHENSIVE REVIEW OF HEMODIALYSIS                  | MEI        | 5TH     | 2014        | 0          | 38.00        | 0.00          |
| <b>CONED-ELC 3100-ALL</b> | Electrical Contractors Prep  |              |  |            |         |             |            | 0            | 0             |
| 9781455912773             | NFPA   | R            | NATIONAL ELECTRICAL CODE 2017  | CENG       | 1ST     | 2016        | 0          | 90.00        | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course                        | Course Description                 | Course Ref # | Cont?  | Instructor | Act<br>Enroll    | Est<br>Enroll |               |                 |                  |
|-------------------------------|------------------------------------|--------------|--|------------|------------------|---------------|---------------|-----------------|------------------|
| Course Note                   |                                    | Section Note |  |            |                  |               |               |                 |                  |
| ISBN/Identifier               | Author                             | R/C/O/S      | Title/Description  | Publisher  | Edition          | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note                     |                                    |              |  |            |                  |               |               |                 |                  |
| <b>CONED-EMR-ALL</b>          | Emergency Medical Responder        |              |  |            | All,             |               |               | 0               | 0                |
| 9781284134186                 | AAOS                               | R            | EMERGENCY MEDICAL RESPONDER: YOUR FIRST RESPONSE IN EMERGENCY CARE BUNDLE                        | RITTE      | 6TH              | 2018          | 0             | 128.00          |                  |
| <b>CONED-EMS-3000-ALL</b>     | Basic Anatomy for EMS              |              |  |            | All,             |               |               | 0               | 0                |
| 9781449642303                 | ELLING                             | R            | ANATOMY & PHYSIOLOGY ETC (W/BIND-IN ACCESS CODE)   | JONES      | 2ND              | 2015          | 0             | 106.00          | 0.00             |
| <b>CONED-EMT-ALL</b>          | EMT                                |              |  |            |                  |               |               | 0               | 0                |
| 9781284106909                 | AAOS                               | R            | EMERGENCY CARE & TRANSPORT OF SICK ETC (W/ADV ACCESS)  | JONES      | 11TH             | 2017          | 0             | 243.00          |                  |
| <b>CONED-EMT-P-ALL</b>        | EMT - Paramedic                    |              |  |            |                  |               |               | 0               | 0                |
| 9781449645861                 | AAOS                               | R            | NANCY CAROLINE'S EMERGENCY ETC (W/BIND-IN ACCESS))(VS1&2   | JONES      | 7TH              | 2013          | 0             | 255.00          |                  |
| <b>CONED-MED3030-C-CAMPUS</b> | Healthcare Billing & Coding-CPT    |              |  |            | Simmons, Janelle |               |               | 0               | 0                |
| 9781622024001                 | AMA                                | R            | CPT 2017 PROFESSIONAL ED   | AMA        | 1ST              | 2017          | 0             | 115.00          | 0.00             |
| 9780323430821                 | BUCK                               | R            | STEP-BY-STEP MEDICAL CODING 2017 (P)   | ELSE       |                  | 2017          | 0             | 128.00          | 0.00             |
| <b>CONED-MED3030-I-ONLINE</b> | Healthcare Billing & Coding-ICD-10 |              |  |            | Harris, Sheila   |               |               | 0               | 0                |
| 9781337606066                 | BOWIE                              | R            | UNDERSTANDING ICD-10-CM AND ICD-10-PCS UPDATE: A WORKTEXT  | CENG       | 3RD              | 2017          | 0             | 150.00          |                  |
|                               |                                    |              | 2 Components (Text ISBN 9781337568784 - MindTap for 2 terms (12 months) ISBN 9781337568845) (55) |            |                  |               |               |                 |                  |
| 9781622542246                 | OPTUM                              | R            | 2017 ICD 10 CM EXPERT PHYSICIANS   | ITP        |                  | 2017          | 0             | 132.00          | 0.00             |
| <b>CONED-MED-AID-ALL</b>      | Medication Administration          |              |  |            | All,             |               |               | 0               | 0                |
| 9789970001323                 |                                    | R            | MEDICATION ADMINISTRATION: A MEDICATION AIDE TRAINING COURSE                                     | DOCUSOU    |                  | 2006          | 0             | 18.00           |                  |
| <b>CONED-NOTARY-ALL</b>       | Notary Public                      |              |  |            |                  |               |               | 0               | 0                |
| 9781560118510                 | SZYPSZAK                           | R            | NOTARY PUBLIC GUIDEBOOK FOR NORTH CAROLINA   | UNCPRES    | 11TH             | 0             | 0             | 28.00           | 0.00             |
| <b>CONED-NUR 3235-ALL</b>     | Medical Terminology                |              |  |            |                  |               |               | 0               | 0                |
| 9781305634350                 | EHRlich                            | R            | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS   | ITP        | 8TH              | 2017          | 0             | 125.00          | 75.00            |



# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description       |         |   | Course Ref # | Cont?   | Instructor       |            | Act          | Est           |
|--|--------------------------|---------|---|--------------|---------|------------------|------------|--------------|---------------|
| Course Note  |                          |         |   | Section Note |         |                  |            | Enroll       | Enroll        |
| ISBN/Identifier  | Author                   | R/C/O/S | Title/Description   | Publisher    | Edition | CY               | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                          |         |   |              |         |                  |            |              |               |
| <b>CONED-NUR3240-ALL</b>   | Nursing Assistant I      |         |   |              |         |                  |            | 0            | 0             |
| Nurse Aide I   |                          |         |   |              |         |                  |            |              |               |
| 9789970000166  |                          | R       | 2017 NURSE AIDE I SKILLS USED IN COMPETENCY TESTING                         | LOCAL        |         | 2017             | 0          | 8.00         | 0.00          |
| 9781616694074  | AHA                      | R       | BASIC LIFE SUPPORT (BLS) PROVIDER MANUAL 15-1010                            | CHANB        |         | 2016             | 0          | 20.00        |               |
| 000011   | SCC                      | R       | NURSE AIDE 1 STATE APPROVED CURRICULUM STUDENT STUDY GUIDE                  | LOCAL        |         | 2013             | 0          | 10.00        |               |
| <b>CONED-NUR-3241-ALL</b>  | Nursing Assistant II     |         |   |              |         | All,             |            | 0            | 0             |
| Nurse Aide II  |                          |         |   |              |         |                  |            |              |               |
| 9781133440079  | HEGNER                   | R       | NORTH CAROLINA NURSE AIDE II (P)  | ITP          | 2ND     | 2011             | 0          | 93.00        | 0.00          |
| <b>CONED-OPHTHALMI-ALL</b>   | Ophthalmic Assistant     |         |   |              |         |                  |            | 0            | 0             |
| 9780750688888  | MORGAN                   | R       | COMPLETE OPTOMETRIC ASSISTANT (P)   | ELSE         |         | 2008             | 0          | 105.00       | 0.00          |
| <b>CONED-PHM-ALL</b>   | Pharmacy Tech Training   |         |   |              |         | All,             |            | 0            | 0             |
| 9781455751785  | ELSEVIER                 | R       | MOSBY'S PHARMACY TECHNICIAN (P)   | ELSE         | 4TH     | 2015             | 0          | 90.00        | 0.00          |
| <b>CONED-SERVS SAFE-ALL</b>  | ServSafe Food Safety     |         |   |              |         | All,             |            | 0            | 0             |
| Exam Answer Sheets Available Separately  |                          |         |   |              |         |                  |            |              |               |
| 9781582803319  | NATIONAL RESTAURANT      | R       | SERVS SAFE MANAGER BOOK WITH ANSWER SHEET                                   | SERVS AF     | 7TH     | 2017             | 0          | 88.00        | 0.00          |
| <b>COS-111-ALL</b>   | Cosmetology Concepts I   |         |   |              |         | Hester, Jonathan |            | 0            | 0             |
| 9789970000241  | PIVOT POINT              | R       | 2017 SOUTHEASTERN COMMUNITY COLLEGE SEMESTER 1 FULL KIT                     | PIVOT        |         | 2017             | 0          | 655.00       |               |
| 9789970000227  | PIVOT POINT              | R       | LAB FUNDAMENTALS COS COMPLETE DIGITAL ONLY & LAB STUDENT SEAT FUNC COMPLETE | PIVOT        |         | 0                | 0          | 228.00       | 0.00          |
| Item #LG-FUNC12 (LAB Fundamentals COS Complete Digital ONLY) Item #LS-FUNCALL (LAB Student Seat FUNC Complete) |                          |         |   |              |         |                  |            |              |               |
| <b>COS-112-ALL</b>   | Salon I                  |         |   |              |         | Inman, Deanna    |            | 0            | 0             |
| 9789970000302  |                          | R       | MARIANNA FULL KIT #214037 FOR FA17  | MARIAN       |         | 2017             | 0          | 575.00       |               |
| <b>COS-115-ALL</b>   | Cosmetology Concepts III |         |   |              |         | Inman, Deanna    |            | 0            | 0             |
| 9781435482463  | TEZAK                    | R       | SUCCESSFUL SALON & SPA MGMT (P)   | ITP          | 6TH     | 2012             | 0          | 64.00        |               |
| 9781435482470  | TEZAK                    | R       | SUCCESSFUL SALON MANAGEMENT (WORKBOOK) (P)                                  | ITP          | 6TH     | 0                | 0          | 51.40        |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description                    |         |   | Course Ref # | Cont?   | Instructor       | Act        | Est          |               |
|--|---------------------------------------|---------|---|--------------|---------|------------------|------------|--------------|---------------|
| Course Note  |                                       |         |   | Section Note |         |                  | Enroll     | Enroll       |               |
| ISBN/Identifier  | Author                                | R/C/O/S | Title/Description   | Publisher    | Edition | CY               | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                                       |         |   |              |         |                  |            |              |               |
| <b>COS-116-ALL</b>   | Salon III                             |         |   |              | CONT    | All,             |            | 0            | 0             |
| 97899700213254   |                                       | R       | SUPPLEMENTAL KIT #213254  | MARIAN       |         | 0                | 0          | 138.00       |               |
| 9789970000098  | PIVOT POINT                           | R       | COS 116 MANNEQUIN KIT #SKITSOUTHEASTERSR  | PIVOT        |         | 2016             | 0          | 421.00       |               |
| <b>COS-271-ALL</b>   | Instructor Concepts I                 |         |   |              |         | Hester, Jonathan |            | 0            | 0             |
| 9789970000265  | PIVOT POINT                           | R       | MINDFUL TEACHING BUNDLE   | PIVOT        |         | 2017             | 0          | 305.00       |               |
| 4 Components (Lab MT Pro Print for Teacher Trainees Item #LG-MTP-P / Lab Seat MT Pro Item #LS-MTP / Lab Seat MT Pro Exam Ace Item #LS-MTPEA / Mindful Teaching Activity Field Book Item #MT-AFB) |                                       |         |   |              |         |                  |            |              |               |
| <b>CTS-115-ALL</b>   | Information Systems Business Concepts |         |   |              |         | TBD, TBD         |            | 0            | 0             |
| FLASH DRIVE REQUIRED   |                                       |         |   |              |         |                  |            |              |               |
| 9781305667570  | BIDGOLI                               | R       | MIS BUNDLE  | COUTE        | 7TH     | 2017             | 0          | 70.00        |               |
| 2 Components (Text and 1 Term (6 months) Access Card (55))   |                                       |         |   |              |         |                  |            |              |               |
| <b>CTS-118-ALL</b>   | TS Professional Communications        |         |   |              |         | Bryan, Lisa      |            | 0            | 0             |
| FLASH DRIVE IS REQUIRED  |                                       |         |   |              |         |                  |            |              |               |
| 9780983660736  | CRAWLEY                               | R       | THE COMPASSIONATE GEEK: HOW ENGINEERS, IT PROS AND OTHER TECH SPECIALISTS CAN MASTER HUMAN RELATIONS SKILLS TO DELIVER OUTSTANDING CUSTOMER SERVICE | BARNO        |         | 0                | 0          | 28.00        | 0.00          |
| 9781506315522  | QUINTANILLA                           | R       | BUSINESS & PROFESSIONAL COMMUNICATION (W/OUT ACCESS) (P)  | SAGE         | 3RD     | 2016             | 0          | 115.00       | 0.00          |
| <b>CTS-120-ALL</b>   | Hardware/Software Support             |         |   |              |         | Bryan, Lisa      |            | 0            | 0             |
| 9781305266438  | ANDREWS                               | R       | A+ GUIDE TO IT TECHNICAL SUPPORT (HARDWARE & SOFTWARE)  | COUTE        | 9TH     | 2017             | 0          | 122.00       |               |
| 9781935080428  | TESTOUT                               | R       | CTS 120 - PC PRO LABSIM (2012) #220-801 / 220-802   | TEST         |         | 2012             | 0          | 152.00       |               |
| <b>CTS-210-ALL</b>   | Computer Ethics                       |         |   |              |         | Smeigh, Ian      |            | 0            | 0             |
| 9780134296548  | QUINN                                 | R       | ETHICS FOR THE INFORMATION AGE (P)  | PH           | 7TH     | 2016             | 0          | 112.00       | 0.00          |
| <b>CTS-240-ALL</b>   | Project Management                    |         |   |              |         | Bryan, Lisa      |            | 0            | 0             |
| USB Flash Drive Recommended  |                                       |         |   |              |         |                  |            |              |               |
| 9780735698741  | MICROSOFT PRESS                       | R       | MICROSOFT PROJECT 2016 STEP BY STEP   | BARNO        |         | 2016             | 0          | 40.00        | 0.00          |
| 9781285837055  | SCHWALBE                              | R       | COURSEMATE (6 MO PRINTED ACCESS CODE) FOR INFORMATION TE  | ITP          | 8TH     | 2016             | 0          | 95.00        |               |
| <b>DBA-120-ALL</b>   | Database Programming I                |         |   |              |         | Bryan, Lisa      |            | 0            | 0             |
| USB Flash Drive Recommended  |                                       |         |   |              |         |                  |            |              |               |
| 9781285427102  | PRATT                                 | R       | CONCEPTS OF DATABASE MANAGEMENT (P)   | ITP          | 8TH     | 2015             | 0          | 125.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course  | Course Description             | Course Ref # | Cont?   | Instructor | Act     | Est             |            |              |               |
|---|--------------------------------|--------------|---|------------|---------|-----------------|------------|--------------|---------------|
| Course Note   |                                | Section Note |   |            | Enroll  | Enroll          |            |              |               |
| ISBN/Identifier   | Author                         | R/C/O/S      | Title/Description   | Publisher  | Edition | CY              | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                                |              |   |            |         |                 |            |              |               |
| <b>DBA-120-ALL</b>  | Database Programming I         |              |   |            |         | Bryan, Lisa     |            | 0            | 0             |
| USB Flash Drive Recommended   |                                |              |   |            |         |                 |            |              |               |
| 9781111527273   | PRATT                          | R            | GUIDE TO SQL (P)  | COUTE      | 9TH     | 2015            | 0          | 113.00       | 0.00          |
| <b>DFT-119-ALL</b>  | Basic CAD                      |              |   |            |         | Lee, Roger      |            | 0            | 0             |
| 0133889785  | DIX                            | R            | DISCOVERING AUTOCAD 2015                                  | PEAR       | 1ST     | 2015            | 0          | 87.00        | 0.00          |
| <b>DME-110-ALL</b>  | Intro to Digital Media         |              |   |            |         | Hilburn, Amanda |            | 0            | 0             |
| 9780134663456   | FAULKNER                       | R            | ADOBE PHOTOSHOP CC CLASSROOM IN A BOOK (2017 RELEASE)     | PH         | 1ST     | 2017            | 0          | 59.00        | 0.00          |
| <b>DMS-001-ALL</b>  | Developmental Math Shell 1     |              |   |            |         | All,            |            | 0            | 0             |
| Calculator Required TI-83 Plus \$149.95   |                                |              |   |            |         |                 |            |              |               |
| 9781323620748   | LEMONS                         | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 0          | 165.00       | 0.00          |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) MYMATHLAB 0558927181 Available \$155.00 |                                |              |   |            |         | STAND ALONE     |            |              | (205)         |
| <b>DMS-002-ALL</b>  | Developmental Math Shell 2     |              |   |            |         | All,            |            | 0            | 0             |
| Calculator Required - TI-83 Plus \$149.95   |                                |              |   |            |         |                 |            |              |               |
| 9781323620748   | LEMONS                         | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 0          | 165.00       | 0.00          |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) MYMATHLAB 0558927181 Available \$155.00 |                                |              |   |            |         | STAND ALONE     |            |              | (205)         |
| <b>DMS-003-ALL</b>  | Developmental Math Shell 3     |              |   |            |         | All,            |            | 0            | 0             |
| Calculator Required - TI-83 Plus \$149.95   |                                |              |   |            |         |                 |            |              |               |
| 9781323620748   | LEMONS                         | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 0          | 165.00       | 0.00          |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) MYMATHLAB 0558927181 Available \$155.00 |                                |              |   |            |         | STAND ALONE     |            |              | (205)         |
| <b>DMS-004-ALL</b>  | Developmental Math Shell 4     |              |   |            |         | All,            |            | 0            | 0             |
| Calculator Required - TI-83 Plus \$149.95   |                                |              |   |            |         |                 |            |              |               |
| 9781323620748   | LEMONS                         | R            | LEAP LOG BUNDLE   | PEAR       | 5TH     | 2016            | 0          | 165.00       | 0.00          |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) MYMATHLAB 0558927181 Available \$155.00 |                                |              |   |            |         | STAND ALONE     |            |              | (205)         |
| <b>DRE-097-ALL</b>  | Integrated Reading/Writing II  |              |   |            |         | McDowell, Donte |            | 0            | 0             |
| Code 0205865518 Available Separately \$70   |                                |              |   |            |         |                 |            |              |               |
| 1269821725  | GRAY                           | R            | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE | PEAR       | 1ST     | 2015            | 0          | 121.00       |               |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526)                            |                                |              |   |            |         |                 |            |              | (275)         |
| <b>DRE-098-ALL</b>  | Integrated Reading/Writing III |              |   |            |         | McDowell, Donte |            | 0            | 0             |
| 1269821725  | GRAY                           | R            | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE | PEAR       | 1ST     | 2015            | 0          | 121.00       |               |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526)                            |                                |              |   |            |         |                 |            |              | (275)         |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description                 |         |   | Course Ref # | Cont?   | Instructor              |            | Act          | Est           |
|--|------------------------------------|---------|---|--------------|---------|-------------------------|------------|--------------|---------------|
| Course Note  |                                    |         |   | Section Note |         |                         |            | Enroll       | Enroll        |
| ISBN/Identifier  | Author                             | R/C/O/S | Title/Description   | Publisher    | Edition | CY                      | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                                    |         |   |              |         |                         |            |              |               |
| <b>DRE-098-ALL</b>   | Integrated Reading/Writing III     |         |   |              |         | McDowell, Donte         |            | 0            | 0             |
| 9781594631931  | HOSSEINI                           | R       | KITE RUNNER (10TH ANNIVERSARY) (P)                                      | VP           |         | 2013                    | 0          | 16.00        | 0.00          |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>ECO-251-I30</b>   | Principles of Microeconomics       |         |   |              |         | TBD, TBD                |            | 0            | 0             |
| 9781337379120  | MANKIW                             | R       | PRINCIPLES OF MICROECONOMICS BUNDLE                                     | ITP          | 8TH     | 2017                    | 0          | 162.00       |               |
| 2 Components (Text ISBN 9781337096874 - Printed Access Card for 1 Term ISBN 9781337108003) (152) |                                    |         |   |              |         |                         |            |              |               |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>ECO-252-ALL</b>   | Principles of Macroeconomics       |         |   |              |         | CONT TBD, TBD           |            | 0            | 0             |
| 9781337378963  | MANKIW                             | R       | PRINCIPLES OF MACROECONOMICS  | CENG         | 8TH     | 2017                    | 0          | 162.00       | 0.00          |
| 2 Components (Text ISBN 9781337096881 - Printed Access Card 1 Term ISBN 9781337108034) (113)     |                                    |         |   |              |         |                         |            |              |               |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>EDU-119-ALL</b>   | Intro to Early Childhood Education |         |   |              |         | Rackley, Natalie        |            | 0            | 0             |
| 9780134401096  | BREDEKAMP                          | R       | EFFECTIVE PRACTICES IN EARLY CHILDHOOD ED (LL)(W/ACCESS)                | PH           | 3RD     | 2017                    | 0          | 95.00        | 0.00          |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>EDU-131-ALL</b>   | Child Family & Community           |         |   |              |         | Wright, Kim             |            | 0            | 0             |
| 9780134289984  | GONZALEZ-MENA                      | R       | CHILD FAMILY & COMMUNITY: FAMILY-CENTERED EARLY CARE & EDUCATION BUNDLE | PEAR         | 7TH     | 2017                    | 0          | 60.00        | 0.00          |
| Access Code Card ISBN 0134115635 (158)   |                                    |         |   |              |         |                         |            |              |               |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>EDU-144-ALL</b>   | Child Development I                |         |   |              |         | Worley Russ, Emily      |            | 0            | 0             |
| 9781305501034  | CHARLESWORTH                       | R       | UNDERSTANDING CHILD DEVELOPMENT (W/OUT ACCESS CODE) (P)                 | ITP          | 10TH    | 2017                    | 0          | 228.00       | 0.00          |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>EDU-145-ALL</b>   | Child Development II               |         |   |              |         | CONT Worley Russ, Emily |            | 0            | 0             |
| 9781305501034  | CHARLESWORTH                       | R       | UNDERSTANDING CHILD DEVELOPMENT (W/OUT ACCESS CODE) (P)                 | ITP          | 10TH    | 2017                    | 0          | 228.00       | 0.00          |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>EDU-146-ALL</b>   | Child Guidance                     |         |   |              |         | Rackley, Natalie        |            | 0            | 0             |
| 9780134547916  | FIELDS                             | R       | CONSTRUCTIVE GUIDANCE & DISCIPLINE (P)                                  | PH           | 7TH     | 0                       | 0          | 90.00        | 0.00          |
| -----  |                                    |         |   |              |         |                         |            |              |               |
| <b>EDU-151-ALL</b>   | Creative Activities                |         |   |              |         | Worley Russ, Emily      |            | 0            | 0             |
| 9781305495456  | FOX                                | R       | ART AND CREATIVE DEVELOPMENT FOR YOUNG CHILDREN                         | CENG         | 8TH     | 2014                    | 0          | 125.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description               | Course Ref # | Cont?   | Instructor         | Act Enroll | Est Enroll |            |              |               |
|--|----------------------------------|--------------|---|--------------------|------------|------------|------------|--------------|---------------|
| Course Note  | Section Note                     |              |   |                    |            |            |            |              |               |
| ISBN/Identifier  | Author                           | R/C/O/S      | Title/Description   | Publisher          | Edition    | CY         | Est. Sales | New* /Rental | Used* /Rental |
| Book Note  |                                  |              |   |                    |            |            |            |              |               |
| <b>EDU-153-ALL</b>   | Health, Safety, & Nutrition      |              |   | Rackley, Natalie   |            |            | 0          | 0            | 0             |
| 9781305698062  | MAROTZ                           | R            | HEALTH, SAFETY, & NUTRITION (W/MINDTAP)(LL)   | ITP                | 9TH        | 2015       | 0          | 110.00       | 0.00          |
| 2 Components (Text ISBN 9781305496842 - MindTap Printed Access Card for 1 term/6mo ISBN 9781305389038) (113) |                                  |              |   |                    |            |            |            |              |               |
| <b>EDU-162-ALL</b>   | Observation & Recording          |              |   | Worley Russ, Emily |            |            | 0          | 0            | 0             |
| 9781305501003  | NILSEN                           | R            | WEEK BY WEEK: PLANS FOR DOCUMENTING CHILD DEV (P)   | ITP                | 7TH        | 2017       | 0          | 176.00       | 0.00          |
| <b>EDU-234-ALL</b>   | Infants, Toddlers, & Twos        |              |   | Rackley, Natalie   |            |            | 0          | 0            | 0             |
| 9780134450094  | WITTMER                          | R            | INFANT AND TODDLER DEVELOPMENT AND RESPONSIVE PROGRAM PLANNING: A RELATIONSHIP-BASED APPROACH     | PH                 | 4TH        | 2018       | 0          | 85.00        | 0.00          |
| <b>EDU-259-ALL</b>   | Curriculum Planning              |              |   | Worley Russ, Emily |            |            | 0          | 0            | 0             |
| 9780133798067  | KOSTELNIK                        | R            | DEVELOPMENTALLY APPROPRIATE CURRICULUM (ENHANCED E-TEXT)  | PRSON              | 6TH        | 2015       | 0          | 90.00        | 0.00          |
| <b>EDU-261-ALL</b>   | Early Childhood Administration I |              |   | Worley Russ, Emily |            |            | 0          | 0            | 0             |
| 9781305088085  | SCIARRA                          | R            | DEVELOPING & ADMIN CHILD CARE ETC (P)   | ITP                | 9TH        | 2016       | 0          | 200.00       | 0.00          |
| <b>EDU-280-ALL</b>   | Language & Literacy Exp.         |              |   | Rackley, Natalie   |            |            | 0          | 0            | 0             |
| 9780134166063  | VUKELICH                         | R            | HELPING YOUNG CHILDREN LEARN LANGUAGE ETC (W/ACCESS)(LOO  | AB                 | 4TH        | 2016       | 0          | 94.00        | 0.00          |
| <b>ELC-113-ALL</b>   | Basic Wiring I                   |              |   | Lee, Roger         |            |            | 0          | 0            | 0             |
| 9781337577366  | MULLIN                           | R            | ELECTRICAL WIRING RESIDENTIAL BUNDLE  | CENG               | 19TH       | 2017       | 0          | 140.00       | 0.00          |
| 2 Components (Text ISBN 9781337101837 MindTap Printed Access Card for 2 terms (12 months) ISBN 9781337297189 |                                  |              |   |                    |            |            |            |              |               |
| 9781455906727  | NATL FIRE PROTE                  | R            | NATIONAL ELECTRICAL CODE (2014) (P)   | ITP                |            | 2014       | 0          | 92.00        | 0.00          |
| <b>ELC-128-ALL</b>   | Intro to PLC                     |              |   | Haque, Tariqul     |            |            | 0          | 0            | 0             |
| 9789970000234  | HAQUE                            | R            | ELC 128 - INTRODUCTION TO PROGRAMMABLE LOGIC CONTROLLER AND EXPERIMENTS WITH A-B CONTROLIOGIX PLC | LOCAL              |            | 2017       | 0          | 7.00         |               |
| <b>ELC-131-ALL</b>   | Circuit Analysis I               |              |   | Haque, Tariqul     |            |            | 0          | 0            | 0             |
| 126976568X   | HAQUE                            | R            | BASIC LAWS OF DC/AC ELECTRIC CIRCUITS CUSTOM TEXT   | PEAR               | 1ST        | 2014       | 0          | 133.00       |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course             | Course Description                  |         |   | Course Ref # | Cont?   | Instructor        |            | Act          | Est           |
|--------------------|-------------------------------------|---------|---|--------------|---------|-------------------|------------|--------------|---------------|
| Course Note        |                                     |         |   | Section Note |         |                   |            | Enroll       | Enroll        |
| ISBN/Identifier    | Author                              | R/C/O/S | Title/Description                               | Publisher    | Edition | CY                | Est. Sales | New* /Rental | Used* /Rental |
| Book Note          |                                     |         |   |              |         |                   |            |              |               |
| <b>ELC-231-ALL</b> | Electric Power Systems              |         |   |              |         | Lee, Roger        |            | 0            | 0             |
| 9781111035013      | VANSOELLEN                          | R       | GUIDEBOOK FOR LINEMEN & CABLEMEN                | ITP          | 2ND     | 2012              | 0          | 72.00        | 0.00          |
| <b>ELN-131-ALL</b> | Analog Electronics I                |         |   |              |         | Haque, Tariqul    |            | 0            | 0             |
| 9789970000036      | HAQUE                               | R       | ELN 131 - ESSENTIAL ANALOG ELECTRONICS          | LOCAL        | FA17    | 0                 | 0          | 15.00        |               |
| <b>ENG-111-ALL</b> | Expository Writing                  |         |   |              |         | All,              |            | 0            | 0             |
| 9780393602647      | BULLOCK                             | R       | LITTLE SEAGULL HANDBOOK WITH EXERCISES          | NORT         | 3RD     | 2017              | 0          | 30.00        | 0.00          |
| <b>ENG-112-ALL</b> | Writing/Research in the Disciplines |         |   |              |         | All,              |            | 0            | 0             |
| 9780393602647      | BULLOCK                             | R       | LITTLE SEAGULL HANDBOOK WITH EXERCISES          | NORT         | 3RD     | 2017              | 0          | 30.00        | 0.00          |
| 9781260088298      | HOWARD                              | R       | RESEARCH MATTERS MLA 2016 UPDATE                | MCG          | 2ND     | 2013              | 0          | 82.00        | 0.00          |
| (150)              |                                     |         |   |              |         |                   |            |              |               |
| <b>ENG-231-ALL</b> | American Literature I               |         |   |              |         | Richardson, Anna  |            | 0            | 0             |
| 9780393264548      | BAYM                                | R       | NORTON ANTH OF AMER LIT (SET: V A/V B)          | NORT         | 9TH     | 2016              | 0          | 81.00        | 0.00          |
| <b>ENG-241-ALL</b> | British Literature I                |         |   |              |         | Gallagher, Marcus |            | 0            | 0             |
| 9780393912470      | GREENBLATT                          | R       | NORTON ANTHOLOGY OF ENGLISH LITERATURE (V1) (P) | NORT         | 9TH     | 2012              | 0          | 82.00        | 0.00          |
| <b>HEA-110-ALL</b> | Personal Health/Wellness            |         |   |              |         | Stephens, Karlynn |            | 0            | 0             |
| 9781259702747      | INSEL                               | R       | CONNECT CORE CONCEPTS IN HEALTH, BRIEF          | MCGC         | 15TH    | 2018              | 0          | 150.00       | 0.00          |
| <b>HIS-111-ALL</b> | World Civilization I                |         |   |              |         | VanGilder, Paul   |            | 0            | 0             |
| 9780199399611      | SIVERS                              | R       | PATTERNS OF WORLD HISTORY                       | OUP          |         | 2014              | 0          | 95.00        | 0.00          |
| <b>HIS-112-ALL</b> | World Civilizations II              |         |   |              | CONT    | VanGilder, Paul   |            | 0            | 0             |
| 9780199399611      | SIVERS                              | R       | PATTERNS OF WORLD HISTORY                       | OUP          |         | 2014              | 0          | 95.00        | 0.00          |
| <b>HIS-131-ALL</b> | American History I                  |         |   |              |         | VanGilder, Paul   |            | 0            | 0             |
| 9780393265965      | SHI                                 | R       | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1)    | NORT         | 10TH    | 2016              | 0          | 80.00        | 0.00          |
| <b>HIS-132-ALL</b> | American History II                 |         |   |              | CONT    | VanGilder, Paul   |            | 0            | 0             |
| 9780393265965      | SHI                                 | R       | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1)    | NORT         | 10TH    | 2016              | 0          | 80.00        | 0.00          |
| <b>HUM-115-ALL</b> | Critical Thinking                   |         |   |              |         | Stanton, Joe      |            | 0            | 0             |
| 9780132180917      | PAUL                                | R       | CRITICAL THINKING (P)                           | PH           | 3RD     | 2012              | 0          | 98.00        | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description          | Course Ref # | Cont?   | Instructor          | Act<br>Enroll | Est<br>Enroll |               |                 |                  |
|--|-----------------------------|--------------|---|---------------------|---------------|---------------|---------------|-----------------|------------------|
| Course Note  |                             | Section Note |   |                     |               |               |               |                 |                  |
| ISBN/Identifier  | Author                      | R/C/O/S      | Title/Description   | Publisher           | Edition       | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                             |              |   |                     |               |               |               |                 |                  |
| <b>ISC-112-ALL</b>   | Industrial Safety           |              |   | Hester, Jeff        |               |               |               | 0               | 0                |
| 9780133496079  | GOETSCH                     | R            | BASICS OF OCCUPATIONAL SAFETY   | PH                  | 2ND           | 2014          | 0             | 152.00          | 0.00             |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MAT-110-ALL</b>   | Math Measurement & Literacy |              |   | Bullard, Jonathan   |               |               |               | 0               | 0                |
| 0321945298   | CARMAN                      | R            | MATHEMATICS FOR THE TRADES: A GUIDED APPROACH PLUS MYMATHLAB ACCESS CARD BUNDLE | PEAR                | 10TH          | 2010          | 0             | 230.00          |                  |
| 2 Components (Text ISBN 013334777X - Access Card ISBN 0321431308) (262)  |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MAT-143-ALL</b>   | Quantitative Literacy       |              |   | Cance, Michael      |               |               |               | 0               | 0                |
| Calculator Required TI-83 Plus   |                             |              |   |                     |               |               |               |                 |                  |
| 0134702824   | BENNETT                     | R            | USING AND UNDERSTANDING MATHEMATICS PLUS MYMATHLAB BUNDLE                       | PEAR                | 6TH           | 2015          | 0             | 215.00          | 0.00             |
| 2 Components (Text ISBN 0321914627 - Access Card ISBN 0134702786) (255)  |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MAT-152-ALL</b>   | Statistical Methods I       |              |   | Revels, Mary        |               |               |               | 0               | 0                |
| Calculator Required TI-83 Plus   |                             |              |   |                     |               |               |               |                 |                  |
| 0134668391   | BENNETT                     | R            | STATISTICAL REASONING FOR EVERYDAY LIFE BUNDLE                                  | PEAR                | 5TH           | 2018          | 0             | 118.00          | 0.00             |
| 2 Components (Text ISBN 0134508386 - MyStatLab Standalone Access Card ISBN 0134678524) (426)   |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MAT-171-ALL</b>   | Pre-Calculus Algebra        |              |   | All,                |               |               |               | 0               | 0                |
| Calculator Required TI-83 Plus   |                             |              |   |                     |               |               |               |                 |                  |
| 0134569504   | BITTINGER                   | R            | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE                | PEAR                | 6TH           | 2017          | 0             | 256.00          |                  |
| 3 Components (Textbook ISBN 0134179056 - MyMathLab Access Card ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) (380) |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MAT-172-ALL</b>   | Pre-Calculus Trigonometry   |              |   | CONT Cance, Michael |               |               |               | 0               | 0                |
| Calculator Required TI-83 Plus   |                             |              |   |                     |               |               |               |                 |                  |
| 0134569504   | BITTINGER                   | R            | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE                | PEAR                | 6TH           | 2017          | 0             | 256.00          |                  |
| 3 Components (Textbook ISBN 0134179056 - MyMathLab Access Card ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) (380) |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MAT-271-ALL</b>   | Calculus I                  |              |   | Revels, Mary        |               |               |               | 0               | 0                |
| TI-83+ Calculator Required   |                             |              |   |                     |               |               |               |                 |                  |
| 0134768760   | HASS                        | R            | THOMAS' CALCULUS: EARLY TRANSCENDENTALS BUNDLE                                  | PEAR                | 14TH          | 2018          | 0             | 192.00          |                  |
| 2 Components (Text ISBN 0134439449 - MyMathLab Standalone Access Card ISBN 0134764528) (363)   |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |
| <b>MKT-120-ALL</b>   | Principles of Marketing     |              |   | TBD, TBD            |               |               |               | 0               | 0                |
| 9781337537537  | PRIDE                       | R            | MARKETING 2018 BUNDLE   | CENG                | 19TH          | 2017          | 0             | 122.00          |                  |
| 2 Components (Text 9781337272896 MindTap Printed Access Card for 1 term (6 months) ISBN 9781337091008) (55)                            |                             |              |   |                     |               |               |               |                 |                  |
| -----  |                             |              |   |                     |               |               |               |                 |                  |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course                    | Course Description       | Course Ref # | Cont?  | Instructor | Act<br>Enroll | Est<br>Enroll         |               |                 |                  |
|---------------------------|--------------------------|--------------|--|------------|---------------|-----------------------|---------------|-----------------|------------------|
| Course Note               |                          | Section Note |  |            |               |                       |               |                 |                  |
| ISBN/Identifier           | Author                   | R/C/O/S      | Title/Description  | Publisher  | Edition       | CY                    | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note                 |                          |              |  |            |               |                       |               |                 |                  |
| <b>MLT-111-ALL</b>        | Urinalysis & Body Fluids |              |  |            |               | Williamson, Dawn      |               | 0               | 0                |
| LAB COAT REQUIRED \$15.00 |                          |              |  |            |               |                       |               |                 |                  |
| 9780967043432             | JARREAU                  | R            | CLINICAL LABORATORY<br>SCIENCE REVIEW (P)                      | LSUMC      | 5TH           | 2015                  | 0             | 70.00           | 0.00             |
| 9780803639201             | STRASINGER               | R            | URINALYSIS & BODY FLUIDS<br>(W/BIND-IN ACCESS CODE)            | DAVIS      | 6TH           | 2014                  | 0             | 70.00           | 0.00             |
| <b>MLT-130-ALL</b>        | Clinical Chemistry       |              |  |            |               | Williamson, Dawn      |               | 0               | 0                |
| LAB COAT REQUIRED \$15.00 |                          |              |  |            |               |                       |               |                 |                  |
| 9781496335586             | BISHOP                   | R            | CLINICAL CHEMISTRY:<br>PRINCIPLES, TECHNIQUES,<br>CORRELATIONS | LIPWW      | 8TH           | 2018                  | 0             | 119.00          | 0.00             |
| <b>MLT-140-ALL</b>        | Intro to Microbiology    |              |  |            |               | Williamson, Dawn      |               | 0               | 0                |
| LAB COAT REQUIRED \$15.00 |                          |              |  |            |               |                       |               |                 |                  |
| 9780323089890             | MAHON                    | R            | TEXTBOOK OF DIAGNOSTIC<br>MICROBIOLOGY                         | SNDRS      | 5TH           | 2014                  | 0             | 134.00          | 89.00            |
| <b>MLT-220-ALL</b>        | Hematology II            |              |  |            |               | CONT Williamson, Dawn |               | 0               | 0                |
| LAB COAT REQUIRED \$15.00 |                          |              |  |            |               |                       |               |                 |                  |
| 9789970005314             | SCC                      | R            | MLT 220 LECTURE NOTES -<br>HEMATOLOGY/HEMOSTASIS II            | LOCAL      |               | 2012                  | 0             | 8.00            |                  |
| <b>MLT-240-ALL</b>        | Special Clinical Micro   |              |  |            |               | CONT Williamson, Dawn |               | 0               | 0                |
| LAB COAT REQUIRED \$15.00 |                          |              |  |            |               |                       |               |                 |                  |
| 000010                    | LOCAL                    | R            | MLT 240 LECTURE NOTES -<br>SPECIAL CLINICAL<br>MICROBIOLOGY    | LOCAL      |               | 0                     | 0             | 10.00           |                  |
| <b>MUS-110-CAMPUS</b>     | Music Appreciation       |              |  |            |               | Conner, Miranda       |               | 0               | 0                |
| 9780393936384             | FORNEY                   | R            | ENJOYMENT OF MUSIC:<br>SHORTER (W/BINDIN ACCESS)               | NORT       | 12TH          | 2015                  | 0             | 116.00          |                  |
| <b>MUS-110-ONLINE</b>     | Music Appreciation       |              |  |            |               | Conner, Miranda       |               | 0               | 0                |
| 9780996583855             | C4E                      | R            | ONMUSIC: APPRECIATION<br>(CONNECT ACCESS CODE)                 | CONN4      | 4TH           | 0                     | 0             | 120.00          | 0.00             |
| <b>MUS-112-ALL</b>        | Introduction to Jazz     |              |  |            |               | Conner, Miranda       |               | 0               | 0                |
| 9780983970736             | CONNECT ETC              | R            | ONMUSIC: JAZZ (CONNECT<br>ACCESS CODE)                         | CONN4      | 2ND           | 2012                  | 0             | 80.00           |                  |
| <b>MUS-141-ALL</b>        | Ensemble I               |              |  |            |               | Chesanow, Marc        |               | 0               | 0                |
|                           |                          |              | *** NO TEXT ***  |            |               |                       | 0             | 0               |                  |
| <b>NAS-101-ALL</b>        | Nurse Aide I             |              |  |            |               | Dolly, Shalawn        |               | 0               | 0                |
|                           |                          |              | *** NO TEXT ***  |            |               |                       | 0             | 0               |                  |



# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course  | Course Description       |         |  | Course Ref # | Cont?   | Instructor         | Act        | Est          |               |
|---|--------------------------|---------|--|--------------|---------|--------------------|------------|--------------|---------------|
| Course Note   |                          |         |  | Section Note |         |                    | Enroll     | Enroll       |               |
| ISBN/Identifier   | Author                   | R/C/O/S | Title/Description  | Publisher    | Edition | CY                 | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                          |         |  |              |         |                    |            |              |               |
| <b>NET-125-ALL</b>  | Networking Basics        |         |  |              |         | Bryan, Lisa        |            | 0            | 0             |
| 9781935080435   | TESTOUT                  | R       | NET 125 - NETWORK PRO N10-005                                | TEST         |         | 2012               | 0          | 142.00       |               |
| 9781337756525   | WEST                     | R       | NETWORK+ GUIDE TO NETWORKS BUNDLE                            | CENG         | 7TH     | 2017               | 0          | 135.00       | 0.00          |
| 2 Components (Text ISBN 9781337685719 MindTap Printed Access Card for 1 Term (6 months) ISBN 9781337100557 (55))                        |                          |         |  |              |         |                    |            |              |               |
| <b>NOS-230-ALL</b>  | Windows Admin. I         |         |  |              |         | Smeigh, Ian        |            | 0            | 0             |
| 9781118882313   | MOAC                     | R       | INSTALLING & CONFIGURING WINDOWS SERVER 2012 R2 EXAM 70- (P) | WILEY        | 2ND     | 2012               | 0          | 152.00       |               |
| 9781935080466   | TESTOUT                  | R       | NOS 230 - WINDOWS SERVER PRO 70-410                          | TEST         |         | 0                  | 0          | 142.00       |               |
| <b>NUR-103-ALL</b>  | Practical Nursing III    |         |  |              |         | Fine, Kim          |            | 0            | 0             |
| 9780323297400   | GAHART                   | R       | INTRAVENOUS MEDICATIONS 2018 (BK )                           | MOSB         |         | 2018               | 0          | 50.00        | 0.00          |
| 9780803640696   | HOPPER                   | R       | UNDERSTANDING MEDICAL SURGICAL NURSING (STUDY GUIDE)(REV (P) | DAVIS        | 5TH     | 2014               | 0          | 36.00        |               |
| 9781455772568   | LEIFER                   | R       | INTRO TO MATERNITY & PEDIATRIC NURSING (SG) (P)              | ELSE         | 7TH     | 2015               | 0          | 43.00        |               |
| 9781455770151   | LEIFER                   | R       | INTRO TO MATERNITY & PEDIATRIC NURSING (W/BIND-IN ACCESS     | SNDRS        | 7TH     | 2015               | 0          | 90.00        | 0.00          |
| 9781496324696   | TIMBY                    | R       | LIPPINCOTT REVIEW FOR NCLEX-PN (P)                           | LIPPI        | 11TH    | 2017               | 0          | 53.00        | 0.00          |
| 9780803640689   | WILLIAMS                 | R       | UNDERSTANDING MEDICAL SURGICAL NURSING (W/ACCESS CODE)       | DAVIS        | 5TH     | 2014               | 0          | 95.00        | 0.00          |
| <b>NUR-111-ALL</b>  | Intro to Health Concepts |         |  |              |         | Thompson, Myra     |            | 0            | 0             |
| 9789970002580   | CASTLE                   | R       | NURSES SUPPLY KIT - NAVY BAG                                 | CASTLE       |         | 0                  | 0          | 160.00       |               |
| 9780803644755   | DOENGES                  | R       | NURSE'S POCKET GUIDE (W/BIND-IN ACCESS CODE)                 | DAVIS        | 14TH    | 2017               | 0          | 49.00        | 0.00          |
| 0133936139  | PEARSON                  | R       | NURSING: A CONCEPT BASED APPROACH TO LEARNING BUNDLE         | PEAR         | 2ND     | 2015               | 0          | 689.00       |               |
| (4 Components) Text Vol.I (ISBN 0132934264) - Text Vol.II (ISBN 0132934272) - Text Vol.III (ISBN 0133351793) - Skills (ISBN 0132459426) |                          |         |  |              |         |                    |            |              |               |
| 9780803657052   | VALLERAND                | O       | DAVIS'S DRUG GUIDE FOR NURSES (W/ACCESS)                     | DAVIS        | 15TH    | 2017               | 0          | 48.00        | 0.00          |
| <b>NUR-113-ALL</b>  | Family Health Concepts   |         |  |              |         | CONT Hill, Jessica |            | 0            | 0             |
| Should have texts from previous semester  |                          |         |  |              |         |                    |            |              |               |
| 9780132934268   | NORTH CAROLIN/           | R       | NURSING: A CONCEPT BASED APPROACH TO LEARNING (VI)           | PH           | 2ND     | 2015               | 0          | 274.00       | 0.00          |
| 9780132934275   | PEARSON EDUCA            | R       | NURSING: A CONCEPT BASED APPROACH TO LEARNING (V2)           | PH           | 2ND     | 2015               | 0          | 274.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course  | Course Description              |         |  | Course Ref # | Cont?   | Instructor      |            | Act          | Est           |
|---|---------------------------------|---------|--|--------------|---------|-----------------|------------|--------------|---------------|
| Course Note   |                                 |         |  | Section Note |         |                 |            | Enroll       | Enroll        |
| ISBN/Identifier   | Author                          | R/C/O/S | Title/Description  | Publisher    | Edition | CY              | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                                 |         |  |              |         |                 |            |              |               |
| <b>NUR-114-ALL</b>  | Holistic Health                 |         |  |              |         | Bowles, Amy     |            | 0            | 0             |
| 9780323084819   | GAHART                          | R       | INTRAVENOUS MEDICATIONS (2013 ED)                            | MOSBY        | 29TH    | 2013            | 0          | 50.00        |               |
| 0132539837  | GIDDENS                         | R       | STUDENT ACCESS CODE CARD FOR THE NEIGHBORHOOD COURSE 2010    | PEAR         | 1       | 2011            | 0          | 45.00        |               |
| <b>NUR-117-ALL</b>  | Pharmacology                    |         |  |              |         | Cook, Catherine |            | 0            | 0             |
| 9789970003150   | CASTLE                          | R       | SCC PHARMACOLOGY KIT   | CASTLE       |         | 2010            | 0          | 28.00        |               |
| 0134514165  | HOLLAND                         | R       | CORE CONCEPTS IN PHARMACOLOGY                                | PEAR         | 5TH     | 2018            | 0          | 85.00        | 0.00          |
| 9781285429458   | PICKAR                          | R       | DOSAGE CALCULATIONS: RATIO-PROP APPR (W/BIND-IN ACCESS)      | ITP          | 4TH     | 2015            | 0          | 139.00       | 0.00          |
| <b>NUR-213-ALL</b>  | Complex Health Concepts         |         |  |              |         | Meares, Wendy   |            | 0            | 0             |
| 9780323401296   | AEHLERT                         | R       | POCKET GUIDE FOR ECGS MADE EASY                              | ELSE         | 6TH     | 2017            | 0          | 30.00        | 0.00          |
| 9780323113434   | LACHARITY                       | R       | PRIORITIZATION, DELEGATION, & ASSIGNMENT (W/BIND-IN ACCE (P) | ELSEV        | 3RD     | 2014            | 0          | 39.00        | 0.00          |
| <b>OST-136-ALL</b>  | Word Processing                 |         |  |              |         | TBD, TBD        |            | 0            | 0             |
| 9781259930218   | NORDELL                         | R       | MICROSOFT WORD 2016 BUNDLE                                   | MCG          | 1ST     | 0               | 0          | 183.00       | 0.00          |
| 2 Components (Text ISBN 9781259762666 - SimNet Access Code ISBN 9781259895289) (270)                          |                                 |         |  |              |         |                 |            |              |               |
| <b>OST-141-ALL</b>  | Med Term I - Med Office         |         |  |              |         | Harris, Sheila  |            | 0            | 0             |
| 9781305931954   | EHRlich                         | R       | MEDICAL TERMINOLOGY FOR HEALTH PROF (W/LMS MINDTAP ACCES     | ITP          | 8TH     | 2017            | 0          | 158.00       | 0.00          |
| 2 Components (Text ISBN 9781305634350 MindTap Printed Access Code for 2 terms (12 months) ISBN 9781305634466) |                                 |         |  |              |         |                 |            |              |               |
| <b>OST-142-ALL</b>  | Med Terms II - Med Office       |         |  |              | CONT    | Harris, Sheila  |            | 0            | 0             |
| 9781305931954   | EHRlich                         | R       | MEDICAL TERMINOLOGY FOR HEALTH PROF (W/LMS MINDTAP ACCES     | ITP          | 8TH     | 2017            | 0          | 158.00       | 0.00          |
| 2 Components (Text ISBN 9781305634350 MindTap Printed Access Code for 2 terms (12 months) ISBN 9781305634466) |                                 |         |  |              |         |                 |            |              |               |
| <b>OST-148-ALL</b>  | Medical Coding, Billing & Insu. |         |  |              |         | Harris, Sheila  |            | 0            | 0             |
| 9781259705168   | VALERIUS                        | R       | MEDICAL INSURANCE: REVENUE ETC (W/CONNECT ACCESS)            | MCG          | 7TH     | 2016            | 0          | 178.00       |               |
| 2 Components (Text ISBN 0077840275 - Access ISBN 1259683052) (160)  |                                 |         |  |              |         |                 |            |              |               |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course   | Course Description        | Course Ref # | Cont?   | Instructor          | Act<br>Enroll | Est<br>Enroll |               |                 |                  |
|--|---------------------------|--------------|---|---------------------|---------------|---------------|---------------|-----------------|------------------|
| Course Note  |                           | Section Note |   |                     |               |               |               |                 |                  |
| ISBN/Identifier  | Author                    | R/C/O/S      | Title/Description   | Publisher           | Edition       | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note  |                           |              |   |                     |               |               |               |                 |                  |
| <b>OST-149-ALL</b>   | Medical Legal Issues      |              |   | Lamm, Scott         |               |               | 0             | 0               |                  |
| 9781259575198  | JUDSON                    | R            | LAW & ETHICS FOR HEALTH PROFESSIONS (W/CONNECTPLUS ACCES  | MCG                 | 7TH           | 2015          | 0             | 148.00          | 0.00             |
| 2 Components (Text ISBN 0073513830 - Access ISBN 1259154211) (129)   |                           |              |   |                     |               |               |               |                 |                  |
| <b>OST-164-ALL</b>   | Text Editing Applications |              |   | Harris, Sheila      |               |               | 0             | 0               |                  |
| 9781305939264  | GUFFEY                    | R            | BUSINESS ENGLISH BUNDLE                                   | CENG                | 12TH          | 2016          | 0             | 124.00          |                  |
| 2 Components (Text ISBN 9781305499973 MindTap Printed Access Code for 1 term (6 months) ISBN 9781305646254) (55) |                           |              |   |                     |               |               |               |                 |                  |
| <b>OST-184-ALL</b>   | Records Management        |              |   | Harris, Sheila      |               |               | 0             | 0               |                  |
| 9781305621251  | READ                      | R            | RECORDS MANAGEMENT (MT OFFICE TECH ACCESS)                | ITP                 | 10TH          | 2016          | 0             | 183.00          |                  |
| 2 Components (Text ISBN 9781305119161 - MindTap 1 Term 6 Mo Access Card ISBN 9781305119192)                      |                           |              |   |                     |               |               |               |                 |                  |
| 9781305119178  | READ                      | R            | RECORDS MGMT SIM KIT                                      | ITP                 | 10TH          | 2016          | 0             | 132.00          |                  |
| <b>OST-243-ALL</b>   | Med. Office Simulation    |              |   | Harris, Sheila      |               |               | 0             | 0               |                  |
| 9781259148309  | SHANHOLTZER               | R            | INTEGRATED ELECTRONIC HEALTH RECORDS (SPIRAL)(W/CONNECT   | MCG                 | 2ND           | 2015          | 0             | 160.00          | 0.00             |
| <b>OST-248-ALL</b>   | Diagnostic Coding         |              |   | Harris, Sheila      |               |               | 0             | 0               |                  |
| 9781337606066  | BOWIE                     | R            | UNDERSTANDING ICD-10-CM AND ICD-10-PCS UPDATE: A WORKTEXT | CENG                | 3RD           | 2017          | 0             | 150.00          |                  |
| 2 Components (Text ISBN 9781337568784 - MindTap for 2 terms (12 months) ISBN 9781337568845) (55)                 |                           |              |   |                     |               |               |               |                 |                  |
| <b>OST-286-ALL</b>   | Professional Development  |              |   | Ransom, Angela      |               |               | 0             | 0               |                  |
| 9781111698782  | MASTERS                   | R            | PERSONAL DEVELOPMENT FOR LIFE & WORK (W/ACCESS CODE)      | ITP                 | 10TH          | 2011          | 0             | 187.00          |                  |
| 2 Components (Text ISBN 9780538450232 - Access Card ISBN 9781111478070)  |                           |              |   |                     |               |               |               |                 |                  |
| <b>PBT-100-ALL</b>   | Phlebotomy Technology     |              |   | Bellamy, Tanya      |               |               | 0             | 0               |                  |
| LAB JACKET REQUIRED \$15.00  |                           |              |   |                     |               |               |               |                 |                  |
| 9789970000128  |                           | R            | PBT 100 FA17 LECTURE NOTES: PHLEBOTOMY TECHNOLOGY         | LOCAL               |               |               | 0             | 5.00            | 0.00             |
| 9781451194524  | MCCALL                    | R            | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) (REV)        | LIPWW               | 6TH           | 2015          | 0             | 88.00           | 0.00             |
| 9781451194548  | MCCALL                    | R            | PHLEBOTOMY EXAM REVIEW (W/BIND-IN ACCESS CODE) (P)        | LIPWW               | 6TH           | 2015          | 0             | 79.00           | 0.00             |
| <b>PBT-101-ALL</b>   | Phlebotomy Practicum      |              |   | CONT Bellamy, Tanya |               |               | 0             | 0               |                  |
| Same Texts from PBT 100/No add'tl req  |                           |              |   |                     |               |               |               |                 |                  |
| 9781451194524  | MCCALL                    | R            | PHLEBOTOMY ESSENTIALS (W/BINDIN ACCESS CODE) (REV)        | LIPWW               | 6TH           | 2015          | 0             | 88.00           | 0.00             |
| 9781451194548  | MCCALL                    | R            | PHLEBOTOMY EXAM REVIEW (W/BIND-IN ACCESS CODE) (P)        | LIPWW               | 6TH           | 2015          | 0             | 79.00           | 0.00             |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course  | Course Description     |         |   | Course Ref # | Cont?   | Instructor     |            | Act          | Est           |
|---|------------------------|---------|---|--------------|---------|----------------|------------|--------------|---------------|
| Course Note   |                        |         |   | Section Note |         |                |            | Enroll       | Enroll        |
| ISBN/Identifier   | Author                 | R/C/O/S | Title/Description                                 | Publisher    | Edition | CY             | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                        |         |   |              |         |                |            |              |               |
| <b>PBT-101-ALL</b>  | Phlebotomy Practicum   |         |   |              | CONT    | Bellamy, Tanya |            | 0            | 0             |
| Same Texts from PBT 100/No add'tl req   |                        |         |   |              |         |                |            |              |               |
| 9789970001781   | SCC                    | R       | PBT 100 SU16 LECTURE NOTES: PHLEBOTOMY TECHNOLOGY | LOCAL        |         | 0              | 0          | 6.00         |               |
| <b>PED-110-ALL</b>  | Fit and Well for Life  |         |   |              |         | All,           |            | 0            | 0             |
| 9781259751257   | FAHEY                  | R       | FIT & WELL: ALTERNATE                             | MCG          | 12TH    | 2017           | 0          | 144.00       | 0.00          |
| <b>PED-111-ALL</b>  | Physical Fitness I     |         |   |              |         | TBD, TBD       |            | 0            | 0             |
| *** NO TEXT ***   |                        |         |   |              |         |                |            |              |               |
| <b>PED-112-ALL</b>  | Physical Fitness II    |         |   |              |         | TBD, TBD       |            | 0            | 0             |
| *** NO TEXT ***   |                        |         |   |              |         |                |            |              |               |
| <b>PED-120-ALL</b>  | Walking for Fitness    |         |   |              |         | TBD, TBD       |            | 0            | 0             |
| *** NO TEXT ***   |                        |         |   |              |         |                |            |              |               |
| <b>PED-122-ALL</b>  | Yoga I                 |         |   |              |         | Balogh, V      |            | 0            | 0             |
| 9781930485365   | LASATER                | R       | LIVING YOUR YOGA (P)                              | RDMLL        |         | 2015           | 0          | 15.00        | 0.00          |
| <b>PED-150-ALL</b>  | Baseball Beginners     |         |   |              |         | Britt, Daniel  |            | 0            | 0             |
| *** NO TEXT ***   |                        |         |   |              |         |                |            |              |               |
| <b>PHI-215-ALL</b>  | Philosophical Issues   |         |   |              |         | Chattin, Scott |            | 0            | 0             |
| 9780195337808   | BOONIN                 | R       | WHAT'S WRONG? (P)                                 | OUP          | 2ND     | 2010           | 0          | 98.00        | 65.00         |
| 9781594866876   | SINGER                 | R       | ETHICS OF WHAT WE EAT (P)                         | RODAL        |         | 2006           | 0          | 17.00        | 9.00          |
| <b>PHI-240-ALL</b>  | Introduction to Ethics |         |   |              |         | Chattin, Scott |            | 0            | 0             |
| 9780840033789   | WHITE                  | R       | CONTEMPORARY MORAL PROBLEMS (P)                   | ITP          | 10TH    | 2012           | 0          | 188.00       | 0.00          |
| <b>PHY-151-ALL</b>  | College Physics I      |         |   |              |         | Haque, Tariqul |            | 0            | 0             |
| 9781938168000   | OPENSTAX               | R       | COLLEGE PHYSICS                                   | OPSTC        |         | 2013           | 0          | 65.00        | 0.00          |
| <b>POL-120-ALL</b>  | American Government    |         |   |              |         | Stanton, Joe   |            | 0            | 0             |
| 9780393639933   | GINSBERG               | R       | WE THE PEOPLE BUNDLE                              | WWNOR        | 11TH    | 2017           | 0          | 99.00        |               |
| 2 Components (Text ISBN 9780393616507 - Digital Product License Key Folder ISBN 9780393631487)<br>(132) |                        |         |   |              |         |                |            |              |               |
| <b>PSY-150-ALL</b>  | General Psychology     |         |   |              |         | All,           |            | 0            | 0             |
| 9780393265156   | GRISON                 | R       | PSYCHOLOGY IN YOUR LIFE (W/ACCESS) (P)            | NORT         | 2ND     | 2016           | 0          | 132.00       | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course  | Course Description        | Course Ref # | Cont?  | Instructor | Act                    | Est    |            |              |               |
|---|---------------------------|--------------|--|------------|------------------------|--------|------------|--------------|---------------|
| Course Note   |                           | Section Note |  |            | Enroll                 | Enroll |            |              |               |
| ISBN/Identifier   | Author                    | R/C/O/S      | Title/Description  | Publisher  | Edition                | CY     | Est. Sales | New* /Rental | Used* /Rental |
| Book Note   |                           |              |  |            |                        |        |            |              |               |
| <b>PSY-241-ALL</b>  | Developmental Psychology  |              |  |            | Rabon, Richard         |        | 0          | 0            |               |
| 9781319015879   | BERGER                    | R            | DEVELOPING PERSON THROUGH THE LIFE SPAN                  | MPS        | 10TH                   | 2017   | 0          | 197.00       | 0.00          |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>REL-110-ALL</b>  | World Religion            |              |  |            | All,                   |        | 0          | 0            |               |
| 9780078038273   | MOLLOY                    | R            | EXPERIENCING THE WORLD'S RELIGIONS (LOOSE PGS)           | MCG        | 6TH                    | 2013   | 0          | 185.00       | 0.00          |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>SOC-210-ALL</b>  | Introduction to Sociology |              |  |            | All,                   |        | 0          | 0            |               |
| 9780134205571   | HENSLIN                   | R            | SOCIOLOGY: DOWN TO EARTH APPROACH (W/OUT MYSOCLAB ACCES  | PH         | 13TH                   | 2017   | 0          | 225.00       | 151.00        |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>SPA-111-CAMPUS</b>   | Elementary Spanish I      |              |  |            | TBD, TBD               |        | 0          | 0            |               |
| 9781626806818   | BLANCO                    | R            | VISTAS(LOOSE PGS)(W/SUPERSITEPLUS ACCESS & ST ACT MANUAL | VISTA      | 5TH                    | 2015   | 0          | 239.00       | 0.00          |
| 3 Components (Loose Leaf Text ISBN 9781626806382 - Supersite Plus w/vText ISBN 9781626806450 - SAM ISBN 9781626806405) (281)                            |                           |              |  |            |                        |        |            |              |               |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>SPA-111-ONLINE</b>   | Elementary Spanish I      |              |  |            | Rosenbloom, Paula      |        | 0          | 0            |               |
| 9781618570666   | BLANCO                    | R            | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE)           | VISTA      | 4TH                    | 2014   | 0          | 205.00       | 0.00          |
| This bundle contains ebook access, not an actual textbook. Loose-Leaf textbook bundles are available by pre-pay special order for approx \$225.00 (120) |                           |              |  |            |                        |        |            |              |               |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>SPA-112-CAMPUS</b>   | Elementary Spanish II     |              |  |            | CONT TBD, TBD          |        | 0          | 0            |               |
| 9781626806818   | BLANCO                    | R            | VISTAS(LOOSE PGS)(W/SUPERSITEPLUS ACCESS & ST ACT MANUAL | VISTA      | 5TH                    | 2015   | 0          | 239.00       | 0.00          |
| 3 Components (Loose Leaf Text ISBN 9781626806382 - Supersite Plus w/vText ISBN 9781626806450 - SAM ISBN 9781626806405) (281)                            |                           |              |  |            |                        |        |            |              |               |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>SPA-112-ONLINE</b>   | Elementary Spanish II     |              |  |            | CONT Rosenbloom, Paula |        | 0          | 0            |               |
| 9781618570666   | BLANCO                    | R            | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE)           | VISTA      | 4TH                    | 2014   | 0          | 205.00       | 0.00          |
| This bundle contains ebook access, not an actual textbook. Loose-Leaf textbook bundles are available by pre-pay special order for approx \$225.00 (120) |                           |              |  |            |                        |        |            |              |               |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>WBL-111-ALL</b>  | Work Based Learning I     |              |  |            |                        |        | 0          | 0            |               |
| *** NO TEXT ***   |                           |              |  |            |                        |        |            |              |               |
| -----   |                           |              |  |            |                        |        |            |              |               |
| <b>WLD-110-ALL</b>  | Welding                   |              |  |            | Starnes, Paul          |        | 0          | 0            |               |
| 604669145081  |                           | R            | EAGLE LONG HANDLE BRUSH 3X19                             | ARC3GA     |                        |        | 0          | 4.00         | 0.00          |
| 662302460007  |                           | R            | GATEWAY STARLITE CLEAR SPECS                             | ARC3GA     |                        |        | 0          | 3.00         | 0.00          |
| 662302460663  |                           | R            | GATEWAY STARLITE SHADE 5.0                               | ARC3GA     |                        |        | 0          | 6.00         | 0.00          |
| 608134623005  |                           | R            | JT 30" GREEN JACKET 9OZ. (Size L)                        | ARC3GA     |                        |        | 0          | 20.00        | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course             | Course Description | Course Ref # | Cont?                                     | Instructor | Act           | Est    |            |              |               |
|--------------------|--------------------|--------------|---|------------|---------------|--------|------------|--------------|---------------|
| Course Note        |                    | Section Note |   |            | Enroll        | Enroll |            |              |               |
| ISBN/Identifier    | Author             | R/C/O/S      | Title/Description                         | Publisher  | Edition       | CY     | Est. Sales | New* /Rental | Used* /Rental |
| Book Note          |                    |              |   |            |               |        |            |              |               |
| <b>WLD-110-ALL</b> | Welding            |              |   |            | Starnes, Paul |        | 0          | 0            | 0             |
| 608134101008       |                    | R            | JT BROWN SHDR SPLIT 14" GLOVE             | ARC3GA     |               | 0      | 0          | 11.00        | 0.00          |
| 608134002503       |                    | R            | JT PEARL DEERSKIN 2" CUFF GLOVE           | ARC3GA     |               | 0      | 0          | 9.00         | 0.00          |
| 715959566155       |                    | R            | MILLER HELMET, CLASSIC SERIES VS BLACK    | ARC3GA     |               | 0      | 0          | 98.00        | 0.00          |
| 603906103006       |                    | R            | SPARKLIGHTER (SINGLE FLINT)               | ARC3GA     |               | 0      | 0          | 4.00         | 0.00          |
| 877511004113       |                    | R            | WCM COIL HANDLE CHIP HAMMER CHISEL & CONE | ARC3GA     |               | 0      | 0          | 5.00         | 0.00          |
| 812922011190       |                    | R            | WCM WELPER STYLE PLIERS                   | ARC3GA     |               | 0      | 0          | 9.00         | 0.00          |
| 9781305494695      | JEFFUS             | R            | WELDING: PRIN & APPL                      | CENG       | 8TH           | 2016   | 0          | 182.00       | 0.00          |
| <b>WLD-115-ALL</b> | SMAW (Stick) Plate |              |   |            | Starnes, Paul |        | 0          | 0            | 0             |
| 604669145081       |                    | R            | EAGLE LONG HANDLE BRUSH 3X19              | ARC3GA     |               | 0      | 0          | 4.00         | 0.00          |
| 662302460007       |                    | R            | GATEWAY STARLITE CLEAR SPECS              | ARC3GA     |               | 0      | 0          | 3.00         | 0.00          |
| 662302460663       |                    | R            | GATEWAY STARLITE SHADE 5.0                | ARC3GA     |               | 0      | 0          | 6.00         | 0.00          |
| 608134623005       |                    | R            | JT 30" GREEN JACKET 9OZ. (Size L)         | ARC3GA     |               | 0      | 0          | 20.00        | 0.00          |
| 608134101008       |                    | R            | JT BROWN SHDR SPLIT 14" GLOVE             | ARC3GA     |               | 0      | 0          | 11.00        | 0.00          |
| 608134002503       |                    | R            | JT PEARL DEERSKIN 2" CUFF GLOVE           | ARC3GA     |               | 0      | 0          | 9.00         | 0.00          |
| 715959566155       |                    | R            | MILLER HELMET, CLASSIC SERIES VS BLACK    | ARC3GA     |               | 0      | 0          | 98.00        | 0.00          |
| 603906103006       |                    | R            | SPARKLIGHTER (SINGLE FLINT)               | ARC3GA     |               | 0      | 0          | 4.00         | 0.00          |
| 877511004113       |                    | R            | WCM COIL HANDLE CHIP HAMMER CHISEL & CONE | ARC3GA     |               | 0      | 0          | 5.00         | 0.00          |
| 812922011190       |                    | R            | WCM WELPER STYLE PLIERS                   | ARC3GA     |               | 0      | 0          | 9.00         | 0.00          |
| 9781305494695      | JEFFUS             | R            | WELDING: PRIN & APPL                      | CENG       | 8TH           | 2016   | 0          | 182.00       | 0.00          |
| <b>WLD-131-ALL</b> | Welding            |              |   |            | Starnes, Paul |        | 0          | 0            | 0             |
| 604669145081       |                    | R            | EAGLE LONG HANDLE BRUSH 3X19              | ARC3GA     |               | 0      | 0          | 4.00         | 0.00          |
| 662302460007       |                    | R            | GATEWAY STARLITE CLEAR SPECS              | ARC3GA     |               | 0      | 0          | 3.00         | 0.00          |
| 662302460663       |                    | R            | GATEWAY STARLITE SHADE 5.0                | ARC3GA     |               | 0      | 0          | 6.00         | 0.00          |
| 608134623005       |                    | R            | JT 30" GREEN JACKET 9OZ. (Size L)         | ARC3GA     |               | 0      | 0          | 20.00        | 0.00          |
| 608134101008       |                    | R            | JT BROWN SHDR SPLIT 14" GLOVE             | ARC3GA     |               | 0      | 0          | 11.00        | 0.00          |
| 608134002503       |                    | R            | JT PEARL DEERSKIN 2" CUFF GLOVE           | ARC3GA     |               | 0      | 0          | 9.00         | 0.00          |

# Booklist Report - by Course

## Southeastern Comm College Bookstore

Term: Fall 2018

| Course             | Course Description       | Course Ref # | Cont?  | Instructor    | Act<br>Enroll | Est<br>Enroll |               |                 |                  |
|--------------------|--------------------------|--------------|--|---------------|---------------|---------------|---------------|-----------------|------------------|
| Course Note        |                          | Section Note |  |               |               |               |               |                 |                  |
| ISBN/Identifier    | Author                   | R/C/O/S      | Title/Description                            | Publisher     | Edition       | CY            | Est.<br>Sales | New*<br>/Rental | Used*<br>/Rental |
| Book Note          |                          |              |  |               |               |               |               |                 |                  |
| <b>WLD-131-ALL</b> | Welding                  |              |  | Starnes, Paul |               |               | 0             | 0               | 0                |
| 715959566155       |                          | R            | MILLER HELMET, CLASSIC<br>SERIES VS BLACK    | ARC3GA        |               | 0             | 0             | 98.00           | 0.00             |
| 603906103006       |                          | R            | SPARKLIGHTER (SINGLE FLINT)                  | ARC3GA        |               | 0             | 0             | 4.00            | 0.00             |
| 877511004113       |                          | R            | WCM COIL HANDLE CHIP<br>HAMMER CHISEL & CONE | ARC3GA        |               | 0             | 0             | 5.00            | 0.00             |
| 812922011190       |                          | R            | WCM WELPER STYLE PLIERS                      | ARC3GA        |               | 0             | 0             | 9.00            | 0.00             |
| 9781305494695      | JEFFUS                   | R            | WELDING: PRIN & APPL                         | CENG          | 8TH           | 2016          | 0             | 182.00          | 0.00             |
| <b>WLD-141-ALL</b> | Symbols & Specifications |              |  | TBD, TBD      |               |               | 0             | 0               | 0                |
| 9781305494695      | JEFFUS                   | R            | WELDING: PRIN & APPL                         | CENG          | 8TH           | 2016          | 0             | 182.00          | 0.00             |