

**EDUCATIONAL TALENT SEARCH PROGRAM****ENTERED IN BLUMEN**

INITIAL

Southeastern Community College

**APPLICATION/RELEASE FORM****2024-2025 School Year**

Please print and fill out completely

DATE \_\_\_\_\_

GRADE \_\_\_\_\_ GPA \_\_\_\_\_

SCHOOL \_\_\_\_\_

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_

Home/Cell Parent Phone \_\_\_\_\_ Student Phone \_\_\_\_\_

Address \_\_\_\_\_ City/State \_\_\_\_\_ Zip \_\_\_\_\_

Student E-mail \_\_\_\_\_ Parent E-mail \_\_\_\_\_

Birthdate \_\_\_\_\_ T shirt Size \_\_\_\_\_

GENDER: ☐ Male ☐ FemaleU.S. CITIZEN: ☐ Yes ☐ No

RACE: ☐ African American/Black ☐ Asian/Pacific Islander ☐ Caucasian/White ☐ Hispanic  
☐ Native American ☐ Multiracial ☐ Other (specify) \_\_\_\_\_

WITH WHOM DO YOU LIVE? Place an X beside the correct response

☐ Both Parents ☐ One Parent ☐ Parent and Stepparent ☐ Adoptive Parent(s)  
☐ Grandparents ☐ Foster Parents ☐ Other (specify) \_\_\_\_\_

Father/Guardian Name \_\_\_\_\_ Job \_\_\_\_\_

Mother/Guardian Name \_\_\_\_\_ Job \_\_\_\_\_

Did either parent graduate from a 4-year college? ☐ Yes ☐ No College Name \_\_\_\_\_**PARENT OR GUARDIAN MUST COMPLETE**

Place an X in the box that indicates family taxable income (after deductions):

23,475 or Below	23,475 to 31,725	31,725 to 39,975	39,975 to 48,225	48,225 to 56,475	56,475 to 64,725	64,725 to 72,975	72,975 to 81,225	81,226 or Above
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Check any of the following from which you receive assistance:

☐ School Lunch ☐ Social Security ☐ AFDC ☐ Disability ☐ Food Stamps ☐ Medicaid ☐ Other (specify) \_\_\_\_\_

TOTAL NUMBER LIVING IN HOUSEHOLD: \_\_\_\_\_

**PERMISSION FOR ACCESS TO EDUCATIONAL RECORDS**

I hereby give permission for the Educational Talent Search Program to have access to any educational records which are needed for full program services. I also give permission to the postsecondary institution I attend to release admission and financial award information to the SCC Educational Talent Search Program. I grant SCC permission to reprint my child's photograph for publication, website, electronic and digital media, publicity, and advertising.

(Date)

(Student Signature)

(Date)

(Parent/Guardian Signature)

ETS assures that applications for participation in the Talent Search project will be distributed to a variety of organizations and agencies inclusive of youth centers, senior citizen centers, ethnic organizations and gender-identified organizations encompassing foster and homeless youth that represent the diversity required by GEPA 427.

**03/2025**

**EDUCATIONAL TALENT SEARCH  
Individual Assessment Plan  
2024 - 2025**

**EXPECTED GRADUATION DATE**

**A. What are your plans after high school? (Please circle)**

1. Four-year college ☐
2. Community College
3. Get a job
4. Join Military
5. Undecided
6. Other: \_\_\_\_\_

**B. What colleges are you interested in attending?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**C. What college campuses have you visited?**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**D. In what extra-curricular activities have you participated?**


**E. Have you taken the SAT?** \_\_\_\_\_  
**If so, what was your composite score? Score =** \_\_\_\_\_  
**Do you plan to take the SAT?** \_\_\_\_\_  
**Have you taken the ACT?** \_\_\_\_\_  
**If so, what was your composite score? Score =** \_\_\_\_\_  
**Do you plan to take the ACT?** \_\_\_\_\_

**F. What are your hobbies?**


**G. What are your favorite subjects?**


**H. Please list any subject(s) in which you are experiencing trouble/poor grades.**


**Educational Talent Search Program offers the following services: (Place an X beside any you need help with!)**

- |                                |  |
|--------------------------------|--|
| ___ Career Information         | ___ College Application Assistance       |
| ___ College Information/Tours  | ___ Financial Aid Application Assistance |
| ___ Financial Aid Information  | ___ Personal Counseling                  |
| ___ Scholarship Information    | ___ Study Skills Information             |
| ___ Academic/Career Counseling | ___ Other (Specify) _____                |
| ___ Tutoring (List Subject(s)) | _____                                    |
| _____                          | _____                                    |
|                                | _____                                    |