

Booklist Report - by Course

Southeastern Comm College Bookstore

Term: Summer 2018

| Course | Course Description | Course Ref # | Cont? | Instructor | Act Enroll | Est Enroll | | | |
|---|----------------------------|--------------|---|------------|--------------------|---------------|---------------|-----------------|------------------|
| Course Note | Section Note | | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| ACA-115-ALL | Success & Study Skills | | | | All, | | | 0 | 0 |
| 9970738081304 | MCCUTCHEN | R | ACA 115 SUCCESS BY DESIGN BUNDLE | MPS | | 0 | 0 | 58.00 | |
| 5 Components (Text ISBN 9780738081304 - 8GB Flash Drive - Pen/Highlighter - Post-it Notes/Flags Assortment - Poly Bag 1281) (200) | | | | | | | | | |
| ACA-122-ALL | College Transfer Success | | | | All, | | | 0 | 0 |
| 9780738081304 | MCCUTCHEN | R | SUCCESS BY DESIGN (P) | HAYMC | 4TH | 2016 | 0 | 32.00 | |
| ART-111-ALL | Art Appreciation | | | | Krueger, September | | | 0 | 0 |
| 9780073379319 | GETLEIN | R | LIVING WITH ART (P) | MCG | 11TH | 2016 | 0 | 145.00 | 0.00 |
| BIO-110-ALL | Principles of Biology | | | | Humphries, Leroy | | | 0 | 24 |
| 9780393644265 | SINGH-CUNDY | R | DISCOVER BIOLOGY: CORE TOPICS (W/INQUIZITIVE & SMARTBOOK | NORT | 6TH | 2015 | 24 | 121.00 | 0.00 |
| BIO-111-ONLINE | General Biology I | | | | Baxter, Molly | | | 0 | 0 |
| 9789970001286 | ESCIENCE | R | BIO 111 ONLINE - eSCIENCE KIT #1286 INTRO BIO V. 1 W/PHOTO | ESCIENC | | 0 | 0 | 235.00 | |
| 9781307010282 | MADER | R | BIO 111 ONLINE - SCC CUSTOM BIOLOGY BUNDLE | MCG | 12TH | 2016 | 0 | 140.00 | |
| 2 Components (Text ISBN 0078024269 - Connect Access Code for 2 semesters ISBN 1259299805) | | | | | | | | | |
| BIO-112-ONLINE | General Biology II | | | | Humphries, Leroy | | | 0 | 0 |
| 000014 | | R | BIO 112 Online - eSCIENCE KIT #1230 BIO V. 2 W/DISSECTIONS | ESCIENC | | 0 | 0 | 245.00 | |
| 9781307182682 | | R | BIO 112 ONLINE BUNDLE | MCG | | 0 | 0 | 190.00 | 0.00 |
| BIO-163-ALL | Basic Anatomy & Physiology | | | | Grainger, Jamie | | | 0 | 0 |
| 9780134888736 | MARTINI | R | VISUAL ESSENTIALS OF ANATOMY & PHYSIOLOGY BUNDLE | PEAR | 1ST | 0 | 0 | 235.00 | |
| 3 Components (Text ISBN 0321780779 - Lab Manual ISBN 0134424832 - Access Card ISBN 0321792890) (426) | | | | | | | | | |
| BIO-168-CAMPUS | Anatomy & Physiology I | | | | Baxter, Molly | | | 0 | 0 |
| CHOOSE ONE FORMAT (Loose-Leaf or Hard) | | | | | | | | | |
| 9780134775371 | MARTINI | C | VISUAL ANATOMY & PHYSIOLOGY Campus BUNDLE (Hard Bound Book) | PEAR | 3RD | 0 | 0 | 375.00 | |
| 3 Components (Text ISBN 9780134394695 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129) (426) | | | | | | | | | |
| 9780134773490 | MARTINI | C | VISUAL ANATOMY & PHYSIOLOGY Campus BUNDLE (Loose Leaf Book) | PEAR | 3RD | 0 | 0 | 292.00 | |
| 3 Components (Text ISBN 9780134472195 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129) (200) | | | | | | | | | |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| BIO-169-CAMPUS | Anatomy & Physiology II | | | CONT | Mills, Stephen | | 0 | 0 | |
| 9780134775371 | MARTINI | R | VISUAL ANATOMY & PHYSIOLOGY Campus BUNDLE (Hard Bound Book) | PEAR | 3RD | 0 | 0 | 375.00 | |
| 3 Components (Text ISBN 9780134394695 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129) (426) | | | | | | | | | |
| 9780134773490 | MARTINI | R | VISUAL ANATOMY & PHYSIOLOGY Campus BUNDLE (Loose Leaf Book) | PEAR | 3RD | 0 | 0 | 292.00 | |
| 3 Components (Text ISBN 9780134472195 - Lab Manual ISBN 9780134552194 - Access Card ISBN 9780134509129) (200) | | | | | | | | | |
| BIO-271-ALL | Pathophysiology | | | | Williamson, Dawn | | 0 | 0 | |
| 9781455754113 | VANMETER | R | PATHOPHYSIOLOGY FOR HEALTH PROFESSIONS (P) | ELSE | 5TH | 2014 | 0 | 108.00 | 0.00 |
| BPR-130-ALL | Blueprint Reading | | | | Hester, Jeff | | 0 | 0 | |
| 9780826904843 | PROCTOR | R | PRINTREADING RESIDENTIAL & LIGHT COMMERCIAL CONSTRUCTION (P) | ATS | 6TH | 2016 | 0 | 84.00 | 0.00 |
| BPT-111-ALL | Broadcast Law & Ethics | | | | Heller, Samantha | | 0 | 0 | |
| 9780415518093 | CREECH | R | ELECTRONIC MEDIA LAW & REGULATION (P) | ROU TL | 6TH | 2013 | 0 | 85.00 | 0.00 |
| BUS-110-ALL | Introduction to Business | | | | Ransom, Angela | | 0 | 0 | |
| 9781308929064 | | R | UNDERSTANDING BUSINESS CUSTOM BUNDLE W/CONNECT | MCG | | 0 | 0 | 130.00 | 0.00 |
| BUS-121-ALL | Business Math | | | | Ransom, Angela | | 0 | 0 | |
| 9781305776685 | DEITZ | R | COMTEMPORARY BUSINESS MATHEMATICS FOR COLLEGES, BRIEF COURSE BUNDLE | CENG | 17TH | 2016 | 0 | 165.00 | |
| 2 Components (Text ISBN 9781305631519 - 1 Term Printed Access Card ISBN 9781305579170) (55) | | | | | | | | | |
| BUS-137-ONLINE | Principles of Management | | | | Ward, Cristan | | 0 | 10 | |
| 9781337502184 | DAFT | R | MANAGEMENT BUNDLE | CENG | 13TH | 2017 | 0 | 145.00 | |
| 2 Components (Text ISBN 9781305969308 MindTap Printed Access Card for 1 term (6 months) ISBN 9781305969285) (113) | | | | | | | | | |
| BUS-230-ALL | Small Business Management | | | | Ward, Cristan | | 0 | 10 | |
| 9781305937697 | LONGENECKER | R | SMALL BUSINESS MANAGEMENT: LAUNCHING & GROWING ENTREPRENEURIAL VENTURES BUNDLE | CENG | 18TH | 2016 | 0 | 145.00 | |
| 2 Components (Text ISBN 9781305639614 - Printed Access Card 1 Term (6 months) ISBN 9781305641372) | | | | | | | | | |

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| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| CHM-151-ALL | General Chemistry I | | | Spencer, Cynthia | | | | 0 | 0 |
| 9781337128391 | EBBING | R | GENERAL CHEMISTRY BUNDLE | CENG | 11TH | 2016 | 0 | 155.00 | |
| 2 Components (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card - ISBN 9781305673892) (390) | | | | | | | | | |
| 9780716739005 | FREEMAN | R | LABORATORY NOTEBOOK (P) | FREEM | 2ND | 2000 | 0 | 36.00 | |
| (154) | | | | | | | | | |
| CHM-152-ALL | General Chemistry II | | | CONT Spencer, Cynthia | | | | 0 | 0 |
| 9781337128391 | EBBING | R | GENERAL CHEMISTRY BUNDLE | CENG | 11TH | 2016 | 0 | 155.00 | |
| 2 Components (Text - ISBN 9781305859142 / OWLv2 4 Term (24 mo) Printed Access Card - ISBN 9781305673892) (390) | | | | | | | | | |
| 9780716739005 | FREEMAN | R | LABORATORY NOTEBOOK (P) | FREEM | 2ND | 2000 | 0 | 36.00 | |
| (154) | | | | | | | | | |
| CIS-110-ALL | Introduction to Computers | | | All, | | | | 0 | 0 |
| FLASH DRIVE REQUIRED | | | | | | | | | |
| 9781935080527 | TESTOUT | R | CIS 110 - TESTOUT OFFICE PRO | TEST | 2015 | 0 | 0 | 132.00 | |
| CJC-100-ALL | Basic Law Enforcement Technology | | | Cully, Jeff | | | | 0 | 0 |
| 9781560118596 | | R | ARREST, SEARCH, AND INVESTIGATION IN NORTH CAROLINA | SCHOO | 5TH | 0 | 0 | 150.00 | 0.00 |
| 9789970000418 | | R | BLET STUENT MANUAL (JANUARY 2018) | NCJUS | JAN18 | 0 | 0 | 145.00 | 0.00 |
| 9789970002061 | | R | CPR MASK FOR BLET #AE5300 | ARMSTRO | | 0 | 0 | 19.00 | |
| 9781641300759 | | R | MOTOR VEHICLE LAWS OF NORTH CAROLINA | NCJUS | JAN18 | 0 | 0 | 35.00 | 0.00 |
| 9781522148524 | | R | NORTH CAROLINA CRIMINAL LAW & PROCEDURE | NCJUS | JAN18 | 0 | 0 | 41.00 | 0.00 |
| 9781449693008 | AAOS | R | EMERGENCY MEDICAL RESPONDER (W/ACCESS CODE)(5TH REPRINT) | JONES | 5TH | 2011 | 0 | 128.00 | |
| 9781284048131 | AAOS | R | EMERGENCY MEDICAL RESPONDER, STUDENT WORKBOOK (P) | JONES | 5TH | 2012 | 0 | 83.00 | |
| 9789970002788 | INSPO | R | TRAFFIC TEMPLATE FOR BLET | NCJUS | | 0 | 0 | 23.00 | |
| 9781560118923 | SMITH | R | 2016 CUMULATIVE SUPPLEMENT TO NORTH CAROLINA CRIMES: A GUIDEBOOK ON THE ELEMENTS OF CRIME (2012.02E) | UNC SG | 7TH | 2017 | 0 | 45.00 | 0.00 |
| 9781560116820 | SMITH | R | NORTH CAROLINA CRIMES (P) | SCHOO | 7TH | 2012 | 0 | 180.00 | 0.00 |
| CJC-231-ALL | Constitutional Law | | | Cox, Aaron | | | | 0 | 0 |
| 9781305966468 | HARR | R | CONSTITUTIONAL LAW & CRIMINAL JUSTICE SYSTEM | ITP | 7TH | 2017 | 0 | 227.00 | 0.00 |

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| Course Note | | Section Note | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| CJC-233-ALL | Correctional Law | | | | | Cox, Aaron | | 0 | 0 |
| 9781449639402 | CRIFE | R | LEGAL ASPECTS OF CORRECTIONS MANAGEMENT (P) | JONES | 3RD | 2013 | 0 | 162.00 | 108.00 |
| CJC-241-ALL | Community-Based Corrections | | | | | Cox, Aaron | | 0 | 0 |
| 9781305633728 | ALARID | R | COMMUNITY BASED CORRECTIONS (P) | ITP | 11TH | 2017 | 0 | 220.00 | 0.00 |
| COM-231-ONLINE | Public Speaking | | | | | Noll, Renee | | 0 | 0 |
| 9781259542961 | LUCAS | R | THE ART OF PUBLIC SPEAKING BUNDLE | MCGRA | 12TH | 2015 | 0 | 170.00 | |
| | 2 Components (Text ISBN 9781259372933 Connect ISBN 9780077797553) (88) | | | | | | | | |
| CONED-ACLS-ALL | Advanced Cardiovascular Life Support | | | | | All, | | 0 | 0 |
| 9781616694005 | AHA | R | ADVANCED CARDIOVASCULAR LIFE SUPPORT (ACLS) PRODUCT #15-1005 (P) | CHANN | | 2015 | 0 | 42.00 | 0.00 |
| CONED-CPR-ALL | Healthcare Provider CPR | | | | | All, | | 0 | 0 |
| 9781616694074 | AHA | R | BASIC LIFE SUPPORT (BLS) PROVIDER MANUAL 15-1010 | CHANB | | 2016 | 0 | 20.00 | |
| CONED-DIA 3100-ALL | Dialysis | | | | | All, | | 0 | 0 |
| 9789970000081 | | R | CORE CURRICULUM FOR THE DIALYSIS TECHNICIAN: A COMPREHENSIVE REVIEW OF HEMODIALYSIS | MEI | 5TH | 2014 | 0 | 38.00 | 0.00 |
| CONED-ELC 3100-ALL | Electrical Contractors Prep | | | | | All, | | 0 | 0 |
| 9781455912773 | NFPA | R | NATIONAL ELECTRICAL CODE 2017 | CENG | 1ST | 2016 | 0 | 90.00 | 0.00 |
| CONED-EMT-ALL | EMT | | | | | | | 0 | 0 |
| 9781284106909 | AAOS | R | EMERGENCY CARE & TRANSPORT OF SICK ETC (W/ADV ACCESS) | JONES | 11TH | 2017 | 0 | 243.00 | |
| CONED-EMT-P-ALL | EMT - Paramedic | | | | | | | 0 | 0 |
| 9781449645861 | AAOS | R | NANCY CAROLINE'S EMERGENCY ETC (W/BIND-IN ACCESS)((VS1&2 | JONES | 7TH | 2013 | 0 | 255.00 | |
| CONED-MED-AID-ALL | Medication Administration | | | | | | | 0 | 0 |
| 9789970001323 | | R | MEDICATION ADMINISTRATION: A MEDICATION AIDE TRAINING COURSE | DOCUSOU | | 2006 | 0 | 18.00 | |

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| Course Note | | Section Note | | | Enroll | Enroll | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| CONED-MEDICAL-MEDICAL | Medical Transcription | | | | CONT | All, | | 0 | 0 |
| 9780763831097 | ETTINGER | R | MEDICAL TRANSCRIPTION (W/CD) | EMCPA | 3RD | 2009 | 0 | 118.00 | |
| CONED-NA-1-ALL | Nursing Assistant I | | | | | All, | | 0 | 0 |
| 9789970000166 | | R | 2017 NURSE AIDE I SKILLS USED IN COMPETENCY TESTING | LOCAL | | 2017 | 0 | 8.00 | 0.00 |
| 9781616694074 | AHA | R | BASIC LIFE SUPPORT (BLS) PROVIDER MANUAL 15-1010 | CHANB | | 2016 | 0 | 20.00 | |
| 000011 | SCC | R | NURSE AIDE 1 STATE APPROVED CURRICULUM STUDENT STUDY GUIDE | LOCAL | | 2013 | 0 | 10.00 | |
| CONED-NOTARY-ALL | Notary Public | | | | | | | 0 | 0 |
| 9781560118510 | SZYPSZAK | R | NOTARY PUBLIC GUIDEBOOK FOR NORTH CAROLINA | UNCPRES | 11TH | 0 | 0 | 28.00 | 0.00 |
| CONED-NUR 3235-ALL | Medical Terminology | | | | | Hall, Jennifer | | 0 | 0 |
| 9781305634350 | EHRlich | R | MEDICAL TERMINOLOGY FOR HEALTH PROFESSIONS | ITP | 8TH | 2017 | 0 | 125.00 | 75.00 |
| CONED-NUR-3241-ALL | Nursing Assistant II | | | | | All, | | 0 | 0 |
| Nurse Aide II | | | | | | | | | |
| 9781133440079 | HEGNER | R | NORTH CAROLINA NURSE AIDE II (P) | ITP | 2ND | 2011 | 0 | 93.00 | 0.00 |
| CONED-PALS-ALL | Pediatric Advanced Life Support | | | | | All, | | 0 | 0 |
| 9781616695590 | AMER. HEART ASSOCIATION | R | PEDIATRIC ADVANCED LIFE SUPPORT (15-1058) (P) | CHANN | | 2016 | 0 | 51.00 | 0.00 |
| CONED-PHM-3250 | Pharmacy Tech Training | | | | | All, | | 0 | 0 |
| 9781455751785 | ELSEVIER | R | MOSBY'S PHARMACY TECHNICIAN (P) | ELSE | 4TH | 2015 | 0 | 90.00 | 0.00 |
| CONED-PTH 3000-ALL | Physical Therapy Aide | | | | | All, | | 0 | 0 |
| | | | *** NO TEXT *** | | | | 0 | 0 | |
| CONED-SERVS SAFE-ALL | ServSafe Food Safety | | | | | | | 0 | 0 |
| Exam Answer Sheets Available Separately | | | | | | | | | |
| 9781582803319 | NATIONAL RESTAURANT INSTITUTE | R | SERVS SAFE MANAGER BOOK WITH ANSWER SHEET | SERVS AF | 7TH | 2017 | 0 | 88.00 | 0.00 |
| CTI-120-ALL | Network & Sec Foundation | | | | | Smeigh, Ian | | 0 | 0 |
| FLASH DRIVE REQUIRED | | | | | | | | | |
| 9781305500372 | CIAMPA | R | SECURITY AWARENESS (P) | CENG | 5TH | 2017 | 0 | 105.00 | 84.00 |
| 9780071812245 | HALLBERG | R | NETWORKING A BEGINNER'S GUIDE (P) | MCG | 6TH | 2014 | 0 | 38.00 | 0.00 |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| CTS-115-ALL | Information Systems Business Concepts | | | | | | | 0 | 0 |
| FLASH DRIVE REQUIRED | | | | | | | | | |
| 9781305667570 | BIDGOLI | R | MIS BUNDLE | COUTE | 7TH | 2017 | 0 | 70.00 | |
| 2 Components (Text and 1 Term (6 months) Access Card (55)) | | | | | | | | | |
| DMS-001-ALL | Developmental Math Shell 1 | | | | | All, | | 0 | 0 |
| Calculator Required TI-83 Plus \$149.95 | | | | | | | | | |
| 9781323620748 | LEMONS | R | LEAP LOG BUNDLE | PEAR | 5TH | 2016 | 0 | 165.00 | 0.00 |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) STAND ALONE MYMATHLAB 0558927181 Available \$155.00 (205) | | | | | | | | | |
| DMS-002-ALL | Developmental Math Shell 2 | | | | | All, | | 0 | 0 |
| Calculator Required - TI-83 Plus \$149.95 | | | | | | | | | |
| 9781323620748 | LEMONS | R | LEAP LOG BUNDLE | PEAR | 5TH | 2016 | 0 | 165.00 | 0.00 |
| 2 Components (Text ISBN 9781323166185 - MyMathLab Access Card ISBN 9780558927189) STAND ALONE MYMATHLAB 0558927181 Available \$155.00 (205) | | | | | | | | | |
| DRE-098-ALL | Integrated Reading/Writing III | | | | | McDowell, Donte | | 0 | 0 |
| 1269821725 | GRAY | R | READING & WRITING ABOUT CONTEMPORARY ISSUES CUSTOM BUNDLE | PEAR | 1ST | 2015 | 0 | 121.00 | |
| 2 Components (Custom Text ISBN 1269821717 - MySkillsLab w/o eText Access Card ISBN 0205865526) (275) | | | | | | | | | |
| 9781594631931 | HOSSEINI | R | KITE RUNNER (10TH ANNIVERSARY) (P) | VP | | 2013 | 0 | 16.00 | 0.00 |
| ECO-252-ALL | Principles of Macroeconomics | | | | | CONT | | 0 | 0 |
| 9781337378963 | MANKIW | R | PRINCIPLES OF MACROECONOMICS | CENG | 8TH | 2017 | 0 | 162.00 | 0.00 |
| 2 Components (Text ISBN 9781337096881 - Printed Access Card 1 Term ISBN 9781337108034) (113) | | | | | | | | | |
| EDU-119-ALL | Intro to Early Childhood Education | | | | | Rackley, Natalie | | 0 | 0 |
| 9780134401096 | BREDEKAMP | R | EFFECTIVE PRACTICES IN EARLY CHILDHOOD ED (LL)(W/ACCESS) | PH | 3RD | 2017 | 0 | 95.00 | 0.00 |
| EDU-261-ALL | Early Childhood Administration I | | | | | Worley Russ, Emily | | 0 | 0 |
| 9781305088085 | SCIARRA | R | DEVELOPING & ADMIN CHILD CARE ETC (P) | ITP | 9TH | 2016 | 0 | 200.00 | 0.00 |
| EDU-262-ALL | Early Childhood Admin. II | | | | | CONT Rackley, Natalie | | 0 | 0 |
| 9781305088085 | SCIARRA | R | DEVELOPING & ADMIN CHILD CARE ETC (P) | ITP | 9TH | 2016 | 0 | 200.00 | 0.00 |
| EDU-271-ALL | Educational Technology | | | | | Rackley, Natalie | | 0 | 0 |
| 9781285845432 | SHELLY | R | TEACHERS DISCOVERING COMPUTERS (W/OUT ACCESS) (P) | ITP | 8TH | 2015 | 0 | 155.00 | 0.00 |

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| Book Note | | | | | | | | | |
| ENG-111-ALL | Expository Writing | | | | All, | | | 0 | 0 |
| | | | | | | Instructor will accept 2/e | | | |
| 9780393602647 | BULLOCK | R | LITTLE SEAGULL HANDBOOK WITH EXERCISES | NORT | 3RD | 2017 | 0 | 30.00 | 0.00 |
| ENG-112-ALL | Writing/Research in the Disciplines | | | | All, | | | 0 | 0 |
| 9780393602647 | BULLOCK | R | LITTLE SEAGULL HANDBOOK WITH EXERCISES | NORT | 3RD | 2017 | 0 | 30.00 | 0.00 |
| 9781260088298 | HOWARD | R | RESEARCH MATTERS MLA 2016 UPDATE | MCG | 2ND | 2013 | 0 | 82.00 | 0.00 |
| (150) | | | | | | | | | |
| ENG-231-ALL | American Literature I | | | | Richardson, Anna | | | 0 | 0 |
| 9780393264548 | BAYM | R | NORTON ANTH OF AMER LIT (SET: V A/V B) | NORT | 9TH | 2016 | 0 | 81.00 | 0.00 |
| GEO-111-ALL | World Regional Geography | | | | TBD, TBD | | | 0 | 0 |
| 9781119116363 | DE BLIJ | R | WORLD TODAY (BINDER READY VERSION-LL) | WILEY | 7TH | 2016 | 0 | 108.00 | 0.00 |
| 9780131014725 | KAPIT | R | GEOGRAPHY COLORING BOOK (P) | PH | 3RD | 2003 | 0 | 22.00 | 0.00 |
| HEA-110-ALL | Personal Health/Wellness | | | | Britt, Daniel | | | 0 | 0 |
| 9781259702747 | INSEL | R | CONNECT CORE CONCEPTS IN HEALTH, BRIEF | MCGC | 15TH | 2018 | 0 | 150.00 | 0.00 |
| HIS-111-ALL | World Civilization I | | | | VanGilder, Paul | | | 0 | 0 |
| 9780199399611 | SIVERS | R | PATTERNS OF WORLD HISTORY | OUP | | 2014 | 0 | 95.00 | 0.00 |
| HIS-131-ALL | American History I | | | | VanGilder, Paul | | | 0 | 0 |
| 9780393265965 | SHI | R | AMERICA: A NARRATIVE HISTORY (COMPLETE) (V1) | NORT | 10TH | 2016 | 0 | 80.00 | 0.00 |
| HUM-115-ALL | Critical Thinking | | | | All, | | | 0 | 0 |
| 9780132180917 | PAUL | R | CRITICAL THINKING (P) | PH | 3RD | 2012 | 0 | 98.00 | 0.00 |
| MAT-110-ALL | Math Measurement & Literacy | | | | Cance, Michael | | | 0 | 0 |
| 0321945298 | CARMAN | R | MATHEMATICS FOR THE TRADES: A GUIDED APPROACH PLUS MYMATHLAB ACCESS CARD BUNDLE | PEAR | 10TH | 2010 | 0 | 230.00 | |
| 2 Components (Text ISBN 013334777X - Access Card ISBN 0321431308) (262) | | | | | | | | | |
| MAT-143-ALL | Quantitative Literacy | | | | Revels, Mary | | | 0 | 0 |
| Calculator Required TI-83 Plus | | | | | | | | | |
| 0134702824 | BENNETT | R | USING AND UNDERSTANDING MATHEMATICS PLUS MYMATHLAB BUNDLE | PEAR | 6TH | 2015 | 0 | 215.00 | 0.00 |
| 2 Components (Text ISBN 0321914627 - Access Card ISBN 0134702786) (255) | | | | | | | | | |

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| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| MAT-152-ALL | Statistical Methods I | | | | | Revels, Mary | | 0 | 0 |
| Calculator Required TI-83 Plus | | | | | | | | | |
| 0134668391 | BENNETT | R | STATISTICAL REASONING FOR EVERYDAY LIFE BUNDLE | PEAR | 5TH | 2018 | 0 | 118.00 | 0.00 |
| 2 Components (Text ISBN 0134508386 - MyStatLab Standalone Access Card ISBN 0134678524) (426) | | | | | | | | | |
| MAT-171-ALL | Pre-Calculus Algebra | | | | | Cance, Michael | | 0 | 0 |
| Calculator Required TI-83 Plus | | | | | | | | | |
| 0134569504 | BITTINGER | R | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE | PEAR | 6TH | 2017 | 0 | 256.00 | |
| 3 Components (Textbook ISBN 0134179056 - MyMathLab Access Card ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) (380) | | | | | | | | | |
| MAT-172-ALL | Pre-Calculus Trigonometry | | | | CONT | Cance, Michael | | 0 | 0 |
| Calculator Required TI-83 Plus | | | | | | | | | |
| 0134569504 | BITTINGER | R | PRECALCULUS: GRAPHS AND MODELS, A RIGHT TRIANGLE APPROACH BUNDLE | PEAR | 6TH | 2017 | 0 | 256.00 | |
| 3 Components (Textbook ISBN 0134179056 - MyMathLab Access Card ISBN 0321431308 - Graphing Calculator Manual 5/e ISBN 032179088X) (380) | | | | | | | | | |
| MED-121-ALL | Medical Terminology 1 | | | | | Mills, Stephen | | 0 | 0 |
| 9780323370813 | CHABNER | R | LANGUAGE OF MEDICINE (W/EVOLVE COMPANION WEB ACCESS) (P) | ELSE | 11TH | 2016 | 0 | 97.00 | |
| MLT-215-ALL | Professional Issues | | | | | Williamson, Dawn | | 0 | 0 |
| 9780967043432 | JARREAU | R | CLINICAL LABORATORY SCIENCE REVIEW (P) | LSUMC | 5TH | 2015 | 0 | 70.00 | 0.00 |
| MUS-110-ALL | Music Appreciation | | | | | Conner, Miranda | | 0 | 0 |
| 9780996583855 | C4E | R | ONMUSIC: APPRECIATION (CONNECT ACCESS CODE) | CONN4 | 4TH | 0 | 0 | 120.00 | 0.00 |
| NUR-102-ALL | Practical Nursing II | | | | | Horne, Penny | | 0 | 0 |
| 9780323297400 | GAHART | R | INTRAVENOUS MEDICATIONS 2018 (BK) | MOSB | | 2018 | 0 | 50.00 | 0.00 |
| 9781455770151 | LEIFER | R | INTRO TO MATERNITY & PEDIATRIC NURSING (W/BIND-IN ACCESS) | SNDRS | 7TH | 2015 | 0 | 90.00 | 0.00 |
| 9780803640689 | WILLIAMS | R | UNDERSTANDING MEDICAL SURGICAL NURSING (W/ACCESS CODE) | DAVIS | 5TH | 2014 | 0 | 95.00 | 0.00 |
| NUR-114-ALL | Holistic Health | | | | | Bowles, Amy | | 0 | 0 |
| | *** NO TEXT *** | | | | | 0 | 0 | | |
| NUR-117-ALL | Pharmacology | | | | | Cook, Catherine | | 0 | 0 |
| 9789970003150 | CASTLE | R | SCC PHARMACOLOGY KIT | CASTLE | | 2010 | 0 | 28.00 | |

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| Course Note | | | | Section Note | | | | Enroll | Enroll |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| NUR-117-ALL | Pharmacology | | | | | Cook, Catherine | | 0 | 0 |
| 0134514165 | HOLLAND | R | CORE CONCEPTS IN PHARMACOLOGY | PEAR | 5TH | 2018 | 0 | 85.00 | 0.00 |
| 9781285429458 | PICKAR | R | DOSAGE CALCULATIONS: RATIO-PROP APPR (W/BIND-IN ACCESS) | ITP | 4TH | 2015 | 0 | 139.00 | 0.00 |
| OST-132-ALL | Keyboarding Skills Building | | | | | Harris, Sheila | | 0 | 0 |
| 9780077776589 | EIDE | R | SKILLBUILDING (W/ACCESS CODE) | MCG | 4TH | 2013 | 0 | 110.00 | 0.00 |
| (2 Components) Textbook ISBN 9780073372204 - Software Registration Card ISBN 9780077518707 (50) | | | | | | | | | |
| PED-110-ALL | Fit and Well for Life | | | | | Stephens, Karlynn | | 0 | 0 |
| 9781259751257 | FAHEY | R | FIT & WELL: ALTERNATE | MCG | 12TH | 2017 | 0 | 144.00 | 0.00 |
| PHI-240-ONLINE | Introduction to Ethics | | | | | | | 0 | 0 |
| 9780840033789 | WHITE | R | CONTEMPORARY MORAL PROBLEMS (P) | ITP | 10TH | 2012 | 0 | 188.00 | 0.00 |
| POL-120-ALL | American Government | | | | | Stanton, Joe | | 0 | 0 |
| 9780393639933 | GINSBERG | R | WE THE PEOPLE BUNDLE | WWNOR | 11TH | 2017 | 0 | 99.00 | |
| 2 Components (Text ISBN 9780393616507 - Digital Product License Key Folder ISBN 9780393631487) (132) | | | | | | | | | |
| PSY-150-ALL | General Psychology | | | | | All, | | 0 | 0 |
| 9780393265156 | GRISON | R | PSYCHOLOGY IN YOUR LIFE (W/ACCESS) (P) | NORT | 2ND | 2016 | 0 | 132.00 | 0.00 |
| PSY-237-ALL | Social Psychology | | | | | Rabon, Richard | | 0 | 0 |
| 9780078035296 | MYERS | R | SOCIAL PSYCHOLOGY (W/OUT ACCESS CODE) | MCG | 11TH | 2013 | 0 | 198.00 | 0.00 |
| PSY-241-ALL | Developmental Psychology | | | | | Rabon, Richard | | 0 | 0 |
| 9781319015879 | BERGER | R | DEVELOPING PERSON THROUGH THE LIFE SPAN | MPS | 10TH | 2017 | 0 | 197.00 | 0.00 |
| REL-110-ALL | World Religion | | | | | Spaulding, Willie | | 0 | 0 |
| 9780078038273 | MOLLOY | R | EXPERIENCING THE WORLD'S RELIGIONS (LOOSE PGS) | MCG | 6TH | 2013 | 0 | 185.00 | 0.00 |
| SOC-210-ALL | Introduction to Sociology | | | | | Baines, Alishia | | 0 | 0 |
| 9780134205571 | HENSLIN | R | SOCIOLOGY: DOWN TO EARTH APPROACH (W/OUT MYSOCLAB ACCES | PH | 13TH | 2017 | 0 | 225.00 | 151.00 |

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| Course | Course Description | Course Ref # | Cont? | Instructor | Act Enroll | Est Enroll | | | |
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| Course Note | Section Note | | | | | | | | |
| ISBN/Identifier | Author | R/C/O/S | Title/Description | Publisher | Edition | CY | Est. Sales | New* /Rental | Used* /Rental |
| Book Note | | | | | | | | | |
| SPA-111-ONLINE | Elementary Spanish I | | | Rosenbloom, Paula | 0 | 0 | | | |
| 9781618570666 | BLANCO | R | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE) | VISTA | 4TH | 2014 | 0 | 205.00 | 0.00 |
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| SPA-112-ONLINE | Elementary Spanish II | | | CONT Rosenbloom, Paula | 0 | 0 | | | |
| 9781618570666 | BLANCO | R | AVENTURAS (W/SUPERSITEPLUS WEBSAM ACCESS CODE) | VISTA | 4TH | 2014 | 0 | 205.00 | 0.00 |
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